

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20020289

1. REQUESTED MOTION:

ACTION REQUESTED: Rescind previous award to Gardenmasters for their portion of Request for Proposal No.: P-010469 Athletic Turf Maintenance, Step Two on an Annual Basis, for Parks and Recreation and award to the next low quoter as the responsive, responsible bidder JSM Services, Inc. for the annual price per park as listed on the attached Lee County Tabulation Sheet, which totals \$431,004.00 annually, excluding Hammond Stadium. Also, Lee County may, at their sole discretion, add or delete area locations at no change in the unit price of the work as long as the new sections are of a similar nature and the total change per contract area does not increase or decrease the original contract area by more than 15%. Lee County may, at their sole discretion, add new areas of dissimilar nature, based on a mutually agreed price, to be negotiated between the vendor and an authorized Lee County representative. Hammond Stadium will be added under the Lee County Sports Complex with a high maintenance schedule for an additional \$30,000.00 per year; contract will have a grand total monthly cost of \$38,417.00 or \$461,004.00 annually. JSM Services, Inc. is required to supply a performance bond in the amount of 100% of the one-year contract amount within twenty-one calendar days from date of Written Notice of Award. The initial term of award is for three years, and authority is requested to renew this quote for two additional one-year periods, upon mutual agreement of both parties. Funding will come from the individual department or division's budget whom will be responsible for monitoring their individual expenditures.

WHY ACTION IS NECESSARY: Pursuant to the Lee County Payment and Procedures Manual, Section 9, the Board must authorize any projects over \$50,000.01.

WHAT ACTION ACCOMPLISHES: Provides an annual contract for the fertilization, weed and vegetation control, pest control, and the overall appearance of Lee County's athletic turf; enhances Park and Recreation's privatization efforts and decreases expenses for such maintenance as would normally require a licensed pesticide applicator.

2. DEPARTMENTAL CATEGORY: 11
COMMISSION DISTRICT #:

C11B

3. MEETING DATE:

04-02-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE *AC-4-1*
- OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER
- B. DEPARTMENT *Parks and Recreation*
- C. DIVISION

BY: *John Yarbrough, Director*

John Yarbrough

7. BACKGROUND:

On September 27, 2001, the Division of Purchasing Services forwarded Request for Proposal No.: P-010469 Athletic Turf Maintenance, Step Two to qualified vendors for the athletic turf maintenance of various Park facilities on an annual basis. Sealed proposals were received by the Division of Purchasing Services on October 16, 2001. On that date three responses were received, of which one was a "No Bid". The quotes were thoroughly reviewed and a recommendation made to award by vendor, by lowest annual price to Gardenmasters and JSM Services who met the specification requirements, based on the pricing listed on the attached Lee County Tabulation Sheet. The successful vendors are required to supply a performance bond in the amount of 100% of the one-year contract amount within twenty-one calendar days from date of Written Notice of Award.

BACKGROUND CONTINUED ON PAGE TWO

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services			G County Manager
<i>3-19-02</i>	<i>3/19/02</i>	<i>N/A</i>		<i>3/19/02</i>	<i>OA</i>	<i>COM</i>	<i>Risk</i>	<i>GC</i>
					<i>3/20/02</i>	<i>3/20/02</i>	<i>3/20/02</i>	<i>3-21-02</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: *3/19/02*
Time: *3:24pm*
Forwarded To:
ADM 110
3/19/02 4:30pm

RECEIVED BY
COUNTY ADMIN.
3/19 4:30
COUNTY ADMIN.
FORWARDED TO:
3/21 12:00

BACKGROUND CONTINUED FROM PAGE ONE

Blue Sheet # 20020289

Page 2

On November 26, 2001, both vendors that quoted were notified of Lee County intent to award the quote to each vendor based on lowest annual price. On November 28, 2001, a "Notice of Intent to Protest" was received and on December 7, 2001, a "Formal Protest" package was received from JSM Services. On December 14, an informal protest hearing was held by the Dispute Committee to hear the protest from JSM Services, Inc. and then render a decision. Pursuant to the Lee County Purchasing and Payment Procedures Manual, the Board heard presentations by both disputing parties, and upheld the recommendation of the Dispute Committee to award to both vendors, Gardenmasters and JSM Services Inc.

