



# APPLICATION FOR PLANNED DEVELOPMENT PUBLIC HEARING UNINCORPORATED AREAS ONLY

**Project Name:** \_\_\_\_\_

**Request:** Rezone from: \_\_\_\_\_ To: \_\_\_\_\_

Type:  Major PD  Minor PD  DRI w/Rezoning  PRFPD  
 Major PD Amendment  Minor PD Amendment

**Bonus Density included?**  NO  YES<sup>1</sup> for: \_\_\_\_\_ Bonus Units

<sup>1</sup> If YES, submit additional fee required by LDC 2-147(A)(3)

**Summary of Project:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## PART 1 APPLICANT/AGENT INFORMATION

**A. Name of Applicant:** \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

- B. Relationship of Applicant to owner (check one) and provide [Affidavit of Authorization](#) form:**
- Applicant is the sole owner of the property. [34-201(a)(1)a.1.]
  - Applicant has been authorized by the owner(s) to represent them for this action. [34-202(a)(3)]
  - Application is County initiated. Attach BOCC authorization.

**C. Authorized Agent: (If different than applicant) Name of the person who is to receive all County-initiated correspondence regarding this application. [34-202(a)(4)]**

1. Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

2. **Additional Agent(s):** Provide the names of other agents that the County may contact concerning this application. [34-202(a)(4)]

LEE COUNTY COMMUNITY DEVELOPMENT  
PO BOX 398 (1500 MONROE STREET), FORT MYERS, FL 33902  
PHONE (239) 533-8585

**PART 2  
PROPERTY OWNERSHIP**

**A. Property owner(s):** If multiple owners (corporation, partnership, trust, association), provide a list with owner interest. [34-202(a)(2)]

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**B. Disclosure of Interest [34-202(a)(2)]:**

Attach [Disclosure of Interest](#) Form.

**C. Multiple parcels:**

- Property owners list. [34-202(a)(8)]
- Property owners map. [34-202(a)(8)]

**D. Certification of Title and Encumbrances [34-202(a)(7)]**

1. Title certification document, no greater than 90 days old.
2. Date property was acquired by present owner(s): \_\_\_\_\_

**PART 3  
PROPERTY INFORMATION**

**A. STRAP Number(s):** [Attach extra sheets if additional space is needed.] [34-203(a)(5)]

\_\_\_\_\_

**B. Street Address of Property:** \_\_\_\_\_

**C. Legal Description (must submit) [34-202(a)(5)]:**

Legal description (metes and bounds) (8½"x11") and sealed sketch of the legal description.

**OR**

Legal description (NO metes and bounds) if the property is located within a subdivision platted per F.S. Chapter 177, and is recorded in the Official Records of Lee County under Instruments or Plat Books. ([Click here](#) to see an example of a legal description with no metes and bounds.)

**AND**

**Boundary Survey [34-202(a)(6):**

A Boundary survey, tied to the state plane coordinate system.

**OR**

Not required if the property is located within a subdivision platted per F.S. Chapter 177.

**D. Surrounding property owners** (within 500 feet of the perimeter of the subject parcel or portion thereof that is subject of the request):

1.  List of surrounding property owners. [34-202(a)(9)]
2.  Map of surrounding property owners. [34-202(a)(9)]
3.  One set of mailing labels. [34-202(a)(9)]

*Note: When the case is found complete/ sufficient, a new list and mailing labels must be submitted.*

**E. Current Zoning of Property:** \_\_\_\_\_

Provide a list of all Zoning Resolutions and Zoning Approvals applicable to the subject property.

