

#### **EVENT PERMIT**



Ordinance 17-08

#### Construction Hike for Hope

**PERMIT NUMBER:** 

TMP2025-00109

Date(s) of Event:

April 26, 2025

Property Owner:

LEE COUNTY

Applicant:

Tara Larsen

407-415-8757

Description:

Suicide prevention awareness fundraising hike. Proceeds from this event will benefit the

American Foundation for Suicide Prevention Southwest Florida Chapter. On April 26,

2025 from 8:00AM until 1:00PM

Location of event:

55 HOMESTEAD RD S, LEHIGH ACRES, FL 33936

**Veterans Park** 

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

#### Permit Conditions:

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

**Board of County Commissioners** 

Lee County, Florida

County Manager

Jate

ftmpprmt\_specialevent.rpt



### **Event Application**

**Special Event** 

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

Construction Hike for Hope

TMP2025-00109



#### **Event Application**

*Check the appropriate box(es) below:* 

□ USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

#### Section I - GENERAL INFORMATION (All Permit Types)

Title of Event / Name of Production

Construction Hike for Hope

Date(s) of Event / Production:

04/26/2025

Location(s) of Event:

Veterans Park

Name of Applicant:

Tara Sullivan Larsen

**Applicant Address:** 

4798 S. Florida Avenue, #226, Lakeland, FL 33813

Applicant Phone Number: 407-415-8757

**Contact Person:** 

(If different from applicant)

Tara Sullivan Larsen

**Contact Phone Number:** 

(If different from applicant)

407-415-8757

**Email Address:** 

tsullivan@afsp.org

**Estimated Attendance:** 

150

**Event Description:** 

Include each activity, when activities take place, etc.

This will be a suicide prevention awareness fundraising hike. Proceeds from this event will benefit the American Foundation for Suicide Prevention Southwest Florida Chapter.

Hours of Operation:

8:00 am - 1:00 pm

STRAP # of Parcel:

05-45-27-00-00004.0000

Owner of Premises\*:

Lee County

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



#### Fill out the following questions for all permit types:

, , , , , , , , , , , , ,	,	
What is the Zoning Classification of the	premises? County Park	
Are any temporary structures to be inst	alled for the event?  ▼ Yes   No T	ype: 10 x10 Tents
Do you have the appropriate permits fo	r the temporary structures?	├─ Yes           No
* For a 'Special Event' and 'Use of Cour indentified, including all parking areas.	ity Property' permit, submit a site plan witl	n all proposed facilities and activities
Insurance Company Insuring the Event:	Marsh & McLennan Agency LLC	
Note: Certificate of Insurance must be submitte	ed at time of application	
Surety Company Bonding this Event (Na	ame and Address): 250 Pehle Avenue, Suite 4	100Saddle Brook NJ 07663
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
├─ Yes	├─ Yes	┌ Yes     No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:	'a	
Type of Food being Served: n/a		
Section II - USE OF COUNTY P	ROPERTY PERMIT	
Organization Sponsoring the Event: Ar	nerican Foundation for Suicide Prevention	
Fill out this portion for applications fo	r Solicitation in the County Rights-of-Way.	
Name of Charity: American Foundation	for Suicide Prevention	
Address of Charity: 199 Water Street, 11	th Floor, New York, NY 10038	
Phone Number:		
Non-profit certificate/registration nun		
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization is	exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	TION OF ALCHOLIC BEVERAGES P	RMIT
Is alcohol being sold/consumed on Cou	unty Property? I. Only non-profit organizations can sell alcohol on County	┌─ Yes / No Property.
Non-profit certificate/registration nun (Required if alcohol is to be <u>SOLD</u> at the event)	nber:	
and the state of t	District Calculation Commenced Tables	les he see size de places en 11 /220\ 244 0000 f