On March 6, 2002, Gardenmasters and their bonding agent advised Purchasing that Gardenmasters could not obtain the performance bond, which had been previously approved, in the amount of \$342,000.00 as awarded. JSM Services, Inc. is the next lowest responsive responsible bidder. Therefore, requesting Board approval to rescind previous award to Gardenmasters for their portion of Request for Proposal No.: P-010469 Athletic Turf Maintenance, Step Two on an Annual Basis, for Parks and Recreation and award to the next low quoter as the responsive, responsible bidder JSM Services, Inc. for the annual price per park as listed on the attached Lee County Tabulation Sheet, which totals \$431,004.00 annually, excluding Hammond Stadium.

ATTACHMENTS:

1. Tabulation Sheet
2. Specifications
3. Addendum to specifications
4. JSM Services bid response
5. Blue Sheet #2011420, Bid Protest
6. Gardenmasters Letter dated 3.4.02, unable to obtain bond
7. JSM Services letter dated 3.18.02, Hammond Stadium
8. Department Recommendation

LEE COUNTY, FLORIDA TABULATION SHEET

FOR

FORMAL PROPOSAL P-010469

OPENING DATE: October 16, 2001

P.A.: CHERI ALEXANDER

STEP TWO - ATHLETIC TURF MAINTENANCE (EXCLUDING HAMMOND STADIUM):

VENDORS	GARDEN MASTERS		JSM SERVICES		ANNUALLY
	MONTHLY	ANNUALLY	MONTHLY	ANNUALLY	
A. NORMAL MAINTENANCE					
Site - Lee Co. Commodity Code					
1. Alva Community Park - 9880302	\$441.67	\$5,300.00	\$531.00	\$6,372.00	
2. Bay Oaks Park - 9880304	\$578.33	\$6,940.00	\$531.00	\$6,372.00	
3. Bayshore Elementary - 9880306	\$1,202.71	\$14,432.50	\$1,770.00	\$21,240.00	
4. Boca Grande Comm. Park - 9880308	\$525.00	\$6,300.00	\$500.00	\$6,000.00	
5. Brooks Park - 9880312	\$620.83	\$7,450.00	\$708.00	\$8,496.00	
6. Buckingham Comm Park - 9880314	\$1,375.00	\$16,500.00	\$1,594.00	\$19,128.00	
7. Estero - 9880316	\$1,917.13	\$23,005.50	\$2,480.00	\$29,760.00	
8. Hancock Park - 9880318	\$1,120.83	\$13,450.00	\$1,330.00	\$15,960.00	
9. Harlem Heights - 9880320	\$362.50	\$4,350.00	\$354.00	\$4,248.00	
10. Judd Park - 9880322	\$275.00	\$3,300.00	\$266.00	\$3,192.00	
11. Kelly Road - 9880324	\$2,738.75	\$32,865.00	\$3,545.00	\$42,540.00	
12. Lakes Park - 9880326	\$410.81	\$4,929.75	\$532.00	\$6,384.00	
13. Lehigh Acres Comm Park - 9880328	\$1,441.67	\$17,300.00	\$1,773.00	\$21,276.00	
14. Lehigh Acres Middle School - 9880330	\$1,125.23	\$13,502.75	\$1,595.00	\$19,140.00	
15. N. Ft. Myers - 9880332	\$720.83	\$8,650.00	\$798.00	\$9,576.00	
16. Phillips Park - 9880334	\$258.33	\$3,100.00	\$354.00	\$4,248.00	
17. Pine Island Elementary - 9880358	\$341.67	\$4,100.00	\$354.00	\$4,248.00	
18. Riverdale High School - 9880336	\$753.08	\$9,037.00	\$975.00	\$11,700.00	
19. Rutenburg Park - 9880338	\$1,275.00	\$15,300.00	\$1,418.00	\$17,016.00	
20. San Carlos Elementary - 9880340	\$800.00	\$9,600.00	\$886.00	\$10,632.00	
21. Tanglewood Elementary - 9880344	\$662.50	\$7,950.00	\$709.00	\$8,508.00	
22. Three Oaks Park - 9880348	\$2,258.33	\$27,100.00	\$2,659.00	\$31,908.00	
23. Villas Elementary - 9880350	\$692.17	\$8,306.00	\$709.00	\$8,508.00	
HIGH MAINTENANCE - ANNUAL COST					
1. Lee County Sports Complex (excluding Hammond Stadium) - 9880352	5966.67	\$71,600.00	\$6,563.00	\$78,756.00	
2. Terry Park, Stadium Field #1-4 - 9880346	2712.13	\$32,545.50	\$2,983.00	\$35,796.00	
GRAND TOTAL ALL LOCATIONS, ANNUAL	\$30,576.17	\$366,914.00	\$35,917.00	\$431,004.00	
IF NOT ALL LOCATIONS, YOUR COST:					