**F. Use(s) of Property:**

1. Current uses of property are: \_\_\_\_\_
2. Intended uses of property are: \_\_\_\_\_

**G. Future Land Use Classification (Lee Plan):**

_____	_____	Acres	_____	% of Total
_____	_____	Acres	_____	% of Total
_____	_____	Acres	_____	% of Total

**H. Property Dimensions:**

1. Width (average if irregular parcel): \_\_\_\_\_ Feet
2. Depth (average if irregular parcel): \_\_\_\_\_ Feet
3. Total area: \_\_\_\_\_ Acres or square feet
4. Frontage on road or street: \_\_\_\_\_ Feet on \_\_\_\_\_ Street
- 2<sup>nd</sup> Frontage on road or street: \_\_\_\_\_ Feet on \_\_\_\_\_ Street

**I. Planning Communities/Community Plan Area Requirements:** If located in one of the following planning communities/community plan areas, provide a meeting summary document of the required public informational session.

- Not Applicable
- Captiva Planning Community (Captiva Island). [33-1612(a)&(b); Lee Plan Policy 13.1.7]
- North (Upper) Captiva Community Plan area. [33-1711]
- Boca Grande Planning Community. [Lee Plan Policy 22.1.5]
- Caloosahatchee Shores Community Plan area. [33-1482(a)&(b); Lee Plan Policy 21.6.3]
- Page Park Community Plan area. [33-1203(a) & (b); Lee Plan Policy 27.11.2]
- Palm Beach Boulevard Community Plan area. [Lee Plan Policy 23.5.2]
- Buckingham Planning Community. [Lee Plan Policy 17.7.2]
- Pine Island Planning Community. [33-1004(a) & (b); Lee Plan Policy 14.7.1]
- Lehigh Acres Planning Community. [33-1401(a)&(b); Lee Plan Policy 32.12.2]
- North Fort Myers Planning Community. [33-1532(a)&(b)]
- North Olga Community Plan area. [33-1663(a)&(b)]

**J. Waivers from Application Submission Requirements:** Attach waivers, if any, approved by the Director of Zoning. [34-201(c)]

**PART 4  
TYPES OF LAND AREA ON PROPERTY**

- A. Gross Acres (total area within described parcel)** \_\_\_\_\_ **Acres**
1. Submerged land subject to tidal influence \_\_\_\_\_ Acres
  2.
    - a. Preserved freshwater wetlands \_\_\_\_\_ Acres
    - b. Impacted wetlands \_\_\_\_\_ Acres
    - c. Preserved saltwater wetlands \_\_\_\_\_ Acres
    - d. Total wetlands (A.2.a. plus A.2.b. plus A.2.c.) \_\_\_\_\_ Acres
  3. R-O-W providing access to non-residential uses \_\_\_\_\_ Acres
  4. Non-residential use areas <sup>(1) (2)</sup> \_\_\_\_\_ Acres
- B. Total area not eligible as gross residential acreage (Items A.1. + A.3. + A.4.).** \_\_\_\_\_ **Acres**
- C. Gross residential acres. (A minus B) <sup>(3)</sup>** \_\_\_\_\_ **Acres**
- D. Gross residential acres (by Land Use Category)**
1.
    - a. Intensive Development – upland \_\_\_\_\_ Acres
    - b. Intensive Development – preserved freshwater wetlands \_\_\_\_\_ Acres
    - c. Intensive Development – impacted wetlands \_\_\_\_\_ Acres
  2.
    - a. Central Urban – upland \_\_\_\_\_ Acres
    - b. Central Urban – preserved freshwater wetlands \_\_\_\_\_ Acres
    - c. Central Urban – impacted wetlands \_\_\_\_\_ Acres
  3.
    - a. Urban Community or Suburban – upland \_\_\_\_\_ Acres
    - b. Urban Community or Suburban – preserved freshwater wetlands \_\_\_\_\_ Acres
    - c. Urban Community or Suburban – impacted wetlands \_\_\_\_\_ Acres