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details



#### Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

pe of Production (cl	noose all tha	rupt	ny):						
TV Movie or Speci	al	Γ	TV Series / Pilot	Γ	TV Comn	nercial	Γ	Still Photos	
Public Service Ann	ouncement	Γ	Industrial / Documentary	, r	Other: _			A A MALA A MA	
ill any of the follow	ing be neede	d or	included*?						
Street (	Closure				┌ Yes	Γ	No		
Traffic /	Crowd Cont	rol			┌ Yes	Г	No		
Fire or	Burning				┌ Yes	Г	No		
Explosi	ves or Pyrote	chni	cs		┌ Yes	Γ	No		
Animal	s, Large or Sr	nall			┌ Yes	Γ_	No		
Constru	action of Any	Kinc	i		┌ Yes	Г	No		
Large a	nd/or Nume	rous	Vehicles		┌ Yes	Г	No		
Helicop	ters, Boats, e	etc.			┌ Yes	Г	No		
Stunts					☐ Yes	r	No		
Other					┌─ Yes	Г	No		
For any marked Ye	es, provide fu	ırthe	r details below:						
For any marked Yes		ırthe	r details below:	700. jaa v					
Special Parking Req	uirements:		Personnel, equipment, fac	ilities, (	etc.)				
Special Parking Req City or County Serv	uirements: rices Require	d: (F		ds on p	production osely as pos				impact
Special Parking Req City or County Serv The following infor the industry. If exa	uirements: rices Require	d: (F	Personnel, equipment, fac d for local and state recor available, please estimate	ds on p	oroduction osely as pos	sible. Iumber o			impact

Maga 3

#### **Applicant Agreement - Signature Required**



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### Applicant Agreement - Signature Required



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Print Name of Applicant and Title

