

EVENT PERMIT



Ordinance 17-08

Stone Crab Festival

PERMIT NUMBER:

TMP2024-00378

Date(s) of Event:

January 26, 2025

Property Owner:

SES GROUP PACKWOOD INTERMEDIAR

Applicant:

Cynthia Welch 239-283-0888

Description:

Fund Raiser with live music, sale of food and alcohol, crafts and business vendors

January 26, 2025 from 10:00AM until 8:00PM

Location of event:

9940 STRINGFELLOW RD, SAINT JAMES CITY, FL 33956

9940 & 9920 Stringfellow Rd

Will the event be attended by 1000 or more people?

Yes

Will the event be held on County Owned Property?

No

Will there be alcohol consumed or sold at the event?

Sold and Consumed

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners
Lee County, Florida

County Manager

Date '



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

Stone Crab Festival

TMP2024-00378



Event Application

| Check the | appropriate | box(es) | below: |
|-----------|-------------|---------|--------|
|-----------|-------------|---------|--------|

| X | SPECIAL EVENT PERMIT |
|---|--|
| | USE OF COUNTY PROPERTY PERMIT |
| | PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| | FILM PERMIT |

| Section I - GENERAL INF | ORMATION (All Permit Types) |
|---|---|
| Title of Event / Name of Production | StoneCrab Fest |
| Date(s) of Event / Production: | January 26, 2025 |
| Location(s) of Event: | 9940 & 9920Stringfellow Rd, St.James City, FI 33956 |
| Name of Applicant: | Greater Pine Island Chamber of Commerce |
| Applicant Address: | 10530 Stringfellow Rd, Unit 3 Bokeelia, FL 33922 |
| Applicant Phone Number: | 239-283-0888 |
| Contact Person: (If different from applicant) | Cynthia Welch |
| Contact Phone Number: (If different from applicant) | |
| Email Address: | Info@PineIslandChamber.org |
| Estimated Attendance: | 1500 |
| Event Description: Include each activity, when activities take place, etc. | Fund raiser, Live Music, Sale of Food and Alcohol beverages, Crafts/ Business vendors |
| Hours of Operation: | 10 to 8 |
| STRAP # of Parcel: | 33-44-22-00-00008-0030 & 33-44-22-00008-0050 |
| Owner of Premises*: | SES Group Packwood Intermediary & Robert C Jones Family Trus |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



| What is the Zoning Classification of the premises? C-1A | | | | | |
|---|---|---|--|--|--|
| Are any temporary structures to be insta | alled for the event? Yes X No | Type: | | | |
| Do you have the appropriate permits for | r the temporary structures? | Yes No | | | |
| * For a 'Special Event' and 'Use of Count identified, including all parking areas. Insurance Company Insuring the Event: Note: Certificate of Insurance must be submitted | | ch all proposed facilities and activities | | | |
| Surety Company Bonding this Event (Na | | | | | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? | | | |
| ☐ Yes | X Yes No | Yes No | | | |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. | | | |
| Name & Address of Organization Providing Food: Type of Food being Served: Blue Dog Restaurant, Ryans Smokehouse, Salty Girls Island Cafe burgers, hot dogs, | | | | | |
| Section II - USE OF COUNTY PROPERTY PERMIT | | | | | |
| Organization Sponsoring the Event: | PICC, not on County prope | rty | | | |
| | | | | | |
| Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT | | | | | |
| Is alcohol being sold/consumed on County Property? | | | | | |
| If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property. | | | | | |
| Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event) | ber: | | | | |
| Please note: A permit from the State of Florida I further details | Division of Alcoholic Beverages and Tobacco may a | also be required; please call (239) 344-0885 for | | | |

SES Group - Miami Springs, Ltd. Dba Pine Island Shopping Center 15880 Summerlin Road, Suite 300-428 Fort Myers FL 33908

October 25, 2024

To Whom it May Concern:

This letter serves to notify Lee County Building and Permitting Services that the Greater Pine Island Chamber of Commerce has been given permission to use our property, including the sale of alcohol provided the appropriate licenses and insurance are obtained, at the Pine Island Shopping Center, aka the Winn Dixie Plaza, on Stringfellow Rd, St. James City, FL 33956 for the Stone Crab Festival on January 26, 2025.