4.	a.	Suburban – upland	_____	Acres
	b.	Suburban – preserved freshwater wetlands	_____	Acres
	c.	Suburban – impacted wetlands	_____	Acres
5.	a.	Outlying Suburban – upland	_____	Acres
	b.	Outlying Suburban – preserved freshwater wetlands	_____	Acres
	c.	Outlying Suburban – impacted wetlands	_____	Acres
6.	a.	Sub-Outlying Suburban – upland	_____	Acres
	b.	Sub-Outlying Suburban – preserved freshwater wetlands	_____	Acres
	c.	Sub-Outlying Suburban – impacted wetlands	_____	Acres
7.	a.	Rural, Outer Island, Rural Community Preserve – upland	_____	Acres
	b.	Rural, Outer Island, Rural Community Preserve – wetlands	_____	Acres
8.	a.	Open Lands – upland	_____	Acres
	b.	Open Lands – wetlands	_____	Acres
9.	a.	Resource – upland	_____	Acres
	b.	Resource – wetlands	_____	Acres
10.	a.	Wetlands	_____	Acres
11.	a.	New Community – upland	_____	Acres
	b.	New Community – wetlands	_____	Acres
12.	a.	University Community – upland	_____	Acres
	b.	University Community – wetlands	_____	Acres
13.	a.	Coastal Rural – upland	_____	Acres
	b.	Coastal Rural – wetlands	_____	Acres
<b>TOTAL (should equal “C” above)</b>			_____	<b>Acres</b>

Notes:

- (1) Lands for commercial, office, industrial uses, natural water bodies, and other non-residential uses must not be included except within the Mixed Use Overlay {see Note (2) below}.
- (2) Within the Mixed Use Overlay, lands for commercial, office, industrial uses, natural water bodies, and other non-residential uses may be included in density calculations {see Lee Plan Objective 4.3}.
- (3) Lands to be used for residential uses including land within the development proposed to be used for streets & street rights of way, utility rights-of-way, public & private parks, recreation & open space, schools, community centers, & facilities such as police, fire & emergency services, sewage & water, drainage, and existing man-made waterbodies.

**PART 5  
RESIDENTIAL DEVELOPMENT - PRELIMINARY DENSITY CALCULATIONS**

- i. Complete only if living units are proposed in a Future Land Use Category.
- ii. If more than one classification, calculations for each classification must be submitted. Attach extra sheets as necessary.
- iii. If wetlands are located on the property, density calculations are considered preliminary pending a wetlands jurisdictional determination.

**A. Future Land Use Category:** \_\_\_\_\_

		<b>Lee Plan Table 1(a)</b>		
		<b>Max. standard density</b>		<b>Units</b>
<b>1. Standard Units</b>				
a.	Total upland acres (from Part 4, D.)	_____	x _____ equals	_____
b.	Total preserved freshwater wetlands acres (from Part 4, D.)	_____	x _____ equals	_____
c.	Total impacted wetlands acres (from Part 4, D.)	_____	x _____ equals	_____
<b>d.</b>	<b>Total Allowed Standard Units</b> <sup>(1)</sup>			_____
<b>2. Bonus Units [2-143]</b>				
a.	Site-built Affordable Housing			_____
b.	Transferrable Dwelling Units			_____
c.	Sub-total			_____
<b>3. Total Permitted Units</b> <sup>(1)</sup>				_____

Note:

- (1) Subject to revision if wetlands jurisdictional determination indicates a different acreage of wetlands.

**PART 6  
COMMERCIAL, INDUSTRIAL, MINING, ASSISTED LIVING FACILITIES, HOTELS & MOTELS  
PRELIMINARY INTENSITY CALCUATIONS**

<b>A. Commercial</b>		<b>Height</b>	<b>Total Floor Area (Square Feet)</b>
1. Medical			
2. General Office			
3. Retail			
4. Other: _____			
5. <b>TOTAL FLOOR AREA</b>			
<b>B. Industrial</b>		<b>Height</b>	<b>Total Floor Area (Square Feet)</b>
1. Under Roof			
2. Not Under Roof			
3. <b>TOTAL FLOOR AREA</b>			
<b>C. Mining</b>		<b>Depth</b>	<b>Total Acres</b>
1. Area to be excavated			
<b>D. Assisted Living Facilities</b>		<b>Height</b>	<b>Total Beds/Units</b>
1. Dependent Living Units			
2. Independent Living Units			
3. <b>TOTAL BEDS/UNITS</b>			
<b>E. Hotels/Motels (Room Size)</b>		<b>Height</b>	<b>Total Rental Units</b>
1. < 425 sq. ft.			
2. 426-725 sq. ft.			
3. 725 < sq. ft.			
4. <b>TOTAL UNITS</b>			

