

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20020189-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for water main extension serving **DANIELS PARKWAY CENTER, PHASE 2**. This is a Developer contributed asset project located at the northeast corner of Daniels Parkway and Appaloosa Lane.

WHY ACTION IS NECESSARY:

To provide potable water service, and fire protection, to this phase of the commercial development.

WHAT ACTION ACCOMPLISHES:

Places the water main into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

CIOB

3. MEETING DATE:

03-12-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz, Utilities Director
 DATE: 2/22/02


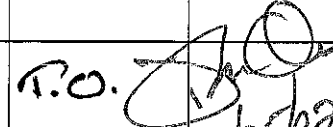





7. BACKGROUND:

The Board granted permission to construct on October 9, 2001; Blue Sheet No. 20011039. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided—copy attached. Project Location Map—copy attached. Warranty has been provided—copy attached. Waiver of Lien has been provided—copy attached. Certification of Contributed Assets has been provided—copy attached. Sanitary sewer service is provided by LCU via a privately owned and maintained sewer system that connects to existing LCU infrastructure located within the right-of-way of Daniels Parkway. 100% of the connection fees have been collected. No Funds Necessary.

SECTION 21 TOWNSHIP 45S RANGE 25E DISTRICT #5 COMMISSIONER: ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
					OM	Risk	GC	
 J. Lavender Date: <u>2-22-02</u>	N/A Date:	N/A Date:	 T. Osterhout Date: <u>2-22</u>	 Date: <u>2/25/02</u>	 Date: <u>2/27/02</u>	 Date: <u>2/27</u>	 Date: <u>2-22-02</u>	 J. Lavender Date: <u>2-22-02</u>

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 2/25/02
 Time: 11:20am

Forwarded To:
Budget
2/25/02 2:30pm

REC'D BY
 BY AD:
2/25/02
3:30pm
 COUNTY ADMIN.
 RECD TO:
427-1230

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Daniels Parkway Property Owners Association, owner of record, to make a contribution to Lee County Utilities of water facilities (water main relocation), serving "DANIELS PARKWAY CENTER, PHASE 2"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$23,215.24 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Janes(C):	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah (V-C)	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

Date: December 24, 2001

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located
in Daniels Parkway Center, Phase 2

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans the revised plans, attached

and:

the approved specifications the revised specifications, attached

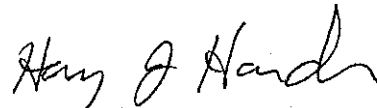
Upon completion of the work, we observed the following successful tests of the facilities:

Very truly yours,

Daniels Parkway Center Association, Inc.
(Owner or Name of Corporation)


Vince Gullo

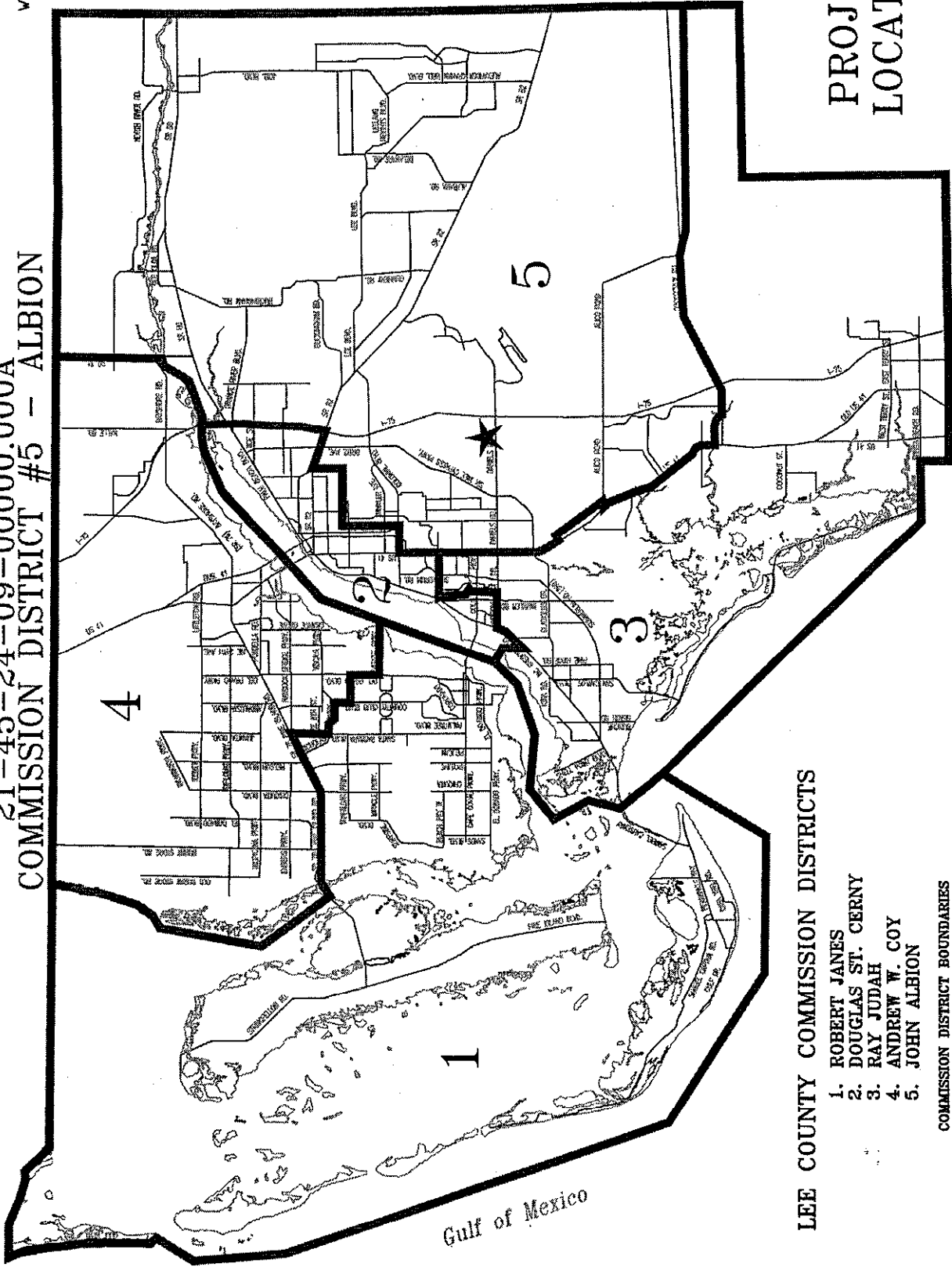
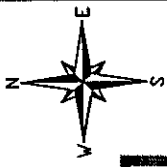
President
(Title)


