

# **EVENT PERMIT**



Ordinance 17-08

### Run the Lakes for Cypress Lake 5K

**PERMIT NUMBER:** 

TMP2025-00105

Date(s) of Event:

May 4, 2025 from 7:00AM-12:00PM

**Property Owner:** 

LEE COUNTY

Applicant:

Jeanne Kaufman

239-898-2325

Description:

Sunday May 4, 2025. 5K run/walk on the trail provided in the park. Set up to begin at

7:00AM. Race starts at 9:00AM-11:30AM. Awards to be handed out at shelters A1 & &

D1 11:30AM-12:00PM.

Location of event:

7330 GLADIOLUS DR, FORT MYERS, FL 33908

Lakes Regional Park

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

Νo

Will a bond be posted for this event?

No

### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

**Board of County Commissioners** 

Lee County, Florida

County Manager

Date

ftmpprmt specialevent.rpt



### March 26, 2025

Hello Lee County Permit People,

I am once again asking for your approval of our permit application for use of Lakes Regional Park for

our  $9^{th}$  Annual Run the Lakes for Cypress Lake Middle.

Our 5k event will be held on Sunday, May 4, 2025.

As before, we will use the Lee County Parks designated shelters A4 & B2 and stay on the path specified by Lakes Park for the 5 K Run/Walk. Included in this email is the permit application, Map from Lakes Park, our Tax ID Certificate, and the Certificate of Insurance.

Thank you for your kind attention in this matter!

Have a wonderful day!

carre Kaufman

∕Jeanne Kaufman

Cypress Lake Middle School

239-898-2325 (cell)

CYPRESS LAKE MIDDLE SCHOOL

8901 Cypress Lake Drive, Fort Myers, FL 33919 P: 239.481.1533 | F: 239.481.3121

MATTHEW R. MILLER, PRINCIPAL "Passion for Success—Academics, Arts & Life"



Runthelakes 5K @ Lakes Park 5/4/2025



Run the Lakes for Cypresslake Middle

# **Event Application**

**Special Event** 

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

RUN THE LAKES
FOR CAPRESS LAKE

TMP2205-00105



### **Event Application**

Check the appropriate box(es) below:

|X| USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

ORMATION (All Permit Types)
Run the Lakes for Cypress Lake 5K
May 4, 2025
Lakes Regional Park (on the Course provided - except if modifications required because of construction - ALWAYS with in the Park)
Jeanne Kaufman
8901 Cypress Lake Drive Fort Myers, FL 33919
239-898-2325
jeannemka@leeschools.net
190
Sunday, May 4, 2025 5K Run/Walk on the trail provided in the Park. (This is a TIMED event) Setup to begin at &:00AM Race Starts 9:00AM - Ends 11:30AM Awards to be handed out at Shelters A1 & D1 11:30 - 12:00 Clean up immediately following
Set-up 7AM - Race 9-11:00AM Cleanup by 11:30
Lakes Regional Park
LeeCounty Parks & Recreation

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



What is the Zoning Classification of	the premises? Lee County R	egionai Park
Are any temporary structures to be	installed for the event? Yes 🔀 No	Э Туре:
Do you have the appropriate permit	s for the temporary structures?	Yes No
* For a 'Special Event' and 'Use of Co identified, including all parking area		n with all proposed facilities and activities
Insurance Company Insuring the Ev	ent:	
Note: Certificate of Insurance must be subm	nitted at time of application	
Surety Company Bonding this Event	t (Name and Address):	
Will Vehicles be Used as Part of Ti Event?	nis Will Food be Available at this Eve	nt? Will Alcoholic Beverages be served/consumed at this Event?
Yes 🔀 No	了Yes 区 No	Yes X No
If yes, automobile coverage must be included on the certificate of insurance	If yes, products liability coverage must included on the certificate of insurance	
Name & Address of Organization Providing Food:		
Type of Food being Served:		
Section II - USE OF COUNT Organization Sponsoring the Event		School
Section III - SALE/CONSUM	VIPTION OF ALCHOLIC BEVERAC	GES PERMIT
Is alcohol being sold/consumed on If Yes, then a "Lee County Alcohol Permit" is rec	County Property? quired. Only non-profit organizations can sell alcohol o	X Yes X No n County Property.
Non-profit certificate/registration (Required if alcohol is to be <u>SOLD</u> at the event)		
Please note: A permit from the State of Fl further details	orida Division of Alcoholic Beverages and Tobacc	o may also be required; please call (239) 344-0885 for