ATTACHMENT

CALENDAR DAYS	ASAP	1	
LOCAL VENDOR PREFERENCE	NO	NO	
MODIFICATIONS	NO	NO	
SIGNED	YES	YES	
ADDENDUM #1 ACKNOWLEDGED	YES	YES	
NO BIDS			
ENVIRONMENTAL CARE, INC.			
POSTING TIME/DATE			
FROM: /			
UNTIL /			
BY: CHERI J. ALEXANDER, CPPB			

ATTACHMENT 2



LEE COUNTY
SOUTHWEST FLORIDA

PROJECT NO.: P-010469

OPEN DATE: October 16, 2001

AND TIME: 2:30 P.M.

PRE-PROPOSAL MEETING:

DATE: October 11, 2001

TIME: 10:00 A.M.

LOCATION: LEE COUNTY PURCHASING
2440 THOMPSON STREET
FORT MYERS, FL 33901

REQUEST FOR PROPOSALS

TITLE:

ATHLETIC TURF MAINTENANCE - STEP TWO
(for various park facilities, excluding Hammond Stadium)

REQUESTER: LEE COUNTY BOARD OF COUNTY COMMISSIONERS
DIVISION OF PURCHASING SERVICES
2440 THOMPSON STREET (33901)
P.O. BOX 398
FORT MYERS, FL 33902

BUYER: CHERI ALEXANDER, C.P.M., CPPB
PURCHASING AGENT
PHONE NO.: (941) 339-6260

GENERAL CONDITIONS

Sealed Quotations will be received by the DIVISION OF PURCHASING SERVICES, at 2440 Thompson Street, in Fort Myers, FL 33901 until 2:30pm on the date specified on the cover sheet of this "Request for Proposals", and opened immediately thereafter by the Purchasing Director or designee.

Any question regarding this solicitation should be directed to the Buyer listed on the cover page of this solicitation, or by calling the Division of Purchasing Services at (941) 339-6260.

1. **SUBMISSION OF PROPOSAL:**

- a. Quotations shall be sealed in an envelope, and the outside of the envelope should be marked with the following information:
 - 1. Marked with the words "Sealed Proposal"
 - 2. Name of the firm submitting the quotation
 - 3. Title of the proposal
 - 4. Proposal number
- b. The Proposal shall be submitted in triplicate as follows:
 - 1. The original consisting of the Lee County proposals forms completed and signed.
 - 2. A copy of the original proposal forms for the Purchasing Director.
 - 3. A second copy of the original proposal forms for use by the requesting department.
- c. The following should be submitted along with the proposal in a separate envelope. This envelope should be marked as described above, but instead of marking the envelope as "Sealed Proposal", please indicate the contents; i.e., literature, drawings, submittals, etc. This information should be submitted in duplicate.
 - 1. Any information (either required or in addition to that asked for by the specifications) necessary to analyze your proposal; i.e., required submittals, literature, technical data, financial statements.
 - 2. Warranties and guarantees against defective materials and workmanship.
- d. **ALTERNATE PROPOSAL:** If the vendor elects to submit more than one proposal, then the proposals should be submitted in separate envelopes and marked as indicated above. The second, or alternate proposal should be marked as "Alternate".
- e. **PROPOSALS RECEIVED LATE:** It is the proposer's responsibility to ensure that his proposal is received by the Division of Purchasing Services prior to the opening date and time specified. Any proposal received after the opening date and time will be promptly returned to the proposer unopened. Lee County will not be responsible for proposals received late because of delays by a third party delivery service; i.e., U.S. Mail, UPS, Federal Express, etc.
- f. **PROPOSAL CALCULATION ERRORS:** In the event there is a discrepancy between the total quoted amount or the extended amounts and the unit prices quoted, the unit prices will prevail and the corrected sum will be considered the quoted price.
- g. **PAST PERFORMANCE:** All vendors will be evaluated on their past performance and prior dealings with Lee County (i.e., failure to meet specifications, poor workmanship, late delivery, etc.).
- h. **WITHDRAWAL OF PROPOSAL:** No proposal may be withdrawn for a period of 90 days after the scheduled time for receiving proposals. A proposal may be withdrawn prior to the proposal-opening date and time. Such a request to withdraw should be made in writing to the Purchasing Director, who will approve or disapprove of the request.