Said properties include the following three parcels:

Strap: 33-44-22-00-00008-0060, located at 9830 – 9872 Stringfellow Road, St. James City, FL 33956, the owner is SES Group - Miami Springs, Ltd. and

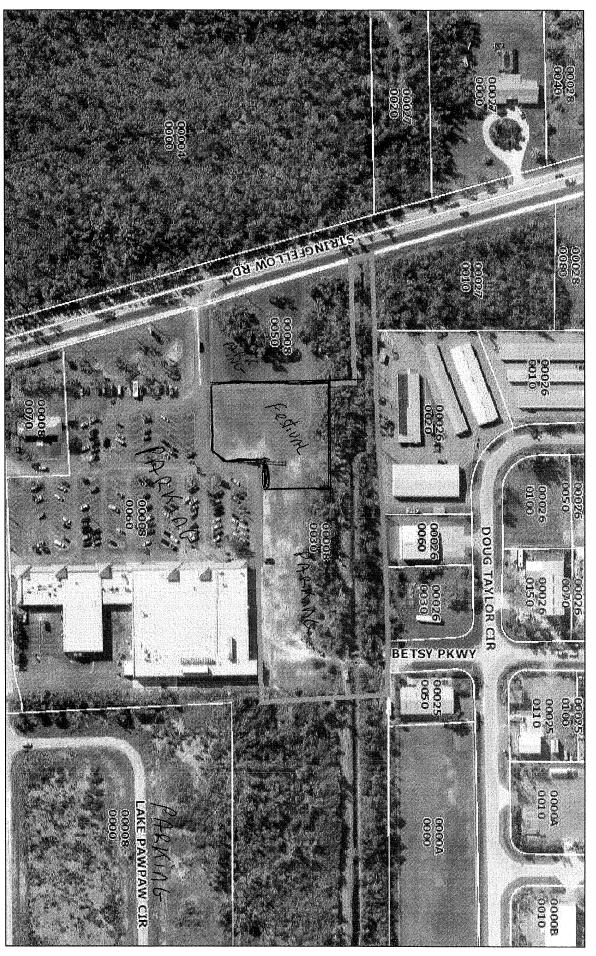
Strap: 33-44-22-00-00008-0030, located at 9940 Stringfellow Road, St. James City, FL 33956, the owner is SES Group Packwood Intermediary and

Strap: 33-44-22-00-00008.0050, located at 9920 Stringfellow Road, St. James City, FL 33956, the owner is Robert C Jones Family Trust

It is agreed and understood by all parties that all permitting requirements, including sanitary facilities, public liability insurance of \$1,000,000/\$2,000,000 with an umbrella up to \$5,000,000, and site plans will be the responsibility of the Greater Pine Island Chamber of Commerce. Further it is agreed and understood that the Greater Pine Island Chamber of Commerce will list the property owners, M Rice Realty, LLC and all tenants as named insured on the liability policy for this event.

| For Property Owner | |
|---|---|
| WILLES | |
| Signature Rice | |
| Printed Name Vortice of SES Group Title | |
| Thie | |
| STATE OF FLORIDA | |
| COUNTY OF Lee | |
| The foregoing instrument was acknowledged before November 2024 by Melissa Rice Pe Type of Identification Produced Torida Souver | me by means of physical presence this 4th day of ersonally Known OR Produced Identification License |
| olenna Bodley | |
| Signature of Notary | NERINA BADLEY |
| Nerina Badley | Notary Public - State of Florida Commission # HH 370528 My Comm, Expires Mar 7, 2027 |
| Name of Notary | |

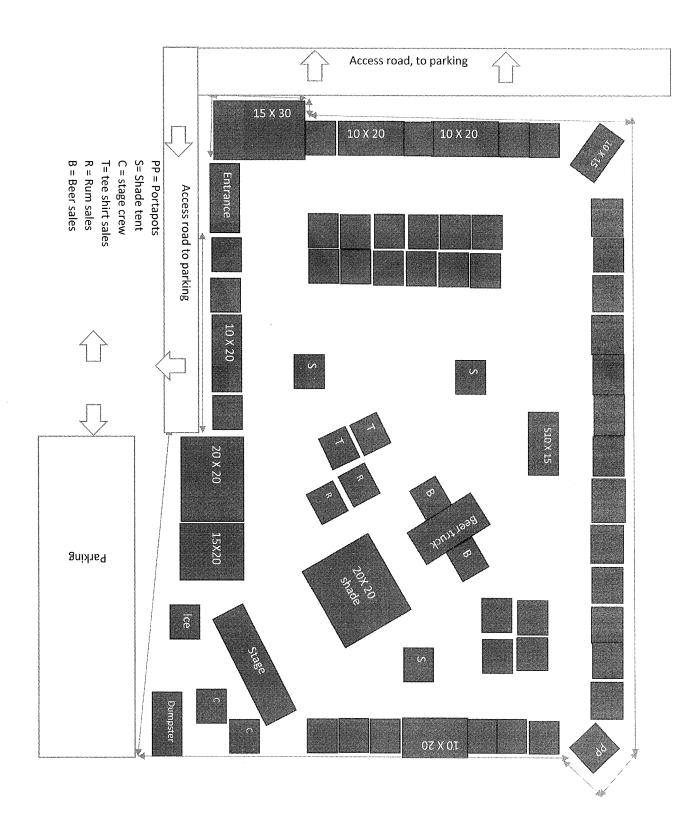
GeoView Map



HospitalLocations School Locations Library Locations ø School Locations Major Roads Medium CCC_Parks Air Photos: 2024 Hi-Res (3 inch) **1-75** --- County Boundary Address (America) US 41 Other Highways Other Roads Parcels Near Fence of AREA 25 50 1:2,133 ₂₀₀ 100 m

