

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
 AGENDA ITEM SUMMARY

BLUE SHEET NO: 20020224-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for one 6" fire line serving **Cypress Lake High School Auditorium**. This is a Developer contributed asset and the project is located at the south-west corner of Cypress Lake Drive and Panther Lane.

WHY ACTION IS NECESSARY:

To provide fire protection to the existing auditorium.

WHAT ACTION ACCOMPLISHES:

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
 COMMISSION DISTRICT #: 3

CIOB

3. MEETING DATE:

03-26-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
  - ORDINANCE
  - ADMIN. CODE
  - OTHER Res.

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 3/7/02

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing on-site infrastructure. No funds required.

SECTION 22 TOWNSHIP 45S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 3-11-02	N/A	N/A	T.O. T. Osterhout Date: 3-7	<i>[Signature]</i> 3/14/02	<i>[Signature]</i> 3/14/02	<i>[Signature]</i> 3/14/02	<i>[Signature]</i> 3/14	<i>[Signature]</i> 3-14-02	<i>J. Lavender</i> Date: 3-11-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

REC'D.  
 by CO. ATTY.  
 3/14/02  
 2:45 PM  
 CO. ATTY 3/12/02  
 FORWARDED TO:  
 Budget  
 8:55 AM

RECEIVED BY  
 COUNTY ADMIN.  
 3-12 9:05  
 COUNTY ADMIN.  
 FORWARDED TO:  
 3/14 12:00

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of the Lee County District School Board, owner of record, to make a contribution to Lee County Utilities of water facilities (6" fire line), serving "CYPRESS LAKE HIGH SCHOOL AUDITORIUM"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$2,755.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

Commissioner Janes(C):	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah (V-C)	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: 8-30-01

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in \_\_\_\_\_

CYPRESS LAKE HIGH SCHOOL (FIRE SPRINKLERS.)  
(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans  the revised plans, attached

and:

the approved specifications  the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities:  
Witnessed pressure test at 150psi for 2 hours. JC

Very truly yours,

JAMES M. CURTIS, P.E.  
(Owner or Name of Corporation)

JM Curtis  
(Signature)

\_\_\_\_\_  
(Title)

SEAL OF ENGINEERING FIRM

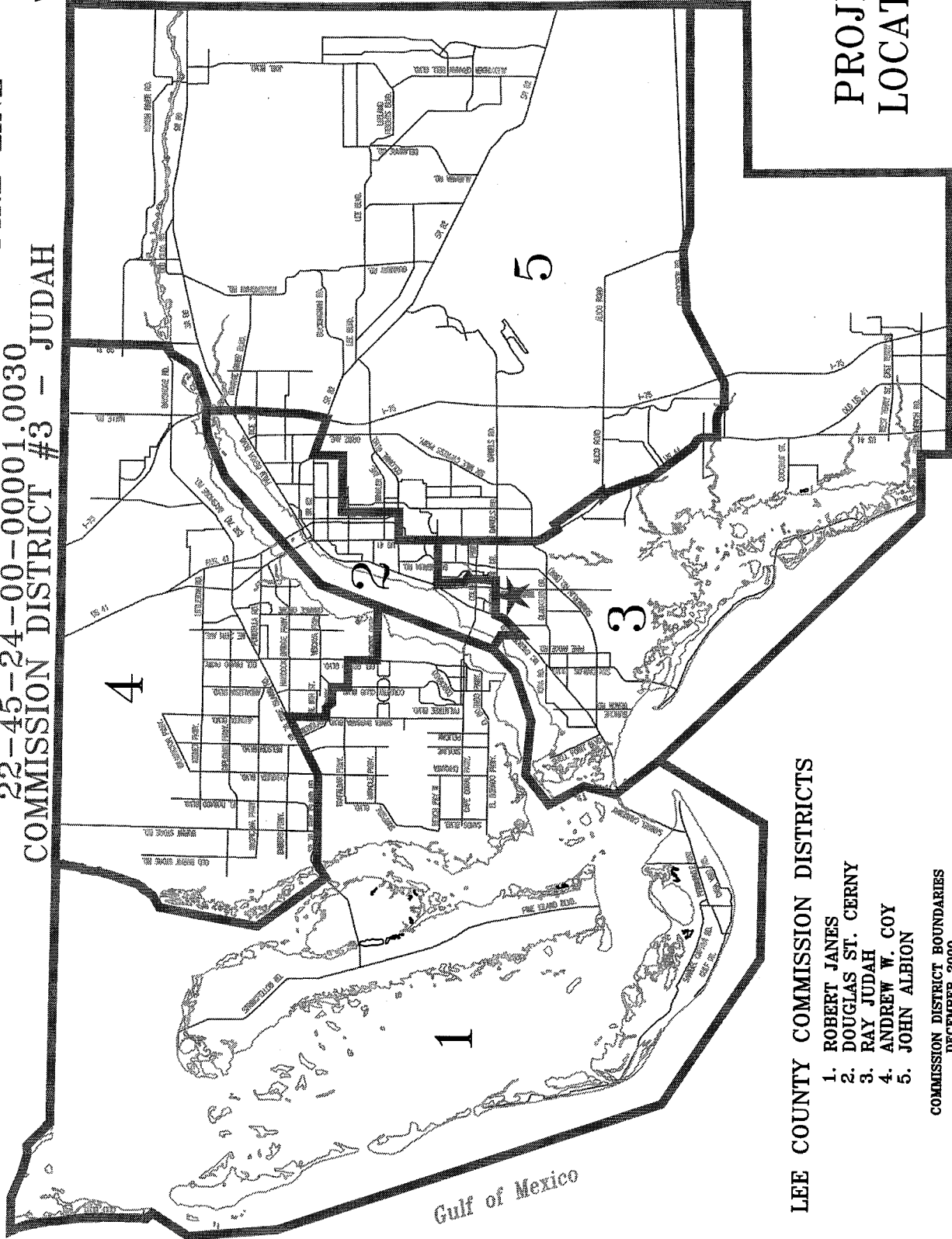
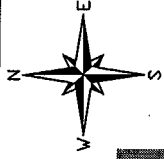
*James M. Curtis*  
8-30-01