- i. **COUNTY RESERVES THE RIGHT:** The County reserves the right to waive minor informalities in any proposal; to reject any or all proposals with or without cause; and/or to accept the proposal that in its judgment will be in the best interest of the County of Lee.
- j. **EXECUTION OF PROPOSAL:** All proposals shall contain the signature of an authorized representative of the proposer in the space provided on the proposal form. All proposals shall be typed or printed in ink. The bidder may not use erasable ink. All corrections made to the proposal shall be initialed.

2. **ACCEPTANCE**

The materials and/or services delivered under the proposal shall remain the property of the seller until a physical inspection and actual usage of these materials and/or services is accepted to the County and is to be in compliance with the terms herein, fully in accord with the specifications and of the highest quality. In the event the materials and/or services supplied to the County are found to be defective or do not conform to specifications, the County reserves the right to cancel the order upon written notice to the seller and return such product to the seller at the seller's expense.

3. **SUBSTITUTIONS**

Whenever in these specifications a brand name or make is mentioned, it is the intention of the County only to establish a grade or quality of materials and not to rule out other brands or makes of equality. However, if a product other than that specified is proposal, it is the vendor's responsibility to name such product with his proposal and to prove to the County that said product is equal to the product specified. Lee County shall be the sole judge as to whether a product being offered by the proposer is actually equivalent to the one being specified by the detailed specifications. (Note: This paragraph does not apply when it is determined that the technical requirements of this solicitation require only a specific product as stated in the detailed specifications.

4. **RULES, REGULATIONS, LAWS, ORDINANCES & LICENSES**

The awarded vendor shall observe and obey all laws, ordinances, rules, and regulations, of the federal, state, and local government, which may be applicable to the supply of this product or service.

- a. Occupational License – Vendor shall submit within 10 calendar days after request.
- b. Specialty License(s) – Vendor shall possess at the time of the opening of the proposal all necessary permits and/or license required for the sale of this product and/or service and upon the request of the County provide copies of licenses and/or permits within 10 calendar days after request.

5. **RECYCLED PRODUCTS**

It is the Lee County Board of County Commissioners' stated policy objective to "Ensure all departments are aware of the availability of recycled products..." (Administrative Code #AC-10-4). In an effort to provide the utmost opportunity for the use of recycled products by Lee County, vendors should list on their letterhead, all necessary information regarding any applicable recycled products they have available. Recycled products should meet all other specifications listed and have a minimum of 50%-recycled content. Whenever fiscally feasible, available recycled products will be purchased.

6. **WARRANTY/GUARANTY** (unless otherwise specified)

All materials and/or services furnished under this proposal shall be warranted by the vendor to be free from defects and fit for the intended use.

7. **PRE-BID CONFERENCE**

A pre-bid conference will be held at the location, date, and time specified on the cover of this solicitation. Pre-bid conferences are generally non-mandatory, but it is highly recommended that everyone planning to submit a proposal attend.

In the event a pre-bid conference is classified as mandatory, it will be so specified on the cover of this solicitation and it will be the responsibility of the proposer to ensure that they are represented at the pre-bid. Only those proposers who attend the pre-bid conference will be allowed to proposal on this project.

8. **BIDDERS LIST MAINTENANCE**

A bidder should respond to "Request for Quotations" in order to be kept on the Bidder's List. Failure to respond to three different "request for quotations" may result in the vendor being removed from the Bidder's List. A bidder may do one of the following, in order to respond properly to the request:

- a. Submission of a quotation prior to the proposal receipt deadline.
- b. Submission of a "no bid" notice prior to the proposal receipt deadline.

9. **LEE COUNTY PAYMENT PROCEDURES**

All vendors are requested to mail one original invoice and one invoice copy to:

Lee County Finance Department
Post Office Box 2238
Fort Myers, FL 33902-2238

All invoices will be paid as directed by the Lee County payment procedure unless otherwise differently stated in the detailed specification portion of this proposal.

Lee county will not be liable for request of payment deriving from aid, assistance, or help by any individual, vendor, proposer, or bidder for the preparation of these specifications.

Lee County is generally a tax-exempt entity subject to the provisions of the 1987 legislation regarding sales tax on services. Lee County will pay those taxes for which it is obligated, or it will provide a Certificate of Exemption furnished by the Department of Revenue. All contractors or proposers should include in their proposal all sales or use taxes, which they will pay when making purchases of material or subcontractor's services.