August 28, 2024

400 **f**t





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| It SUBROGATION IS WAIVED, subject this certificate does not confer rights to the confer rights to the confer rights to the confer rights. | to the | ie tei | rms and conditions of th ificate holder in liqu of si | ie polic | cy, certain po | Diicles may r | equire an endorsement | t. Ast | atement on |
|---|--|------------------------|--|--|---|---|--|--------------|------------|
| PRODUCER | o tile | CCIL | incate noidel III lieu OI Si | CONTA | |). UTKOWSKI | | | |
| Robertson Ryan & Associates, Inc. | | | | NAME: PHONE | ADNIW | U INCAASIU | FAX (A/C, No): | | |
| • | | | | (A/C, No E-MAIL | o, Ext): | -1:01 | | | |
| ADRI WUTKOWSKI | | | | ADDRESS: awutkowski@robertsonryan.com | | | | | |
| 7251 W Lake Mead Blvd #300 | | | | | | | DING COVERAGE | | NAIC# |
| Las Vegas | | | NV 89128 | modiletta. | | | | | AA-1128623 |
| INSURED | | | | INSURER B: Lloyds Syndicate 623 AA-1126623 | | | | | |
| Greater Pine Island Chambe | r of C | omm | erce | INSURER C: | | | | | |
| c/o Cynthia Welch | | | | INSURER D: | | | | | |
| PO Box 325 | | | | INSURER E: | | | | | |
| Matlacha | | | FL 33993 | INSURE | RF: | | | | |
| COVERAGES CEF | TIFIC | CATE | NUMBER: | | | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY RICERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | EQUIF PERT POLI | REMEI AIN, CIES. | NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN ED BY | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER I S DESCRIBEI PAID CLAIMS. | DOCUMENT WITH RESPE | ст то | WHICH THIS |
| INSR LTR TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | \$ 2,0 | 00,000 |
| X CLAIMS-MADE OCCUR | | | | | | | DAMAGE TO RENTED PREMISES | | 0,000 |
| Host Liquor Liability | | | | | | | MED EXP (Any one person) | \$ 5,0 | 00 |
| A X Retail Liquor Liability | Y | N | EH-771324-L3117893 | | 01/24/2025 | 01/27/2025 | PERSONAL & ADV INJURY | | 000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | 12:01 AM | 12:01 AM | GENERAL AGGREGATE | · · · · | 00,000 |
| | | | | | 12.01744 | 12.017 | | | 00,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG Deductible | | |
| OTHER: AUTOMOBILE LIABILITY | - | | | | | | COMBINED SINGLE LIMIT | \$ 1,0 \$ | 00 |
| | | | | | | | (Ea accident) | | |
| ANY AUTO OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) | \$ | |
| AUTOS ONLY AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | |
| HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | \$ | |
| UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| DED RETENTION\$ | | | | | | | | \$ | |
| WORKERS COMPENSATION | | | | | | | PER OTH- STATUTE ER | | |
| AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE | | | | | | | E.L. EACH ACCIDENT | \$ | |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| DESCRIPTION OF OPERATIONS BEIOW | | | | | | | E.L. DISEASE - POLICY LIMIT | Ψ | |
| | | | | | | | | | |
| | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LEC / | CODE | 101 Additional Demonto Cabado | | | | | L | |
| Certificate holder listed below is named as a Rides. Policy includes a 36 month Extended labove. | dditio | onal ir | nsured per attached CG 20 | 26 04 | 13. Attendand | ce: 1500, Eve | nt Type: Country Festival | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| CERTIFICATE HOLDER | | | | CANO | CELLATION | | | | |
| CERTIFICATE HOLDER | | | | T T | DELLATION | | | | |
| Lee County, A political subd Charter County of the State it's agents, employees, and | of Flo | rida, | | THE | EXPIRATION | N DATE THE | ESCRIBED POLICIES BE C EREOF, NOTICE WILL BY PROVISIONS. | | |
| officials | | | | AUTHORIZED REPRESENTATIVE | | | | | |
| 2115 Second St | | | | | | | | | |
| | 2110 Occord Ot | | | ADRI WUTKOWSKI | | | | | |

Fort Myers

FL 33901

Policy Number: EH-771324-L3117893 CG 20 26 (Ed. 04/13)

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

Schedule

| | Name of Additional Insured Person(s) or Organization(s): |
|---|--|
| | Lee County, A political subdivision and Charter County of the State of Florida, it's agents, employees, and public officials 2115 Second St Fort Myers, FL 33901 |
| | |
| | |
| Ì | |

- A. **SECTION II WHO IS AN INSURED** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - 1. in the performance of your ongoing operations; or
 - 2. in connection with your premises owned by or rented to you.