pe of Production (choose all	that apply):							
TV Movie or Special	TV:	Series / Pilot		TV Commerc	ial		Still Photos	
Public Service Announcem	ent 🗀 Indu	istrial / Documentary		Other: N/A		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
ill any of the following be ne	eeded or inclu	ded*?						
Street Closure				Yes	X	No		
Traffic / Crowd	Control			☐ Yes	X	No		
Fire or Burning				Yes	X	No		
Explosives or Py	yrotechnics			Yes	X	No		
Animals, Large	or Small			Yes	X	No		
Construction of	f Any Kind			☐ Yes	X	No		
Large and/or N	umerous Vehi	cles		Yes	X	No		
Helicopters, Bo	ats, etc.			Yes	X	No		
Stunts				T Yes	X	No		
Other				Yes	X	No		
Special Parking Requiremen	nts:							
		and a substitute of the substi		and the second s	····			100
City or County Services Rec	nuired: /Person	onel equipment facili	ities e	tc.)				
City of County Services Nec								At two
								and the state of t
					u			
The following information in the industry. If exact figure	is required for s are not avail	local and state record able, please estimate	ls on p as clos	roduction in F sely as possible	lorid e.	a to t	rack the econor	nic impac
Number in Cast:		Number in Crew:		Num	ber o	f loca	ls hired:	
Total budget:		Estimate amount s	pent in	Lee County:				
Hotel room nights:		Number of shootin	g days:					
number of r	ooms x number of r	nights						



### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

### **SECTION III - INDEMNIFICATION**

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant	Witness
Jeanne Kaufman	Sardi Kuw
Print Name of Applicant and Title	Print Name of Witness
3/7/2025	3/7/25
Date	Date



### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS, FLORIDA 33912 (239) 477-1199

Charletha annuant	ata haylaal bala	347
Check the appropri	ite pox(es) pelo	W:
SPECIAL EV	ENT PERMIT	
🔀 USE OF CO	UNTY PROPERTY F	PERMIT
PERMIT TO	SELL AND CONSU	ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	IT	
		•
		ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT.
Parking:		his event will remain on site and within authorized areas only. y must not be impeded.
·		
Deputies (How Many?):	None required f	or this event as event.
•		
Fee for Services:	None required f	for this event.
Special Arrangements:	It is understood run/walk will re and trails.	I through this event permit application that the route for the main within the confines of the park, on the established pathways
	Print Name:	P. Cummins
	Signature:	
	Title:	Support Services
	Date:	3 11 25



### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	ate box(es) belo	ow:					
┌─i SPECIAL E\	/ENT PERMIT						
***	UNTY PROPERTY	PERMIT					
FILM PERN	ЛІТ						
AFTER REVIEWING THE WILL REQUIRE THE APPL					ANGEMEN	ITS YOUR ORGA	ANIZATION
Fire Guards (How Many?)	N/A						:
Fee for Services:	PLAN REVIEW: \$150.	00 INVOICED					:
Flammable Vegetation:	N/A						;
First Aid Equipment:	CALL 911 IF NEEDED			- AAA	44.2.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.		
· · · · · · ·	I						
Fire Extinguishing:	N/A						
Special Arrangements:	N/A						
	Print Name:	Nate Burley					
	Signature:	Nate Burley	/	Digitally signed b Date: 2025.03.24	oy Nate Burley 15:24:00 -04'00'		
	Title:	Division Chief -	Fire & Life Sa	fety			
	Date:	March 24, 2025					



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

Check the a	<del>ppro</del>	priate	boxle	es) bei	low:
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- SPECIAL EVENT PERMIT
- □ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Official files	QUINT THE AT LIGHTAN TO COME IT WITH THE AT LIGHT TO COME IT.
Treatment Facilities:	None necessary.
Medical Personnel:	None necessary.
Medical Supplies / Equipment:	None necessary.
Safety Requirements:	Applicants shall follow all CDC and FDOH directives, and the Florida Governor's Executive Orders concerning health and safety.
Fee for Services	Not applicable.
Special Arrangements:	Please call 911 in the event of an emergency. To arrange special event coverage, contact our office at EMSDetail@leegov.com.
	Print Name:  Signature:  Captain, EMS Operations

3-15-2025

Date:



### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) bel	ow:	
▼  SPECIAL EV	ENT PERMIT		
⊠  USE OF CO	UNTY PROPERTY	PERMIT	
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY	FACILITIES
FILM PERM	1IT		
		LEASE INDICATE BELOW WHAT ARRANGEMENTS LY WITH FOR THEIR EVENT.	YOUR ORGANIZATION
Parking:	No event parking is	s permitted in Lee County maintained road right of ways.	
			· · ·
ingress and Egress:	Please use all estab	olished means of ingress and egress.	
Special Arrangements:	Shall use Lee Cour Emergency vehicle County maintained	nty Sheriff's Office for assistance with traffic control as neede access and public vehicular access shall be maintained on a droads.	d. ıll surrounding Lee
	Print Name:	Nathan Thoman	
	Signature:	Nathaniel C. Thoman Digitally signed by Nathaniel C, Thoman Date: 2025.03.17 07:47:28 -04'00'	
	Title:	Project Manager	
	Date:	03/17/2025	



### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS, FLORIDA 33916 (239) 533-7275

ate box(es) be	low:
ENT PERMIT	
UNTY PROPERTY	PERMIT
SELL AND CONS	TUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
<b>NIT</b>	
	PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Event organizer m	ust provide own lighting If needed to safely run the event.
	nt 7:00am to the designated parking areas inside Lakes Park. All vehicles with the event are y their event parking pass.
and first aid station directional signs (I Race course must Banners may be hu All trash and event	responsible for set up and break down of the race route/event signs, drink stations ns. No painting or temporary markings allowed on the roads or pathways. Removable E; survey flags, wire frame signs and cones) are permitted. be cleaned and cleared by 10 am. ung at your designated Pavilions. t debris must be cleaned up and removed prior to checking out with staff. s or vehicles permitted on the pathways. t 7:00 am
Print Name: Signature: Title: Date:	County Wide Sevices Manager  3/11/2025
	Event organizer is and first aid statio directional signs (I Race course must Banners may be he All trash and even No motorized cart Park Gates open a Print Name:  Signature:

Lakes Park - Rim The Lakes - Cypness Lakes Middles
5/4/2015 Page 10



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

te box(es) bel	ow:
NT PERMIT	
NTY PROPERTY	PERMIT
ELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
<b>r</b> .	
	PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
occurrence to pre	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Certificate Must I	Read As:
and public official with regard to ge	litical subdivision and Charter County of the State of Florida, its agents, employees, als are automatic additional insureds and includes an automatic waiver of subrogation eneral liability. The certificate holder is an additional insured on a primary and basis with regards to general liability.
political subdivis	nsurance shall be submitted as evidence of the required coverage listing Lee County, a ion and Charter County of the State of Florida, P.O. Box 398, Fort Myers, FL 33902 as older and as an additional insured as listed above.
Subject to proof	of insurance.
Print Name:	Mike Figueroa
Signature:	This frim-
Title:	Risk Program Manager
Date:	March 11, 2025
	NT PERMIT NTY PROPERTY ELL AND CONSI  APPLICATION, POTENT TO COMP  Commercial genoccurrence to proaforementioned Certificate Must I Lee County, a poon and public official with regard to genoncontributory  A Certificate of Ir political subdivision the certificate has subject to proof  Print Name: Signature: Title:



### MEMBER CERTIFICATE OF INSURANCE

03/12/2025

Thank you for purchasing your insurance from AIM. This is your Member Certificate and should be kept with your permanent records.

### Named Insured Member (mailing address):

Cypress Lake MS PTSA Erin Sleppin or Current Officer 8901 Cypress Lake Dr Fort Myers,FL 33919

### Named Insured & Mailing Address

Education Support Purchasing Group c/o AIM P.O. Box 742946 Dallas, TX 75374-2946

#### **Producer Name**

AIM Association Insurance Management, Inc. P.O. Box 742946 Dallas,TX 75374-2946

### Named Insured Member (physical address):

8901 Cypress Lake Dr Fort Myers,FL 33919

Insured #: FL129000

Coverage	Policy#	Effective Dates	Deductible	Limits of Insurance	
General Liability  Concert Specialty Insurance Company	GL2024AIM16144	10/15/24 - 10/15/25	\$0	Per Occurrence	\$1,000,000
		10/15/24 - 10/15/25		Damage to Rented Premises	\$50,000
		10/15/24 - 10/15/25		Extended Medical	\$5,000
OK 03/14/2025		10/15/24 - 10/15/25		Personal & Advertising Injury	\$1,000,000
This form				General Aggregate	\$2,000,000
				Products - Comp/Ops	\$2,000,000

Lee County, a political subdivision and Charter County of the State of Florida, its agents, employees and public officials is added as an additional insured under the General Liability policy only.

Lee County, a political subdivision and Charter County of the State of Florida, its agents, employees and public officials are included as an Additional Insured on a primary and non contributory basis subject to a written contract or agreement. Event: Run the Lakes 5K Date: 5/4/25

#### Certificate Holder:

Lee County, a political subdivision and Charter County of the State of Florida PO Box 398 Fort Myers, FL 33919 This member certificate, together with the common policy conditions, coverage part(s), coverage form(s), and endorsements, if any complete the above numbered policy. Copies of the Master Policies are available upon request.

AUTHORIZED REPRESENTATIVE

EB Ment



### LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate	box(es) below:
T FILM PERMIT	ONLY
AFTER REVIEWING THE APF WILL REQUIRE THE APPLICA	PLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ANT TO COMPLY WITH FOR THEIR EVENT.
Special Arrangements:	
Other:	
	Print Name:  Signature:
	Date:



### Consumer's Certificate of Exemption

DR-14 R. 01/18

### Issued Pursuant to Chapter 212, Florida Statutes

85-8012622066C-4	10/31/2022	10/31/2027	COUNTY GOVERNMENT
Certificate Number	Effective Date	Expiration Date	Exemption Category
This certifles that			***

LEE COUNTY PUBLIC SCHOOL DISTRICT 2855 COLONIAL BLVD FORT MYERS FL 33966-1012

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



### Important Information for Exempt Organizations

DR-14 R. 01/18

- 1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
- 2. Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.
- 3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
- 4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
- 5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
- 6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

Lakes Regional Park: 5K Map (Park opens at 7:00 AM) 7330 Gladiolus Drive. Fort Myers, FL 33908 (239) 533-7575