10. **PUBLIC ENTITY CRIME**

Any person or affiliate as defined by statute who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid or a contract to provide any goods or services to the County; may not submit a bid on a contract with the County for the construction or repair of a public building or a public work; may not submit bids or leases of real property to the County; may not be awarded or perform works as a contractor, supplier, subcontractor, or consultant under a contract with the County, and may not transact business with the County in excess of \$15,000.00 for a period of 36 months from the date of being placed on the convicted vendor list.

11. **QUALIFICATION OF PROPOSERS** (unless otherwise noted)

Proposals will be considered only from firms normally engaged in the sale and distribution or provision of the services as specified herein. Proposers shall have adequate organization, facilities, equipment, and personnel to ensure prompt and efficient service to Lee County. The County reserves the right before recommending any award to inspect the facilities and organization; or to take any other action necessary to determine ability to perform is satisfactory, and reserves the right to reject proposals where evidence submitted or investigation and evaluation indicates an inability of the proposer to perform.

12. **MATERIAL SAFETY DATA SHEETS**

In accordance with Chapter 443 of the Florida Statues, it is the vendor's responsibility to provide Lee County with Materials Safety Data Sheets on proposed materials, as may apply to this procurement.

13. **MISCELLANEOUS**

If a conflict exists between the General Conditions and the detailed specifications, then the detailed specifications shall prevail.

14. **WAIVER OF CLAIMS**

Once this contract expires, or final payment has been requested and made, the awarded contractor shall have no more than 30 days to present or file any claims against the County concerning this contract. After that period, the County will consider the Contractor to have waived any right to claims against the County concerning this agreement.

15. **AUTHORITY TO PIGGYBACK**

It is hereby made a precondition of any proposal and a part of these specifications that the submission of any proposal in response to this request constitutes a proposal made under the same conditions, for the same price, and for the same effective period as this proposal, to any other governmental entity.

16. **COUNTY RESERVES THE RIGHT**

a) **State Contract**

If applicable, the County reserves the right to purchase any of the items in this proposal from State Contract Vendors if the prices are deemed lower on State Contract than the prices we receive in this quotation.

b) **Any Single Large Project**

The County, in its sole discretion, reserves the right to separately proposal any project that is outside the scope of this proposal, whether through size, complexity, or dollar value.

c) **Disadvantaged Business Enterprises**

The County, in its sole discretion, reserves the right to purchase any of the items in this proposal from Disadvantage Business Enterprise vendor if the prices are determined to be in the best interest of the County, to assist the County in the fulfillment of any of the County's grant commitments to federal or state agencies.

The County further reserves the right to purchase any of the items in this proposal from DBE's to fulfill the County's state policy toward DBE's as outlined in County Ordinance 88-45 and 90-04, as amended.

d) **Anti-Discrimination**

The vendor for itself, its successors in interest, and assignees, as part of the consideration there of covenant and agree that:

In the furnishing of services to the County hereunder, no person on the grounds of race, religion, color, age, sex, national origin, handicap or marital status shall be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination.

The vendor will not discriminate against any employee or applicant for employment because of race, religion, color, age, sex, national origin, handicap or marital status. The vendor will make affirmative efforts to insure that

applicants are employed and that employees are treated during employment without regard to their race, religion, color, age, sex, national origin, handicap or marital status. Such action shall include, but not be limited to, acts of employment, upgrading, demotion or transfer; recruitment advertising; layoff or termination, rates of pay or other forms of compensation and selection for training, including apprenticeship.

Vendor agrees to post in a conspicuous place, available to employees and applicants for employment, notices setting forth the provisions of this anti-discrimination clause.

Vendor will provide all information and reports required by relevant regulations and/or applicable directives. In addition, the vendor shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the County to be pertinent to ascertain compliance. The vendor shall maintain and make available relevant data showing the extent to which members of minority groups are beneficiaries under these contracts.

Where any information required of the vendor is in the exclusive possession of another who fails or refuses to furnish this information, the vendor shall so certify to the County its effort made toward obtaining said information. The vendor shall remain obligated under this paragraph until the expiration of three (3) years after the termination of this contract.

In the event of breach of any of the above anti-discrimination covenants, the County shall have the right to impose sanctions as it may determine to be appropriate, including withholding payment to the vendor or canceling, terminating, or suspending this contract, in whole or in part.

Additionally, the vendor may be declared ineligible for further County contracts by rule, regulation or order of the Board of County Commissioners of Lee County, or as otherwise provided by law.