However:

1. the insurance afforded to such additional insured only applies to the extent permitted by law; and

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- 2. if coverage provided to the Additional Insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these Additional Insureds, the following is added to **SECTION III LIMITS OF INSURANCE**:

If coverage provided to the Additional Insured is required by a contract or agreement, the most we will pay on behalf of the Additional Insured is the amount of insurance:

- 1. required by the contract or agreement; or
- 2. available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

© Insurance Services Office, Inc., 2012 (Page 1 of 1)

DECLARATIONS SPECIAL EVENTS LIABILITY CLAIMS MADE AND REPORTED INSURANCE

THIS IS A CLAIMS MADE AND REPORTED POLICY. SUBJECT TO ITS TERMS, THIS POLICY APPLIES ONLY TO ANY CLAIM FIRST MADE AGAINST THE INSURED AND REPORTED IN WRITING TO THE UNDERWRITERS DURING THE POLICY PERIOD OR EXTENDED REPORTING PERIOD (AS SET OUT IN CLAUSE V. OF THE POLICY), IF APPLICABLE. DAMAGES AND CLAIMS EXPENSES SHALL BE APPLIED AGAINST THE DEDUCTIBLE. CLAIMS EXPENSES ARE WITHIN AND REDUCE THE LIMIT OF LIABILITY UNDER THIS POLICY. THE UNDERWRITERS SHALL NOT BE LIABLE FOR ANY DEFENSE COSTS OR FOR ANY JUDGEMENT OR SETTLEMENT AFTER THE LIMIT OF LIABILITY HAVE BEEN EXHAUSTED. PLEASE READ THIS POLICY CAREFULLY.

THESE DECLARATIONS ALONG WITH THE COMPLETED AND SIGNED APPLICATION AND THE POLICY WITH ENDORSEMENTS SHALL CONSTITUTE THE CONTRACT BETWEEN THE NAMED INSURED AND THE UNDERWRITERS.

UNDERWRITERS: CERTAIN UNDERWRITERS AT LLOYDS, LONDON

MASTER POLICY NUMBER: EH-771324UNIQUE MARKET REFERENCE NUMBER: B0572YF24ST21

CERTIFICATE NUMBER: 3117893

INSURED EVENT: Country Festivals and Fairs - No Rides

ITEM 1.

NAMED INSURED: HOSPITALITY AND ENTERTAINMENT TRADE ALLIANCE RPG

ADDRESS: ONE NORTH FRANKLIN, SUITE 3600, CHICAGO, IL 60606

CERTIFICATE HOLDER:

Greater Pine Island Chamber of Commerce, c/o Cynthia Welch

EVENT ADDRESS:

9830-9872 Stringfellow Rd, Saint James City, FL 33956

ITEM 2.

A) POLICY PERIOD:

B) INSURED EVENT PERIOD:

FROM: 12/31/2023 **TO**: 03/31/2025

TO: 01/27/25 FROM: 01/24/25

BOTH DATES AT 12:01 A.M. LOCAL TIME AT THE ADDRESS STATED IN ITEM 1.

BOTH DATES AT 12:01 A.M. LOCAL TIME AT THE ADDRESS

STATED IN ITEM 1.

ITEM 3.

LIMIT OF LIABILITY

| | a. LIMIT OF LIABILITY EACH ACCIDENT OR/AND OFFENSE | | |
|--------------|--|----|-----------|
| | INCLUDES CLAIMS EXPENSES DURING EACH INSURED EVENT PERIOD | \$ | 2,000,000 |
| | b. AGGREGATE LIMIT OF LIABILITY INCLUDES CLAIMS EXPENSES DURING EACH INSURED EVENT PERIOD | \$ | 5,000,000 |
| B. | MEDICAL PAYMENTS TO ANY ONE PERSON | \$ | 5,000 |
| C. | DAMAGE TO PREMISES RENTED TO YOU | S | 100,000 |
| D. | POLICY AGGREGATE LIMIT OF LIABILITY INCLUDES CLAIMS EXPENSES FOR EACH INSURED EVENT | \$ | 5,000,000 |
| E. | HIRED AUTO AND NON-OWNED AUTO LIABILITY COVERAGE INCLUDES CLAIMS EXPENSES DURING EACH INSURED EVENT PERIOD | \$ | Excluded |
| M 4. EACI | H CLAIM DEDUCTIBLE INCLUDES CLAIMS EXPENSES: | \$ | 1,000 |