**PART 7  
ACTION REQUESTED**

- A. Request Statement:** Provide a single narrative explaining the nature of the request and how the property qualifies for the rezoning to a planned development. This narrative should include how the proposed development complies with the Lee Plan, the Land Development Code, and the applicable findings/review criteria set forth in LDC section 34-145(d)(4). This narrative may be utilized by the Board of County Commissioners, Hearing Examiner and staff in establishing a factual basis for the granting or denial of the rezoning. **[34-373(a)(5)]**
  
- B. Traffic Impact Statement.** A traffic impact statement in a format and to the degree of detail required by the County and in conformance with the adopted Lee County Administrative Code. TIS is not required for an existing development. **[34-373(a)(7)]**
  
- C. Master Concept Plan:**
  - 1. Master Concept Plan, Non-PRFPD:** A graphic illustration (Master Concept Plan) of the proposed development, showing and identifying the information required by LCLDC Section 34-373(a)(6)a. Copies of the Master Concept Plan must be provided in two sizes, 24"x36" and 11"x17", and must be clearly legible and drawn at a scale sufficient to adequately show and identify the required information. In addition to the Master Concept Plan, an open space design plan delineating the indigenous preserves and/or native tree preservation areas as required by LDC Section 10-415(b) must be submitted. **[34-373(a)(6)]**
  - 2. Schedule of Uses:** A schedule of uses keyed to the Master Concept Plan as well as a summary for the entire property including the information required by LCLDC Section 34-373(a)(8)]. **[34-373(a)(8)]**

**3. Schedule of Deviations and Written Justification:** A schedule of deviations and a written justification for each deviation requested as part of the Master Concept Plan accompanied by documentation including sample detail drawings illustrating how each deviation would enhance the achievement of the objectives of the planned development and will not cause a detriment to public interests. The location of each requested deviation must be located/shown on the Master Concept Plan. **[34-373(a)(9)]**

**D. Bonus Density: [34-202(a)(11)]**

- Not Applicable
- Bonus Density will be used. Provide the number of Bonus Density units being requested and a narrative of how the request meets the requirements of LDC Section 2-146.

**PART 8  
ENVIRONMENTAL REQUIREMENTS**

**A. Topography:** Describe the range of surface elevations of the property. Attach a county topographic map (if available) or a USGS quadrangle map showing the subject property. **[34-373(a)(4)b.iv.]**

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**B. Sensitive Lands:** Identify any environmentally sensitive lands, including, but not limited to, wetlands (as defined in the LEE Plan Section XII), flowways, creek beds, sand dunes, other unique land forms [see LEE Plan Policy 77.1.1 (2)] or listed species occupied habitat [see LCLDC Section 10-473(f)].

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**C. Preservation/Conservation of Natural Features:** Describe how the lands listed in PART 6.B. above will be protected by the completed project:

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**D. Shoreline Stabilization:** If the project is located adjacent to navigable natural waters, describe the method of shoreline stabilization, if any, being proposed:

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**E. Soils Map:** Attach maps drawn at the same scale as the Master Concept Plan marked or overprinted to show the soils classified in accordance with the USDA/SCS System. **[34-373(a)(4)b.i.]**

**F. FLUCCS Map:** A Florida Land Use, Cover and Classification System (FLUCCS) map, at the same scale as the Master Concept Plan, prepared by an environmental consultant. The FLUCCS map must clearly delineate any Federal and State jurisdictional wetlands and other surface waters, including the total acreage of Federal and State wetlands. **[34-373(a)(4)c.]**

**G. Rare & Unique Upland Habitat Map:** Maps drawn at the same scale as the Master Concept Plan marked or overprinted to show significant areas of rare and unique upland habitat as defined in the LEE Plan Section XII. **[34-373(a)(4)b.iii.]**