The vendor will send to each union, or representative of workers with which the vendor has a collective bargaining agreement or other contract of understanding, a notice informing the labor union of worker's representative of the vendor's commitments under this assurance, and shall post copies of the notice in conspicuous places available to the employees and the applicants for employment.

The vendor will include the provisions of this section in every subcontract under this contract to insure its provisions will be binding upon each subcontractor. The vendor will take such actions with respect to any subcontractor, as the contracting agency may direct, as a means of enforcing such provisions, including sanctions for non-compliance.

17. **AUDITABLE RECORDS**

The awarded vendor shall maintain auditable records concerning the procurement adequate to account for all receipts and expenditures, and to document compliance with the specifications. These records shall be kept in accordance with generally accepted accounting methods, and Lee County reserves the right to determine the record-keeping method required in the event of non-conformity. These records shall be maintained for two years after completion of the project and shall be readily available to County personnel with reasonable notice, and to other persons in accordance with the Florida Public Disclosure Statutes.

18. **DRUG FREE WORKPLACE**

Whenever two or more proposals/proposals, which are equal with respect to price, quality and service, are received for the procurement of commodities or contractual services, a proposal/proposal received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. In order to have a drug-free workplace program, a business shall comply with the requirements of Florida Statutes 287.087.

19. **REQUIRED SUBMITTALS**

Any submittals requested should be returned with the proposal response. This information may be accepted after opening, but no later than 10 calendar days after request.

20. **TERMINATION**

Any agreement as a result of this proposal may be terminated by either party giving thirty (30) calendar days advance written notice. The County reserves the right to accept or not accept a termination notice submitted by the vendor, and no such termination notice submitted by the vendor shall become effective unless and until the vendor is notified in writing by the County of its acceptance.

The Purchasing Director may immediately terminate any agreement as a result of this proposal for emergency purposes, as defined by the Lee County Purchasing and Payment Procedure Manual.

Any vendor who has voluntarily withdrawn from a formal proposal/proposal without the County's mutual consent during the contract period shall be barred from further County procurement for a period of 180 days. The vendor may apply to the Board of Lee County Commissioners for waiver of this debarment. Such application for waiver of debarment must be coordinated with and processed by Purchasing.

21. **CONFIDENTIALITY**

Vendors should be aware that all submittals (including financial statements) provided with a proposal/proposal are subject to public disclosure and will **not** be afforded confidentiality.

22. **ANTI-LOBBYING CLAUSE**

All firms are hereby placed on formal notice that neither the County Commissioners nor candidates for County Commission, nor any employees from the Lee County Government, Lee County staff members, nor any members of the Qualification/Evaluation Review Committee are to be lobbied, either individually or collectively, concerning this project. Firms and their agents who intend to submit qualifications, or have submitted qualifications, for this project are hereby placed on *formal notice* that they are *not* to contact County personnel for such purposes as holding meetings of introduction, meals, or meetings relating to the selection process outside of those specifically scheduled by the County for negotiations. Any such lobbying activities may cause immediate disqualification for this project.

23. **INSURANCE (AS APPLICABLE)**

Insurance shall be provided, per the attached insurance guide. Upon request, an insurance certificate complying with the attached guide may be required prior to award.

LEE COUNTY, FLORIDA
 PROPOSAL PRICE FORM
 FOR
 ATHLETIC TURF MAINTENANCE
 (for various park facilities, excluding Hammond Stadium)
 STEP TWO

DATE SUBMITTED: _____

VENDOR NAME: _____

TO: The Board of County Commissioners
 Lee County
 Fort Myers, Florida

Having carefully examined the "General Conditions", and the "Detailed Specifications", all of which are contained herein, the Undersigned proposes to furnish the following which meet these specifications:

The undersigned acknowledges receipt of Addenda numbers : _____

IN ORDER FOR YOUR QUOTATION TO BE CONSIDERED, VENDORS MUST COMPLETE AND RETURN PAGES 8, 9, 10, and other submittals as specified.

PROVIDE AN ANNUAL COST FOR EACH PARK LISTED BELOW.