03/05/2025

Date

Print Name of Witness

March

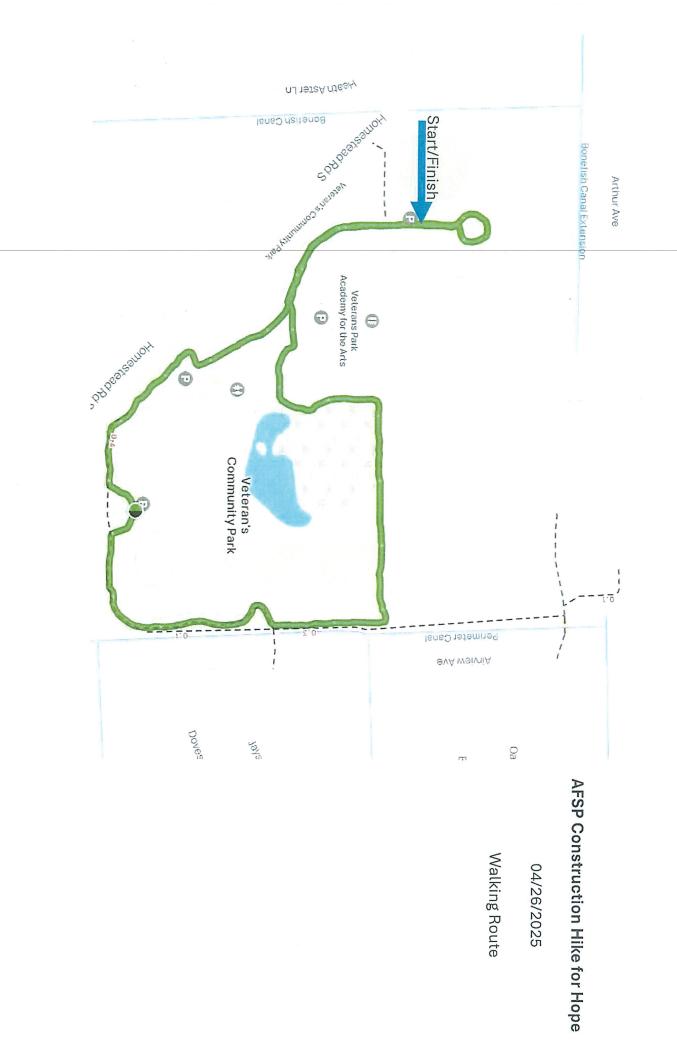
Date



# AFSP Site Map

1 Pehnall BBQ Truck

We will be utilizing Veterans Park Pavilions No Tents





#### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below: SPECIAL EVENT PERMIT W USE OF COUNTY PROPERTY PERMIT PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES FILM PERMIT AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT. All parking for event will be in authorized areas only on site & will not impede Parking: the normal flow of traffic. Deputies (How Many?): None required for this event. Fee for Services: None required. Special Arrangements: It is understood through this application that there will not be any alcohol served at this event. According to site mpas, the entire route for this walk will remain within the confines of the park. All participants will use established walkways & pathways to get through the park. Print Name: Signature:

Support Services

Title:

Date:



#### **FIRE DEPARTMENT**

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the	e appropriate	box(	es) l	bel	ow:
X	SPECIAL EVENT	PERM	ИIT		

FILM PERMIT

□ USE OF COUNTY PROPERTY PERMIT

Date:

		EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION Y WITH FOR THEIR EVENT.
Fire Guards (How Many?)	provide with con	e crowd manager is required based on estimated attendance. Staff shall be nmunication devices. Provide one crowd manager per every 250 persons. es 150 over the course of the event
Fee for Services:	Review fee \$1	00
Flammable Vegetation:	Not permitted	
First Aid Equipment:	See EMS page	e of Application for requirements
Fire Extinguishing:	Call 911 in the	event of a fire
Special Arrangements:	One emergency on the grounds f	access point must be maintained at all times in the pare, parking lots, and or emergency vehicles to access attendees with emergency's
	Print Name:	Fred Cooley
	Signature:	Ful har
	Title:	Fire Inspector

03/10/2025



## EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

FILM PERMIT

□ USE OF COUNTY PROPERTY PERMIT

AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PL	EASE INDICATE B Y WITH FOR THEIF	ELOW W REVENT.	HAT ARF	RANGEMEN	NTS YOUR	ORGANIZA	TION
Treatment Facilities:	N/A							
Medical Personnel:		ceeds 1000 attenduration of the even		dicated A	LS ambul	ance is re	quired to ma	 aintained
Medical Supplies / Equipment:		d on site. where EN					and not dec	dicated,
Safety Requirements:								
Fee for Services	EMS fees are of required	only assessed for o	crowds ex	ceeding	1000 atter	ndees, wh	ere an ALS	unit is
Special Arrangements:		: ;			:	1	-	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Print Name:	Fred Cooley	,					
	Signature:	7 ml C	-4/					. ]
	Title:	Fire Inspector	<i>y</i>		,			
	Date:	03/10/2025				,		



#### DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropriate box(es) below:

- CDECIAL EV	VENIT DEDNAIT		
SPECIAL EV		DED. AT	
	UNTY PROPERTY		V EACH ITIES
		UME ALCOHOLIC BEVERAGES WITHIN LEE COUNT	Y FACILITIES
FILM PERN	1IT		
		LEASE INDICATE BELOW WHAT ARRANGEMENTS PLY WITH FOR THEIR EVENT.	S YOUR ORGANIZATION
Parking:	No event parking is	s permitted in Lee County maintained road right of ways.	
ngress and Egress:	Please use all estab	olished means of ingress and egress.	
Special Arrangements:	Shall usa Loo Cour	aty Shaviff's Office for assistance with traffic central as need	lad
special Arrangements:		nty Sheriff's Office for assistance with traffic control as need access and public vehicular access shall be maintained on d roads.	
	Print Name:	Nathan Thoman	
	Signature:	Nathaniel C. Thoman Digitally signed by Nathaniel C. Thoman Date: 2025.03.17 07:35:46 -04'00'	
	Title:	Project Manager	
	Date:	03/17/2025	