12/24/01

SEAL OF ENGINEERING FIRM



DANIELS PARKWAY CENTER - PH 2
21-45-24-09-00000.000A
COMMISSION DISTRICT #5 - ALBION



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

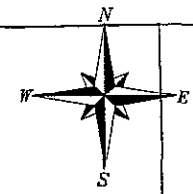
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

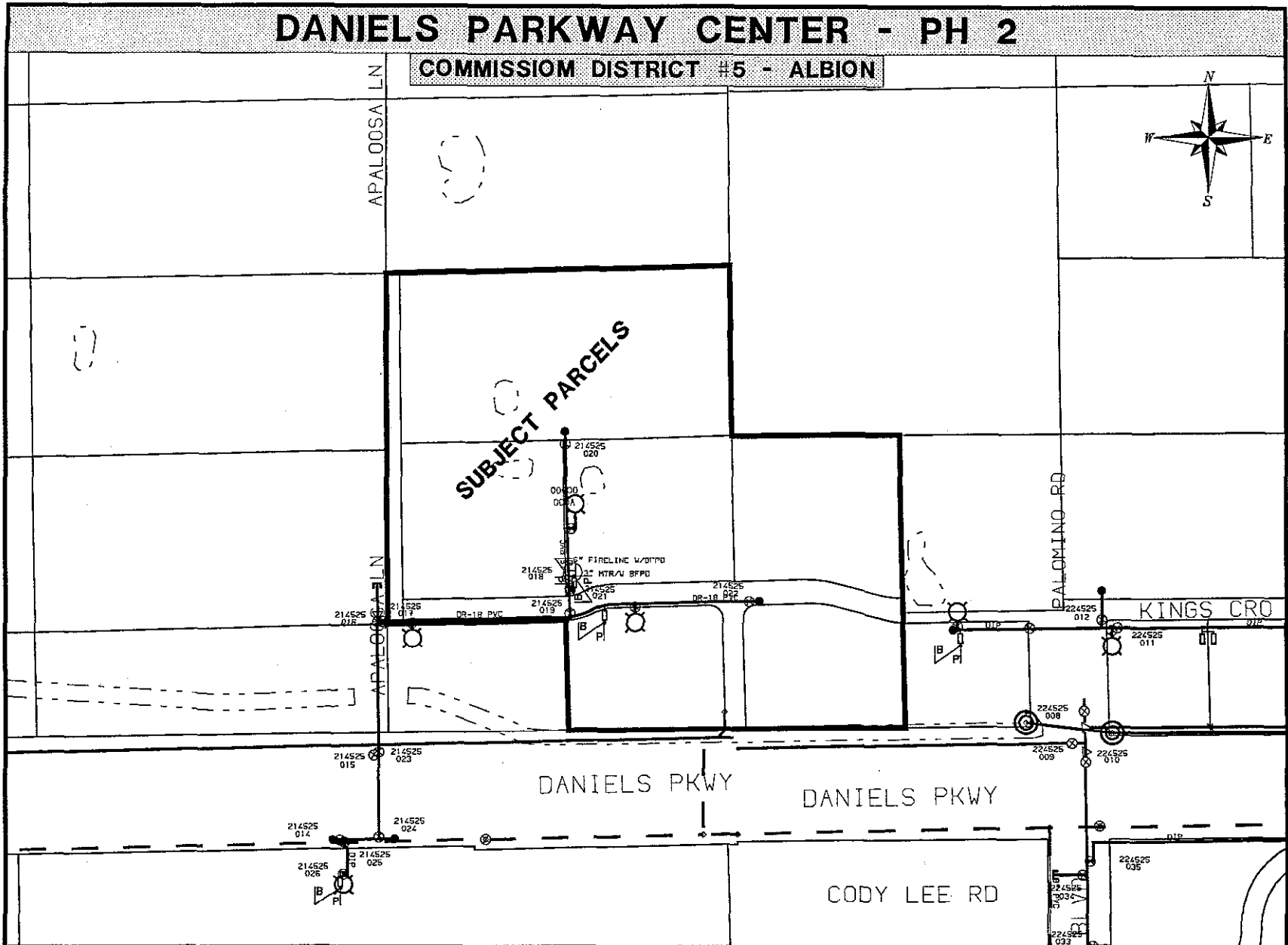
Gulf of Mexico

DANIELS PARKWAY CENTER - PH 2

COMMISSION DISTRICT #5 - ALBION



SUBJECT PARCELS



21-45-25-09-00000.000A

DANIELS PARKWAY CENTER

COPY

COPY

Warranty

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development):

DANIELS PARKWAY CENTER PHASE 2

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Gulf Coast Underground, Inc.

BY: *Steven R. Gobie*, President

STATE OF FLORIDA)
COUNTY OF LEE)

The forgoing instrument was signed and acknowledged before me this 11th day of December, 2001 by STEVEN R. GOBIE who is personally known and who (did)(did not) take an oath.

Sandi Hubeart
Notary Public Signature

SANDI HUBEART
Printed Name of Notary Public
CC910398
Notary Commission Number



Sandi Hubeart
MY COMMISSION # CC910398 EXPIRES
February 14, 2004
BONDED TITUS TROY FAIN INSURANCE, INC.

(Notary Seal)

KNOW ALL MEN BY THESE PRESENT, that **Steven R. Goble**, as **President**, of **Gulf Coast Underground, Inc.** or and in consideration of **Twenty Three Thousand Two Hundred Fifteen Dollars and Twenty Four Cents \$ 23,215.24** and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

**DANIELS PARKWAY CENTER PHASE 2
TRACT A & B
Potable Water System**

Gulf Coast Underground, Inc.
6421-1 Metro Plantation Road
Ft. Myers, FL 33912
NAME & ADDRESS OF FIRM OR CORPORATION
BY: [Signature]
AUTHORIZED REPRESENTATIVE

STATE OF FLORIDA)

) ss:

COUNTY OF LEE)

The Forgoing instrument was signed and acknowledged before me this **11th** day of **December**, 2001 by STEVEN R. GOBLE

(PRINT OR TYPE NAME)

who has produced

Personally Known

(Type of Identification and Number)