A. Approximately 147 acres, detail as follows, will be "NORMAL" maintenance:

COMMODITY CODE	SITE	APPROXIMATE ACREAGE	MONTHLY COST	ANNUAL COST
1. 9880302	Alva Community Park	3	\$ _____	\$ _____
2. 9880304	Bay Oaks Park	3	\$ _____	\$ _____
3. 9880306	Bayshore Elementary	10	\$ _____	\$ _____
4. 9880308	Boca Grande Comm. Park	2	\$ _____	\$ _____
5. 9880312	Brooks Park	4	\$ _____	\$ _____
6. 9880314	Buckingham Comm. Park	9	\$ _____	\$ _____
7. 9880316	Estero	14	\$ _____	\$ _____
8. 9880318	Hancock Park	7.5	\$ _____	\$ _____
9. 9880320	Harlem Heights	2	\$ _____	\$ _____
10. 9880322	Judd Park	1.5	\$ _____	\$ _____
11. 9880324	Kelly Road	20	\$ _____	\$ _____
12. 9880326	Lakes Park	3	\$ _____	\$ _____
13. 9880328	Lehigh Acres Comm. Park	10	\$ _____	\$ _____
14. 9880330	Lehigh Acres Middle School	9	\$ _____	\$ _____
15. 9880332	N. Ft. Myers	4.5	\$ _____	\$ _____
16. 9880334	Phillips Park	1.5	\$ _____	\$ _____
17. 9880358	Pine Island Elementary	1.5	\$ _____	\$ _____
18. 9880336	Riverdale High School	5.5	\$ _____	\$ _____
19. 9880338	Rutenburg Park	8	\$ _____	\$ _____
20. 9880340	San Carlos Elementary	5	\$ _____	\$ _____
21. 9880344	Tanglewood Elementary	4	\$ _____	\$ _____
22. 9880348	Three Oaks Park	15	\$ _____	\$ _____
23. 9880350	Villas Elementary	4	\$ _____	\$ _____

B. Approximately 32 acres will be designated as "HIGH" maintenance:

<u>COMMODITY CODE</u>	<u>SITE</u>	<u>APPROXIMATE ACREAGE</u>	<u>MONTHLY COST</u>	<u>ANNUAL COST</u>
1. 9880352	Lee County Sports Complex – includes 4 softball fields, 4 full-size baseball fields, 2 half fields, all bullpens annexed to fields and plaza entrance in front of stadium (EXCLUDING HAMMOND STADIUM)	22	\$ _____	\$ _____
2. 9880346	Terry Park, Fields 1,2,3&4	10	\$ _____	\$ _____

TOTAL ACRES: 179

GRAND TOTAL FOR ALL LOCATIONS LISTED HEREIN: \$ _____ ANNUAL LUMP SUM

IF NOT QUOTING ALL LOCATIONS, YOUR TOTAL COST: \$ _____ ANNUAL LUMP SUM

SERVICE TO START WITHIN _____ CALENDAR DAYS AFTER RECEIPT OF AWARD AND PURCHASE ORDER.

Is your firm interested in being considered for the Local Vendor Preference?

Yes _____ No _____

If yes, then read the paragraph entitled "Local Vendor Preference" included in these specifications. Also complete the Local Vendor Preference Questionnaire and return with your quotation.

Proposers should carefully read all the terms and conditions of the specifications. Any representation of deviation or modification to the proposal may be grounds to reject the proposal.

Are there any modifications to the proposal or specifications?

Yes _____ No _____

Failure to clearly identify any modifications in the space below or on a separate page may be grounds for the proposer being declared nonresponsive or to have the award of the proposal rescinded by the County.

MODIFICATIONS:

Proposer shall submit his/her proposal on the County's Proposal Price Form, including the firm name and authorized signature. Any blank spaces on the Proposal Price Form, qualifying notes or exceptions, counter offers, lack of required submittals, or signatures, on Lee County's Form may result in the Proposer/Proposal being declared non-responsive by the County.

ANTI-COLLUSION STATEMENT

THE BELOW SIGNED PROPOSER HAS NOT DIVULGED TO, DISCUSSED OR COMPARED HIS PROPOSAL WITH OTHER PROPOSERS AND HAS NOT COLLUDED WITH ANY OTHER PROPOSER OR PARTIES TO A PROPOSAL WHATSOEVER. NOTE: NO PREMIUMS, REBATES OR GRATUITIES TO ANY EMPLOYEE OR AGENT ARE PERMITTED EITHER WITH, PRIOR TO, OR AFTER ANY DELIVERY OF MATERIALS. ANY SUCH VIOLATION WILL RESULT IN THE CANCELLATION AND/OR RETURN OF MATERIAL (AS APPLICABLE) AND THE REMOVAL FROM THE MASTER BIDDERS LIST.