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropr	iate box(es) be	low:					
et	VENT PERMIT						
<b>⊠</b> USE OF CO	DUNTY PROPERTY	/ PERMIT					
PERMIT TO	) SELL AND CONS	SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNT	Y FACILITIES				
FILM PERI	ИIT						
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS PLY WITH FOR THEIR EVENT.	YOUR ORGANIZATION				
Illumination:	Any illumination n	eeds will be provided by the event organizer.					
Parking Areas:	Confirm appropriate parking areas with the site supervisor. Event organizer will provide adequate parking attendance and traffic control devices and must ensure all emergency access and egress are clear for emergency vehicles.						
Special Arrangements:		ay need to provide a dumpster for garbage and portable re c supervisor for guidance and placement.	strooms for the event.				
	Participants and spalerts or threatening	pectators must disperse and leave the park area to seek safeing weather.	shelter during lightning				
	Work with site sup	ervisor for all event needs.					
	<u> </u>						
	Print Name:	Colleen Via					
	Signature:	Coller Vice					
	Title:	County Wide Services Manager					
	Date:	3/5/2025					
Veterans PK.	- Constru	An Hike for Hope.					
	4/26/2028	- Page   10					



## LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriat	te box(es) bel	low:
J  ▼ SPECIAL EVE	NT PERMIT	
▼ USE OF COU	NTY PROPERTY	PERMIT
PERMIT TO S	ELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	Γ	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to pr	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
	Certificate Must I	Read As:
	and public official with regard to go	litical subdivision and Charter County of the State of Florida, its agents, employees, als are automatic additional insureds and includes an automatic waiver of subrogation eneral liability. The certificate holder is an additional insured on a primary and basis with regards to general liability.
Special Arrangements:	political subdivis	nsurance shall be submitted as evidence of the required coverage listing Lee County, a ion and Charter County of the State of Florida, P.O. Box 398, Fort Myers, FL 33902 as older and as an additional insured as listed above. of insurance.
	Print Name:	Mike Figueroa
	Signature:	Mike Figure
	Title:	Risk Program Manager
	Date:	March 6, 2025



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/24/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

OOVED A OFO	ACRICIOATE MUMBER COCCESCO	DEVICION NUMBER.	
		INSURER F: National Union Fire Ins Co PittsburghPA	19445
		INSURER E: Lloyd's Syndicate 2623	55555
Prevention, 199 Water St., FL 11 New York NY 10038		INSURER D: Certain Underwriters at Lloyd's	55555
American Foundation for Suicide Prevention, 199 Water St., FL 11		INSURER c: Hartford Insurance Company of Southeast	38261
INSURED	AMERIFOUND1	ınsurer в : Allianz Global Corporate & Specialty SE	55555
		INSURER A: HDI Global Specialty SE	55555
		INSURER(S) AFFORDING COVERAGE	NAIC#
Saddle Brook NJ 07663		E-MAIL ADDRESS: Sheree.Tucker@MarshMMA.com	
Marsh & McLennan Agency LLC 250 Pehle Avenue. Suite 400		PHONE (A/C, No, Ext): 732-941-3164 FAX (A/C, No):	
PRODUCER		CONTACT NAME: Sheree Eames-Tucker	