02-15-02P01:35 RC1

FEB 15 REC'D

COPY

CYPRESS LAKE HIGH SCHOOL AUDITORIUM - FIRE LINE  
22-45-24-00-00001.0030  
COMMISSION DISTRICT #3 - JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

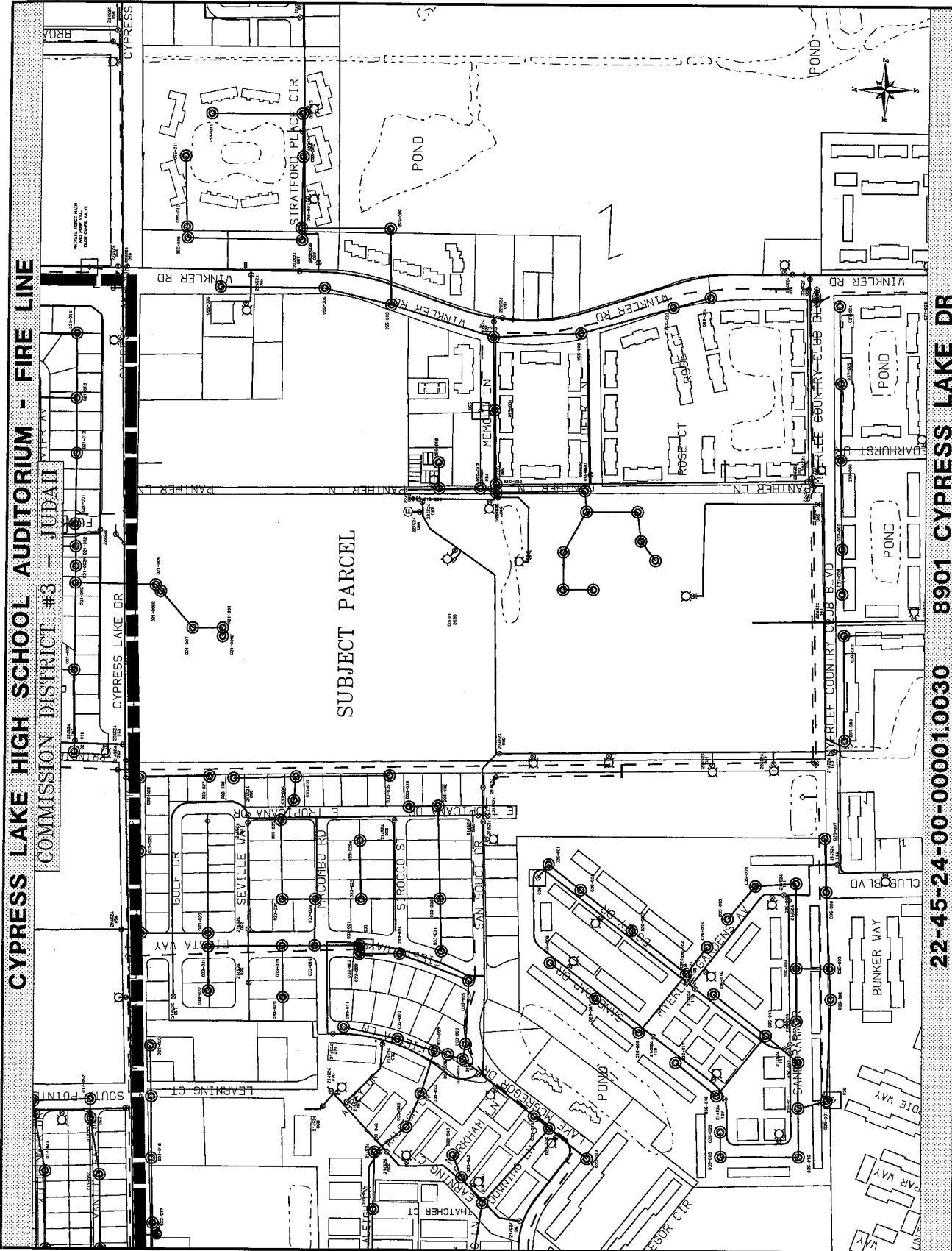
COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION

COPY

CYPRESS LAKE HIGH SCHOOL AUDITORIUM - FIRE LINE

COMMISSION DISTRICT #3 - JUDAH



22-45-24-00-00001.0030 8901 CYPRESS LAKE DR

COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): Cypress Lake High School Auditorium from connection at Lee County water main to backflow preventer.

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

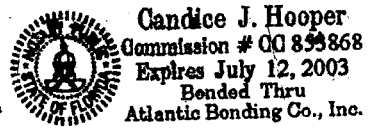
Joey Hatfield - Area Mgr.  
(NAME OF OWNER OR CONTRACTOR)  
BY: *Joey Hatfield*  
(SIGNATURE & TITLE)

STATE OF Florida )  
) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 29th day of Jan, 2000 by Joey Hatfield who has produced personally known  
(Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.

*Candice J. Hooper*  
Notary Public Signature  
Candice J. Hooper  
Printed Name of Notary Public  
cc 853868  
Notary Commission Number



(NOTARY SEAL)

COPY

11.4

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Joey Hatfield  
as Area Manager, of Wiginton Fire Sprinklers, Inc.,  
for and in consideration of Two thousand, seven hundred, fifty five \$2,755.00  
and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof  
is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work  
performed or material furnished, or any kind or class of lien whatsoever on the following described property:

Cypress Lake High School Auditorium, from connection at County  
water main to os & y at backflow preventer.

(Please provide full name and location of development and a  
description of the utility system constructed).

Wiginton Fire Sprinklers, Inc.  
11000-13 Metro Pkwy.  
Fort Myers, FL 33912

NAME & ADDRESS OF FIRM OR CORPORATION

BY: Joey Hatfield  
AUTHORIZED REPRESENTATIVE

STATE OF Florida  
) SS:  
COUNTY OF Lee


The foregoing instrument was signed and acknowledged before me this 29th day of January, 2002  
by Joey Hatfield who has produced personally known  
(Print or Type Name) (Type Of Identification and Number)  
as identification, and who (did) (did not) take an oath.

Candice J. Hooper  
Notary Public Signature

Candice J. Hooper  
Printed Name of Notary Public

cc 853868  
Notary Commission Number

(NOTARY SEAL)

 **Candice J. Hooper**  
Commission # **00 853868**  
Expires **July 12, 2003**  
Bonded Thru  
**Atlantic Bonding Co., Inc.**





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Joey Hatfield  
(Name & Title of Certifying Agent)

OF: Wiginton Fire Sprinklers, Inc.  
(Firm or Corporation)

ADDRESS: 11000-13 Metro Pkwy.  
Fort Myers, FL 33912

STATE OF Florida )  
 ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 29th day of January 2002 by Joey Hatfield who has produced personally known

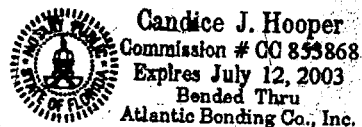
(Print or Type Name)  
as identification, and who (did) (did not) take an oath.

(Type Of Identification and Number)

Candice J. Hooper  
Notary Public Signature

Candice J. Hooper  
Printed Name of Notary Public

cc 853868  
Notary Commission Number



(NOTARY SEAL)

FEB 15 RECD