ITEN

ITEM 5.

| PREMIUM: (FULLY EARNED) | \$ SEE RECEIPT |
|-------------------------|-------------------|
| SURPLUS LINES TAX: | \$ SEE RECEIPT |
| STAMPING FEE: | \$ SEE RECEIPT |
| RPG FEE: | \$ SEE RECEIPT |
| TOTAL: | \$ SEE RECEIPT |

ITEM 6. EXTENDED REPORTING PERIOD:

36 MONTHS - INCLUDED

ITEM 7. NOTIFICATION UNDER THIS POLICY:

BEAZLEY GROUP.

30 BATTERSON PARK ROAD.

FARMINGTON, CONNECTICUT, 06032, USA

EMAIL: CLAIMS@BEAZLEY.COM US FAX: (866) 910-1397

ATTENTION: CLAIMS DEPARTMENT

ITEM 8. TERRORISM COVERAGE:

N/A

ITEM 9. SERVICE OF PROCESS FOR INSURED'S DOMICILED IN ALL STATES EXCLUDING IL, CA & KY:

LLOYD'S AMERICA, INC.

280 PARK AVENUE

EAST TOWER - ENTIRE 25TH FLOOR

NEW YORK, NY 10017

FOR INSURED'S DOMICILED IN IL:

LLOYD'S ILLINOIS, INC.,

181 WEST MADISON STREET.

SUITE 3870

CHICAGO, IL 60602-4541

FOR INSURED'S DOMICILED IN CA:

FLWA SERVICE CORP. C/O FOLEY & LARDNER LLP

555 CALIFORNIA ST., SUITE 1700

SAN FRANCISCO, CA 94107-1520

FOR INSURED'S DOMICILED IN KY:

LLOYD'S KENTUCKY, INC.

314 WEST MAIN STREET

FRANKFORT, KY 40601-1808

ITEM 10. CHOICE OF LAW: NEW YORK

ITEM 11. ENDORSEMENTS EFFECTIVE AT INCEPTION:

SLC-3 USA NMA 2868

EH 2001 COVERAGE PART DECLARATIONS

EH SEL 2022 COMMERCIAL GENERAL LIABILITY COVERAGE FORM
IL 12 01 11 85 POLICY CHANGE - PROPERTY DAMAGE ENDORSEMENT

IL 00 17 11 98 COMMON POLICY CONDITIONS

EH1017 COMMON POLICY CONDITIONS AMENDMENT
ERP 1027 12 18 EXTENDED REPORTING PERIOD ENDORSEMENT

EH1015 DEDUCTIBLE LIABILITY INSURANCE

VDP01810 01 18 LIMITATION OF COVERAGE TO DESIGNATED PROJECT OR OPERATION

EH1016 BLANKET ADDITIONAL INSURED ENDORSEMENT

CG2026 04 13 ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

CG2107 05 14 EXCLUSION - ACCESS OR DISCLOSURE OF CONFIDENTIAL INFORMATION CLAUSE

EH 2005 EXCLUSION - DRUG LIABILITY

CG 84 81 04 14 EXCLUSION - ORGANIC PATHOGINS

CG 90 29 05 16 EXCLUSION OF INTELLECTUAL PROPERTY

CG 80 15 07 98 ABUSE, MOLESTATION, HARASSMENT OR SEXUAL CONDUCT EXCLUSION

EH 2006 EXCLUSION - AIRCRAFT PRODUCTS AND GROUNDING LIABILITY

IL 70 69 03 16 EXCLUSION - ASBESTOS

CG 84 70 01 10 ASSAULT & BATTERY EXCLUSION

CG21 01 11 85 EXCLUSION - ATHLETIC OR SPORTS PARTICIPANTS

EH2007 EXCLUSION - EMPLOYERS LIABILITY

| CG 21 47 12 07 | EMPLOYMENT RELATED PRACTICES EXCLUSION |
|----------------|---|
| CG 77 94 07 98 | EXCLUSION - LIABILITY ARISING OUT OF LEAD |