**H. Existing and Historic Flow-Ways Map:** Map(s) drawn at the same scale as the master concept plan marked or overprinted to show existing and historic flow-ways. **[34-373(a)(4)b.v.]**

**PART 9  
SANITARY SEWER & POTABLE WATER FACILITIES**

**A. Special Effluent:** If the discharge of any special effluent is anticipated, please specify what it is and what strategies will be used to deal with its' special characteristics:

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**B. Private On-Site Facilities:** If a private on-site wastewater treatment and disposal facility is proposed, please provide a detailed description of the system including:

1. Method and degree of treatment:

2. Quality of the effluent:

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3. Expected life of the facility:

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4. Who will operate and maintain the internal collection and treatment facilities:

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5. Receiving bodies or other means of effluent disposal:

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C. **Spray Irrigation:** If spray irrigation will be used, specify:

1. The location and approximate area of the spray fields:

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2. Current water table conditions:

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3. Proposed rate of application:

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4. Back-up system capacity:

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**PART 10  
ADDITIONAL REQUIREMENTS**

A. **Major Planned Developments:**

1. **Surface Water Management Plan.** A written description of the surface water management plan as required by LCLDC Section 34-373(b)(1). **[34-373(b)(1)]**
2. **Phasing Program.** If the development is to be constructed in phases or if the Traffic Impact Statement utilized phasing, then a description of the phasing program must be submitted. **[34-373(b)(3)]**
3. **Protected Species Survey.** A protected species survey is required for large developments (as defined in LCLDC Section 10-1) as specified in LCLDC Section 10-473. **[34-373(b)(2)]**

B. **Amendments to Built Planned Developments:** The consent of the owners of the remainder of the original planned development is not required, but these owners must be given notice of the application and other proceedings as if they were owners of property abutting the subject property regardless of their actual proximity to the subject property. Attach proof of notice to other property. **[34-373(c)]**

C. **Development of Regional Impact:** Binding letter of interpretation from DCA or a complete and sufficient ADA. (See also Application for Public Hearing for DRI Form.) **[34-373(d)(9)]**

D. **Private Recreational Facility Planned Developments (PRFPDs):**

1. **Master Concept Plan, PRFPD.** Master Concept Plan showing and identifying information required by LDC Section 34-941(g)(1). Copies of the Master Concept Plan must be provided in two sizes, 24"x36" and 11"x17", and must be clearly legible and drawn at a scale sufficient to adequately show and identify the required information. **[34-941(g)(1)]**
2. **Conceptual Surface Water Management Plan.** A Conceptual Surface Water Management Plan must be submitted. The plan must be viable and take into consideration any natural flowway corridors, cypress heads, natural lakes, and the restoration of impacted natural flowway corridors. **[34-941(d)(3)b.i.1]**
3. **Well Drawdown Information.** If within an area identified as an anticipated drawdown area for existing or future well development, demonstration of compliance with LCLDC Section 34-941(d)(3)d.i & ii. must be provided. **[34-941(d)(3)d.]**
4. **Preliminary Indigenous Restoration Plan.** A Preliminary Indigenous Restoration Plan must be provided if on-site indigenous restoration is being used to meet the indigenous native plant community preservation requirement. **[34-941(e)(5)f.iii.]**