**COVERAGES** 

#### **CERTIFICATE NUMBER:** 2088530238

#### REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR		TYPE OF INSURANCE	ADDL			POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s
A	X	COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR	Y	WVD	18LB7417	1/28/2025	1/28/2026	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000 \$ 100,000
							-	MED EXP (Any one person)	\$ EXCLUDED
	GEN	Laggregate Limit Applies per:						PERSONAL & ADV INJURY GENERAL AGGREGATE	\$ 1,000,000 \$ 2,000,000
		POLICY PRO- X LOC						PRODUCTS - COMP/OP AGG	\$ 1,000,000 \$
А	AUT	OTHER: TOMOBILE LIABILITY			18LB7417	1/28/2025	1/28/2026	COMBINED SINGLE LIMIT (Ea accident)	\$
		ANY AUTO OWNED SCHEDULED						BODILY INJURY (Per person)  BODILY INJURY (Per accident)	\$
		AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
									\$
В		UMBRELLA LIAB OCCUR			24ABEX0308	1/28/2025	1/28/2026	EACH OCCURRENCE	\$ 2,000,000
	X	EXCESS LIAB CLAIMS-MADE	-					AGGREGATE	\$ 2,000,000
С		DED   RETENTION \$ RKERS COMPENSATION EMPLOYERS' LIABILITY		Y	13WBBC1THR	1/28/2025	1/28/2026	X PER OTH- STATUTE ER	\$
	ANY	PROPRIETOR/PARTNER/EXECUTIVE	N/A					E.L. EACH ACCIDENT	\$1,000,000
	(Mar	ICER/MEMBEREXCLUDED?	IN/A					E.L. DISEASE - EA EMPLOYEE	\$1,000,000
	If yes	s, describe under CRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$1,000,000
D E F	Cyb	ess Liability (Occur) er Liability : Accident			MRHX0054 W2F0CC240401 SRG0009477455	1/28/2025 6/1/2024 1/28/2025	1/28/2026 6/1/2025 1/28/2026	\$3,000,000 \$1,000,000 \$25,000 Acc D&D	\$25,000 DED \$25,000 Ac Med Exp
<u> </u>									

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) All of the above are subject to the terms, conditions and exclusions of the policy/policies.

RE: Construction Hike for Hope – Lehigh Acres location scheduled for 04/26/25.

Lee County, a political subdivision and Charter County of the State of Florida, its agents, employees, and public officials are automatic additional insureds and includes an automatic waiver of subrogation with regard to general liability.

The certificate holder is an additional insured on a primary and noncontributory basis with regards to general liability.

C	E	R	T	ı	F	I	C	F	1	I	Έ	ŀ	1	O	L	D	E	R	

OK 03/06/2025

**CANCELLATION** 

Lee County Risk Management PO Box 398

Fort Myers FL 33902

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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#### Consumer's Certificate of Exemption

DR-14 R, 01/18

#### Issued Pursuant to Chapter 212, Florida Statutes

85-8012595113C-2 12/31/2021 12/31/2026 501(C)(3) ORGANIZATION

Certificate Number Effective Date Exemption Category

This certifies that

AMERICAN FOUNDATION FOR SUICIDE PREVENTION 120 WALL ST FL 29 NEW YORK NY 10005-4015

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



#### Important Information for Exempt Organizations

DR-14 R. 01/18

- 1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
- 2. Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.
- 3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
- 4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
- 5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
- 6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.



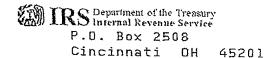
# AFSP Site Map

1 Pehnall BBQ Truck

We will be utilizing Veterans Park Pavilions No Tents



AMERICAN FOUNDATION FOR SUICIDE PREVENTION 199 WATER ST FL 11 NEW YORK NY 10038-3541



In reply refer to: 0248667147 Feb. 07, 2012 LTR 4168C E0 13-3393329 000000 00

00015463

BODC: TE

AMERICAN FOUNDATION FOR SUICIDE PREVENTION
120 WALL ST FL 29
NEW YORK NY 10005-4009



003933

Employer Identification Number: 13-3393329
Person to Contact: Ms. Wittwer
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Jan. 27, 2012, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in November 1991.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.ĭrs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

0248667147 Feb. 07, 2012 LTR 4168C E0 13-3393329 000000 00 00015464

AMERICAN FOUNDATION FOR SUICIDE PREVENTION
120 WALL ST FL 29
NEW YORK NY 10005-4009

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Doris Kenwright, Operation Mgr. Accounts Management Operations 1

Dois P. Kenaright