EH2008 EXCLUSION - METAL GAS, FUME AND METAL BY-PRODUCT

CG 83 66 06 05 NUCLEAR, BIOLOGICAL OR CHEMICAL EXCLUSION

EH2009 EXCLUSION - PRE-EXISTING DAMAGE

EH2010 EXCLUSION - PROFESSIONAL LIABILITY ERRORS AND OMISSIONS EH1018 PUNITIVE, EXEMPLARY OR MULTIPLE DAMAGES EXCLUSION

EH1013 EXCLUSION - GOLF CART, UTV, ATV

EH1014 EXCLUSION - CHILD CARE
VWE 0310 12 18 WEAPONS EXCLUSION

CG21 49 09 99 TOTAL POLLUTION EXCLUSION

EH2011 EXCLUSION - UNMANNED AIRCRAFT PERSONAL AND ADVERTISING INJURY

CG 21 /1 01 15 EXCLUSION - CERTIFIED ACTS OF TERRORISM

CG 21 76 01 15 EXCLUSION - PUNITIVE DAMAGES RELATED TO CERTIFIED ACTS OF TERRORISM

EH2012 EXCLUSION - DESIGNATED OPERATIONS, PRODUCT OR WORK

JMA 2918 WAR AND TERRORISM EXCLUSION ENDORSEMENT

LMA5020 SERVICE OF SUIT CLAUSE

NMA 1256 NUCLEAR INCIDENT EXCLUSION CLAUSE EH2004 SYNDICATE PERCENTAGE ENDORSEMENT LMA3100 SANCTIONS AND LIMITATIONS CLAUSE

EH2020 COMMUNICABLE DISEASE, EPIDEMIC AND PANDEMIC EXCLUSION

EH2021 CYBER EXCLUSION ENDORSEMENT

ITEM 12. OPTIONAL FORMS

EH2002 12 18 LIQUOR LIABILITY COVERAGE ENDORSEMENT

James Staffer

12/31/2023

DATE

FL State Stamp Form

| Insured Name: Greater Pine Island Chamber Certificate No. (Policy #): EH-771324-L3117893 |
|---|
| Policy Effective From: 01/24/2025 To: 01/27/2025 |
| Surplus Lines Agent's Name:Chris Van Leeuwen |
| Surplus Lines Agent's Address: 260 S 2500 W #303, Pleasant Grove, UT 84062 |
| Surplus Lines Agent's License #: P179419 |
| Producing Agent's Name: Chris Van Leeuwen |
| Producing Agent's Physical Address: 260 S 2500 W #303, Pleasant Grove, UT 84062 |
| "THIS INSURANCE IS ISSUED PURSUANT TO THE FLORIDA SURPLUS LINES LAW. PERSONS INSURED BY SURPLUS LINES CARRIERS DO NOT HAVE THE PROTECTION OF THE FLORIDA INSURANCE GUARANTY ACT TO THE EXTENT OF ANY RIGHT OF RECOVERY FOR THE OBLIGATION OF AN INSOLVENT INSURER." |
| "SURPLUS LINES INSURERS' POLICY RATES AND FORMS ARE NOT APPROVED BY ANY FLORIDA REGULATORY AGENCY." |
| Surplus Lines Agent's Countersignature: |



| pe of Product | ion (choose all that | apply): | | | |
|-----------------|-----------------------|--|---------------|-----------------------|-----------|
| TV Movie o | r Special | TV Series / Pilot | TV Comme | ercial Still Photos | |
| Public Servi | ce Announcement | ☐ Industrial / Documentary ☐ | Other: | | |
| ll any of the f | following be needed | d or included*? | | | |
| S | treet Closure | | ☐ Yes | ☐ No | |
| Т | raffic / Crowd Cont | rol | ☐ Yes | ☐ No | |
| F | ire or Burning | | Yes | ☐ No | |
| E | xplosives or Pyrote | chnics | ☐ Yes | ☐ No | |
| Д | nimals, Large or Sn | nall | ☐ Yes | ☐ No | |
| C | Construction of Any | Kind | ☐ Yes | ☐ No | |
| L | arge and/or Numer | ous Vehicles | ☐ Yes | ☐ No | |
| H | lelicopters, Boats, e | etc. | ☐ Yes | ☐ No | |
| S | tunts | | ☐ Yes | ☐ No | |
| C | Other | | Yes | ☐ No | |
| pecial Parkir | ng Requirements: | | | | |
| City or Count | y Services Required | d: (Personnel, equipment, facilities, | etc.) | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | uired for local and state records on not available, please estimate as clo | | | omic impa |
| Number in Cas | st: | Number in Crew: | Nur | mber of locals hired: | |
| Total budget: | | Estimate amount spent i | n Lee County: | | |
| | | | | | |
| Hotel room ni | ghts: | Number of shooting days | s: | | |



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Gulla Parts Weld

CYNTHIA PENBERTON-WELL ADMIN Print Name of Applicant and Title

Oct 28, 2024

Oct. 28,2024



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

| | UNTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
|--|--|
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT. |
| Parking: | Parking in authorized areas only. Right-of-way should not be blocked. |
| Deputies (How Many?): | 2 deputies for security and presence throughout the event area and 1 deputy to assist with traffic control at entrance. |
| Fee for Services: | Contact LCSO Details Unit |
| Special Arrangements: | Event should not impede the normal flow of traffic in any way. If it has been found to, vendor may be responsible for hiring an additional deputy for traffic control. Any amplified sounds should adhere to the Lee County Noise Ordinance. Vendor will be responsible for securing and placing barricades and cones at all points of access surrounding the event. Any alcohol must remain within the confines of the event area. |
| | Print Name: DETWEEN Signature: Si |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form. Please see User's Guide for contact information and Fire District Map.

