

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
 AGENDA ITEM SUMMARY

RECEIVED PUBLIC RESOURCES
 BLUE SHEET NO: 20020182-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water distribution system, 3 lift stations and a force main extension serving Renaissance, Phases 1, 1A and 2. This is a Developer contributed asset and the project is located on the north side of Daniels Parkway between I-75 and Palomino Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to these phases of the proposed residential Development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
 COMMISSION DISTRICT #: 5

C10B

3. MEETING DATE:

04-02-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: 3/15/02

7. BACKGROUND:

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 10,406 feet of 12" water main, 4,119 feet of 10" water main, 3,783 feet of 8" water main, 26 fire hydrants, 8,098 feet of 10" gravity main, 4,731 feet of 8" gravity main, 66 manholes, 3,710 feet of 6" force main, 1,250 feet of 4" force main and 3 lift stations.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTIONS 15 & 22 TOWNSHIP 45S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					CLM 3/19				
					OA	OM	Risk	GC	
J. Lavender Date: 3-15-02	N/A Date:	N/A Date:	T. Osterhout Date: 3-15	3/18/02	3/18/02	3/18/02	3/19	3/18/02	J. Lavender Date: 3-15-02

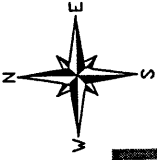
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

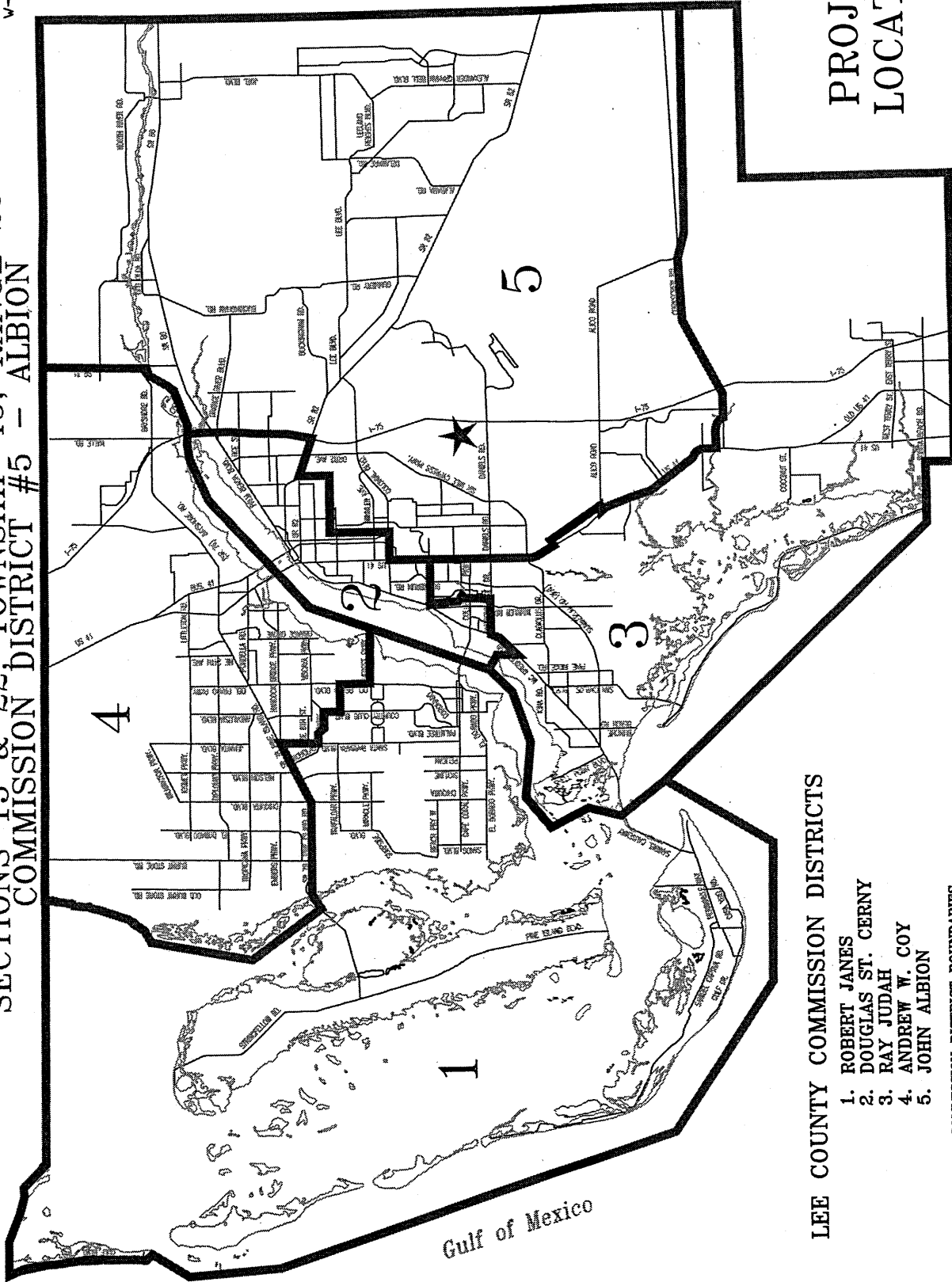
Rec. by CoAtty
 Date: 3/15/02
 Time: 3:43 pm

RECEIVED BY
 COUNTY ADMIN.
 3/15 9:15
 COUNTY ADMIN.
 FORWARDED TO:

Forwarded To:
 Budget
 3/15/02



RENAISSANCE - PHASE I
SECTIONS 15 & 22, TOWNSHIP 45, RANGE 25
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000