5. **Environmental Assessment.** An Environmental Assessment must be provided which includes, at a minimum, an analysis of the environment, historical and natural resources. **[34-941(g)(2)]**
6. **Demonstration of Compatibility.** Written statements concerning how the applicant will assure the compatibility of the proposed development with nearby land uses (by addressing such things as noise, odor, lighting and visual impacts), and the adequate provision of drainage, fire and safety, transportation, sewage disposal and solid waste disposal must be provided. **[34-941(g)(4)]**
- E. **Potable Water & Central Sewer.** Will the project be connected to potable water and central sewer as part of any development of the property?
- YES** (Provide a letter from the appropriate Utility to which the connection(s) are proposed confirming availability of service.) **[34-202(a)(10)]**
- NO** (Provide a narrative explaining why the connection is not planned and how the water and sewer needs of the project will be met.) **[34-202(a)(10)]**
- F. **Existing Agricultural Use:** If the property owner intends to continue an existing agricultural use on the property subsequent to the zoning approval, an Existing Agricultural Use Affidavit must be provided. Entitle as "Existing Agricultural Uses at Time of Zoning Application." **[34-202(a)(12)]**
- G. **Flood Hazard:**
- Not applicable
- The property is within an Area of Special Flood Hazard as indicated in the Flood Insurance Rate Maps (FIRM)s.
- The minimum elevation required for the first habitable floor is \_\_\_\_\_ NAVD (MSL)
- H. **Excavations/Blasting:**
- No blasting will be used in the excavation of lakes or other site elements.
- If blasting is proposed, provide Information Regarding Proposed Blasting (including soil borings, a map indicating the location of the proposed blasting, and other required information).
- I. **Hazardous Materials Emergency Plan for Port Facilities: [12-110(a)(16)]**
- Not Applicable
- Provide a Hazardous materials emergency plan.
- J. **Mobile Home Park: [34-174(h)]**
- Not Applicable
- Request includes rezoning of a Mobile Home Park. Provide facts related to the relocation of dislocated owners that meets the requirements of F.S. § 723.083 (1995).
- K. **Airport Zones & Lee County Port Authority (LCPA) Requirements:**
- Not Applicable
- Property is located within \_\_\_\_\_ Airport Noise Zone: **[34-1104]**
- Property is located within Airport Runway Protection Zone. Indicate which Zone below. **[34-1105]**
- Property is located within Airport Residential and Educational Protection Zone: **[34-1106]**
- Property is located in an Airport Obstruction Notification Zone and subject to LCPA regulations. **[34-1107]**
- A Tall Structures Permit is required. **[34-1108]**