| Check the appropri | iate box(es) bei | low: |
|-------------------------|------------------|--|
| ■ SPECIAL E | /ENT PERMIT | |
| ☐ USE OF CO | UNTY PROPERTY | PERMIT |
| | | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | AIT | |
| | | ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR CANT TO COMPLY WITH FOR THEIR EVENT. |
| Fire Guards (How Many?) | | |
| Fee for Services: | | |
| Flammable Vegetation: | | |
| First Aid Equipment: | | Department will be providing one s with State to provide EMS Prescue services. |
| Fire Extinguishing: | Fire Exti | nguisners will be required for any |
| Ý | tent exce | nguisners will be required for any ceding 10 × 10 size. |
| Special Arrangements: | | |
| | | |
| | Print Name: | Courtney Mimbs |
| | Signature: | Courtney no in ha |
| | Title: | Five IVO DATOV |
| | | 11 (5 1 202 H |
| | Date: | 11/5/2021 |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

FILM PERMIT

USE OF COUNTY PROPERTY PERMIT

| AFTER REVIEWING THE A ORGANIZATION WILL RE | | | WHAT ARRANGEMENTS YOUR TH FOR THEIR EVENT. |
|--|---|--|---|
| Treatment Facilities: | None necessary. | | |
| Medical Personnel: | None necessary. | | |
| Medical Supplies / Equipment: | None necessary. | | |
| Safety Requirements: | Applicants shall fol Orders concerning | | directives, and the Florida Governor's Executive |
| Fee for Services | Not applicable. | | |
| Special Arrangements: | Please call 911 in toffice at EMSDetail | the event of an emerger l@leegov.com. | ncy. To arrange special event coverage, contact our |
| | Print Name: | Douglas B. Higgins | Digitally signed by Captain Douglas B. |
| | Signature: | 77-Bup | Higgins Date: 2024.11.11 16:27:48 -05:00' |

Captain, EMS Operations

November 11, 2024

Title:

Date:



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| | Check the | appro | priate | box | es, |) bei | low: |
|--|-----------|-------|--------|-----|-----|-------|------|
|--|-----------|-------|--------|-----|-----|-------|------|

| | ENT PERMIT | |
|-----------------------|----------------------|---|
| USE OF CO | UNTY PROPERTY | PERMIT |
| PERMIT TO | SELL AND CONS | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | | |
|), | | |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Parking: | No event parking is | s permitted in Lee County maintained road right of ways. |
| | | |
| Ingress and Egress: | Please use all estat | olished means of ingress and egress. |
| | | |
| | | |
| Special Arrangements: | | ty Sheriff's Office for assistance with traffic control as needed. access and public vehicular access shall be maintained on all surrounding Lee I roads. |
| | | |
| | 1. | |
| | | |
| | Print Name: | Nathan Thoman |
| | Signature: | Nathaniel C. Thoman Digitally signed by Nathaniel C. Thoman Date: 2024.10.15 08:43:25 -04'00' |
| | Title: | Project Manager |
| | Date: | 10/15/2024 |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the approp | riate box(es) be | low: | | | |
|---|--|--|---|--|---|
| SPECIAL I | EVENT PERMIT | | | | |
| ┌─ USE OF C | OUNTY PROPERTY | PERMIT | | | |
| F PERMIT T | O SELL AND CONS | SUME ALCOHO | LIC BEVERAGES | WITHIN LEE COUNT | Y FACILITIES |
| FILM PER | TIMIT | | | | |
| AFTER REVIEWING TH WILL REQUIRE THE AP | | | | AT ARRANGEMENT: | S YOUR ORGANIZATION |
| Illumination: | N/A | остопности и при на населения на при на | | C., Dela Mili Petra Production and Pricase Semantica de Lance and Company Company Company Company Company Comp | |
| | | | | | |
| | | • | | | |
| Parking Areas: | N/A | THE RESIDENCE OF THE PARTY OF T | Milabahada da karing managar managan nagan nagan masa sa | | AND POPULATION STOCKS SHOWED AND AND AND AND AND AND AND AND AND AN |
| | *************************************** | | | | |
| | | | | | |
| | INVA Complete | | T eff | | |
| Special Arrangements: | ; IN/A - Event is not o | on Parks and Rec | property and will r | not affect county park o | pperations or programs. |
| | | | | | |
| | | | | | |
| | - Indiana in the same in the s | | | | |
| | Table 1 | | | · | ; |
| | | | | | |
| | Print Name: | Colleen Via | | | |
| | Signature: | Collee | · Ula | | |
| | Title: | Countywide Se | rvices Manager | | |
| | Date: | 11/4/2024 | | *** | <u>-</u> |
| | | | | | |
| Noton Park Dry | o-Stone co | ab Fest | | | |
| 1/2 | -6/2025 | P | age 10 | | |
| | | | | | |