his identification, and who (did) (~~did not~~) take an oath.

[Signature]
Notary Public Signature



Sandi Hubeart
MY COMMISSION # CC910398 EXPIRES
February 14, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

Sandi Hubeart

Printed Name of Notary Public

CC910398

Notary Commission Number

(NOTARY SEAL)

COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: DANIELS PARKWAY CENTER PHASE 2

LOCATION: DANIEL PARKWAY

21-45-25-09-0000A.00CE & 21-45-25-09-0000B.00CE
(Including STRAP)

NAME AND ADDRESS OF OWNER: DANIELS PARKWAY PROPERTY OWNERS ASSOCIATION
C/O VINCE GULLO, PRESIDENT
9400 GLADIOUS DR. # 250, FT. MYERS, FL 33908
(as shown on Deed)

TYPE UTILITY SYSTEM: WATER
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR AND SERVICES

Please list each element of the system, e.g. pipe, manholes, lift stations, meters, valves, fittings, ect.

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>COST</u>	<u>TOTAL</u>
PVC DR-18	10"	838	LF	\$11.08	\$9,285.04
DIP CL-50	10"	60	LF	\$20.62	\$1,237.20
F.H. ASSEMBLY		3	EA	\$2,200.00	\$6,600.00
WATER SERV. w/METER BOX	1"	3	EA	\$431.00	\$1,293.00
GATE VALVE	10"	4	EA	\$1,050.00	\$4,200.00
TEMP. BLOWOFF ASSEMBLY	2"	3	EA	\$200.00	\$600.00
TOTAL AMOUNT					\$23,215.24

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING. *[Signature]* President
(Name and Title of Certifying Agent)
OF: Gulf Coast Underground, Inc.
(Firm or Corporation)

Address: 6421-1 Metro Plantation Road
Fort Myers, FL 33912

STATE OF FLORIDA)
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this **11th** day of **December 2001**, by **STEVEN R. GOBLE** who is personally know and who (did) **(did not)** take an oath.

[Signature: Sandi Hubert]
Notary Public Signature

Sandi Hubert
Printed Name of Notary Public

CC910398
Notary Commission Number



Sandi Hubert
MY COMMISSION # CC910398 EXPIRES
February 14, 2004
RENEWED THRU TROY FAIN INSURANCE, INC.

(Notary Seal)