**PART 5  
SUBMITTAL REQUIREMENT CHECKLIST**

*Clearly label your attachments as noted in bold below*

Copies Required	SUBMITTAL ITEMS
3	<input type="checkbox"/> Completed application for Public Hearing [34-202(a)(1)]
1	<input type="checkbox"/> Filing Fee - [34-201(d)]
1	<input type="checkbox"/> Bonus Density Filing Fee - (if applicable) [34-202(a)(11)]
3	<input type="checkbox"/> <b>Affidavit of Authorization</b> (notarized) Form [34-202(a)(3)]
3	<input type="checkbox"/> <b>Additional Agents</b> [34-202(a)(4)]
3	<input type="checkbox"/> <b>Multiple Owners List</b> (if applicable) [34-202(a)(2)]
3	<input type="checkbox"/> <b>Disclosure of Interest</b> Form (multiple owners) [34-202(a)(2)]
3	<input type="checkbox"/> <b>Legal description (must submit)</b> [34-202(a)(5)]
	<input type="checkbox"/> Legal description (metes and bounds) and sealed sketch of legal description
	<b>OR</b>
	<input type="checkbox"/> Legal description (NO metes and bounds) if the property is located within a subdivision platted per F.S. Chapter 177, and is recorded in the Official Records of Lee County under Instruments or Plat Books. ( <a href="#">Click here</a> to see an example of a legal description with no metes and bounds.)
3	<input type="checkbox"/> <b>Boundary Survey</b> – not required if platted lot (2 originals required) [34-202(a)(6)]
3	<input type="checkbox"/> <b>Property Owners list</b> (if applicable) [34-202(a)(8)]
3	<input type="checkbox"/> <b>Property Owners map</b> (if applicable) [34-202(a)(8)]
3	<input type="checkbox"/> Confirmation of <b>Ownership/Title Certification</b> [34-202(a)(7)]
3	<input type="checkbox"/> <b>STRAP Numbers</b> (if additional sheet is required) [34-202(a)(5)]
1	<input type="checkbox"/> <b>List of Surrounding Property Owners</b> [34-202(a)(9)]
1	<input type="checkbox"/> <b>Map of Surrounding Property Owners</b> [34-202(a)(9)]
1	<input type="checkbox"/> <b>Mailing labels</b> [34-202(a)(9)]
3	<input type="checkbox"/> List of <b>Zoning Resolutions</b> and Approvals
3	<input type="checkbox"/> Summary of <b>Public Informational Session</b> (if applicable)
3	<input type="checkbox"/> <b>Waivers</b> from Application Submission Requirements (if applicable) [34-201(c)]
3	<input type="checkbox"/> Preliminary <b>Density</b> Calculations (if applicable)
3	<input type="checkbox"/> <b>Request Statement</b> [34-373(a)(5)]
3	<input type="checkbox"/> Traffic Impact Statement ( <b>TIS</b> ) (not required for existing development) [34-373(a)(7)]
3	<input type="checkbox"/> Master Concept Plan ( <b>MCP</b> ), <b>Non-PRFPD</b> [34-373(a)(6)]
3	<input type="checkbox"/> <b>Schedule of Uses</b> [34-373(a)(8)]
3	<input type="checkbox"/> Schedule of <b>Deviations and Written Justification</b> [34-373(a)(9)]
3	<input type="checkbox"/> <b>Topography</b> (if available) [34-373(a)(4)b.iv.]
3	<input type="checkbox"/> <b>Soils Map</b> [34-373(a)(4)b.9.]
3	<input type="checkbox"/> <b>FLUCCS Map</b> [34-373(a)(4)c.]
3	<input type="checkbox"/> Rare & Unique <b>Upland Habitat Map</b> [34-373(a)(4)b.iii.]
3	<input type="checkbox"/> Existing and Historic <b>Flow-Ways Map</b> [34-373(a)(4)b.v.]
3	<input type="checkbox"/> <b>Surface Water Management Plan</b> (if applicable) [34-373(b)(1)]
3	<input type="checkbox"/> <b>Phasing Program</b> (if applicable) [34-373(b)(3)]
3	<input type="checkbox"/> <b>Protected Species Survey</b> (if applicable) [34-373(b)(2)]
3	<input type="checkbox"/> <b>Proof of Notice</b> (if applicable) [34-373(c)]

3	<input type="checkbox"/>	<b>Binding Letter</b> from DCA (if applicable) [34-373(d)(9)]
3	<input type="checkbox"/>	Master Concept Plan ( <b>MCP</b> ), <b>PRFPD</b> (if applicable) [34-941(g)(1)]
3	<input type="checkbox"/>	<b>Conceptual Surface Water Management Plan</b> (if applicable) [34-941(d)(3)b.i.1)]
3	<input type="checkbox"/>	<b>Well Drawdown</b> Information (if applicable) [34-941(d)(3)d.]
3	<input type="checkbox"/>	Preliminary Indigenous <b>Restoration Plan</b> (if applicable) [34-941(e)(5)f.iii.]
3	<input type="checkbox"/>	<b>Environmental Assessment</b> (if applicable) [34-941(g)(2)]
3	<input type="checkbox"/>	Demonstration of <b>Compatibility</b> (if applicable) [34-941(g)(4)]
3	<input type="checkbox"/>	<b>Potable Water &amp; Sanitary Sewer</b> . Letter from the appropriate utility entity indicating the utility entity or explanation of how water and sewer needs will be met if connection will not be made. [34-202(a)(10)]
3	<input type="checkbox"/>	Existing <b>Agricultural Use Affidavit</b> (if applicable) [34-202(a)(12)]
3	<input type="checkbox"/>	Information Regarding <b>Proposed Blasting</b> (if applicable).
3	<input type="checkbox"/>	Hazardous Materials <b>Emergency Plan</b> (if applicable)
3	<input type="checkbox"/>	Mobile Home Park <b>Dislocated Owners</b> Information (if applicable) [34-202(b)(4)]
3	<input type="checkbox"/>	<b>Tall Structures Permit</b> (if applicable) [34-1108]