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate box(es) below:

| * * | NTY PROPERTY ELL AND CONS | PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
|-------------------------|---|---|
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Insurance Requirements: | occurrence to pri aforementioned Certificate Must I Lee County, a po and public officia with regard to go noncontributory | litical subdivision and Charter County of the State of Florida, its agents, employees, ils are automatic additional insureds and includes an automatic waiver of subrogatice neral liability. The certificate holder is an additional insured on a primary and basis with regards to general liability. |
| Special Arrangements. | political subdivis | surance shall be submitted as evidence of the required coverage listing Lee County, ion and Charter County of the State of Florida, P.O. Box 398, Fort Myers, FL 33902 as Ider and as an additional insured as listed above. of insurance. |
| | Print Name: | Mike Figueroa |
| | Signature: | Mikeun Jugina man |
| | Title: | Risk Program Manager |
| | Date: | November 4, 2024 |
| | | |



CERTIFICATE OF LIABILITY INSURANCE

09/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). ADRI WUTKOWSKI PHONE (A/C, No. Ext): E-MAIL ADDRESS: Robertson Ryan & Associates, Inc. ADRI WUTKOWSKI awutkowski@robertsonryan.com 7251 W Lake Mead Blvd #300 INSURER(S) AFFORDING COVERAGE NAIC# Las Vegas NV 89128 INSURER A: Lloyds Syndicate 2623 AA-1128623 INSURED INSURER B: Lloyds Syndicate 623 AA-1126623 Greater Pine Island Chamber of Commerce INSURER C : c/o Cynthia Welch INSURER D : PO Box 325 INSURER E: Matlacha 33993 INSURER F COVERAGES CERTIFICATE NUMBER: **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR INSD WVD TYPE OF INSURANCE **POLICY NUMBER** COMMERCIAL GENERAL LIABILITY \$ 2,000,000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES CLAIMS-MADE OCCUR \$ 100,000 Host Liquor Liability \$ 5,000 MED EXP (Any one person) Retail Liquor Liability Υ N EH-771324-L3117893 01/24/2025 01/27/2025 \$ 2,000,000 PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: 12:01 AM 12:01 AM \$ 5,000,000 GENERAL AGGREGATE PRO-JECT X POLICY \$ 2,000,000 PRODUCTS - COMP/OP AGG OTHER: Deductible 1,000 AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT ANY AUTO BODILY INJURY (Per person) \$ OWNED AUTOS ONLY HIRED AUTOS ONLY BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) UMBRELLA LIAB OCCUR **EACH OCCURRENCE** \$ **EXCESS LIAB** CLAIMS-MADE AGGREGATE RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY STATUTE ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDEO? (Mandatory In NH) E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Certificate holder listed below is named as additional insured per attached CG 20 26 04 13. Attendance: 1500, Event Type: Country Festivals and Fairs - No Rides. Policy includes a 36 month Extended Reporting Period. Damage to Premises Rented (Other than Fire) included in the Each Occurrence Limit shown above. OK 11/04/2024 **CERTIFICATE HOLDER** CANCELLATION Lee County, A political subdivision and SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN Charter County of the State of Florida. ACCORDANCE WITH THE POLICY PROVISIONS. it's agents, employees, and public officials **AUTHORIZED REPRESENTATIVE** 2115 Second St ADRI WUTKOWSKI Fort Myers FL 33901

Policy Number: EH-771324-L3117893

CG 20 26 (Ed. 04/13)

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY. ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

Schedule

| Name of Additional Insured Person(s) or Organi | zation(s): |
|--|---|
| Lee County, A political subdivision and | *************************************** |
| Charter County of the State of Florida, | |
| it's agents, employees, and public | |
| officials | |
| 2115 Second St | |

Fort Myers, FL 33901

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. **SECTION II WHO IS AN INSURED** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - 1. in the performance of your ongoing operations; or
 - 2. in connection with your premises owned by or rented to you.

However:

- 1. the insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. if coverage provided to the Additional Insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these Additional Insureds, the following is added to **SECTION III LIMITS OF INSURANCE**:

If coverage provided to the Additional Insured is required by a contract or agreement, the most we will pay on behalf of the Additional Insured is the amount of insurance:

- 1. required by the contract or agreement; or
- 2. available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

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CG 20 26 (Ed. 04/13)