FIRM NAME _____

BY (Printed): _____

BY (Signature): _____

TITLE: _____

FEDERAL ID # OR S.S.# _____

ADDRESS: _____

PHONE NO.: _____

FAX NO.: _____

CELLULAR PHONE/PAGER NO.: _____

LEE COUNTY OCCUPATIONAL LICENSE NUMBER: _____

E-MAIL ADDRESS: _____

REVISED: 7/28/00

**LEE COUNTY, FLORIDA
PROPOSAL QUOTE FORM
FOR ATHLETIC TURF MAINTENANCE
STEP TWO**

(for various park facilities, excluding Hammond Stadium)

SCOPE

The purpose of Step Two of this proposal is to obtain pricing information, from pre-qualified vendors, in order to establish an annual contract for a vendor(s) to assume responsibility for the fertilization, weed and vegetation control, pest control, and the over-all appearance of Lee County athletic turf at the locations detailed herein. **This includes the expense of furnishing all fertilizers and chemicals.** The County will remain responsible for those maintenance functions not solicited by this contract. Examples of functions remaining within the responsibility of the County are mowing, irrigation, verticutting and thatching.

TERM

This proposal shall be in effect for three years, or until new proposals are taken and awarded. This proposal (or any portion thereof) has the option of being renewed for two additional one-year periods, upon mutual agreement of the parties, under the same terms and conditions.

EXAMINATION OF SITES/FACILITIES

It is the vendor's responsibility to become fully informed as to the nature and extent of the work required and its relation to any other work in the area, including possible interference from other site activities. Failure to visually inspect the facilities may be cause for disqualification of your bid. Lee County suggests that vendors visit the sites of work and acquaint themselves with the conditions as they exist and the operations to be carried out under this quote. Vendors shall make investigations as they may see fit so that they may fully understand the facilities, difficulties, and restrictions attending the execution of the work under this quote.

DESIGNATED CONTACT PERSON

The awarded vendor shall appoint a person or persons to act as a primary contact with Lee County. This person or backup shall be readily available during normal work hours by fax and telephone or in person, and shall be knowledgeable of the terms and procedures involved.

The designated Lee County representative is Jack Klipfel, Parks & Recreation Turf Supervisor or designee, Phone: 461 7459/707 8653 Fax: 461 7460. E-mail jack@leegov.com .In each district there will be a designee responsible for daily cooperation and signing of any documentation.

Communication between the awarded vendor and the designated County representative must be acknowledged. Fax transmission and e-mail is acceptable, but only if acknowledgment of receipt is made. Acknowledgment of such receipt can be verbal. It will be the responsibility of the awarded vendor to ensure that such communication is made to the County representative in any case where coordination of efforts is required. Examples of such coordination are the application of materials by the vendor as require watering in or such materials as would require a cessation of mowing activity by the County. It will also be the responsibility of the vendor to notify the County in writing of any cultural practices of the County that is leading to problem situations for which the vendor will ultimately be held responsible. Similarly, if the County wishes to engage in a practice that would affect the vendor, such as seasonal overseeding, it is the responsibility of the County representative to notify the vendor in writing. Other examples of County responsibility would include notifying the vendor of disruption of such normal maintenance functions as mowing or irrigation. In every case in which a subjective judgment is required to determine whether a course of action is needed or not, the final arbiter will be the County representative.

MEETING PRIOR TO CONTRACT START-UP

The awarded vendor shall attend a meeting prior to start-up of work with Lee County. The purpose of this meeting shall be to help familiarize the vendor with the Lee County organizational structure and procedures. The awarded vendor must be aware of, understand, and agree to work within this structure.

CONTRACT

A purchase order and request for proposal specifications, Step 1 and 2 will serve as the contract.

FUEL PRICE ADJUSTMENT

There will be no fuel price adjustments or surcharges for this contract.

ESTIMATED EXPENDITURES

Under the previous proposal, from October 1, 1998 through September 30, 2001, Lee County's estimated usage is approximately \$964,096.88. This amount is given for quoter's information only. No minimum amount is guaranteed or implied.

BASIS OF AWARD

This proposal shall be awarded to the firm offering the lowest annual price per park meeting all specification requirements as best serves the needs of Lee County.

Lee County reserves the right, at the Purchasing Director's discretion, to award to multiple vendors.

Lee County reserves the right, at the Purchasing Director's discretion, not to award certain items listed on the Price Proposal Form.

Lee County reserves the right to reject unbalanced quotes (a quote where a normally low cost item is priced well out of the normal range).

WORKMANSHIP AND INSPECTION

The supervision of the performance of this quote is vested wholly with Lee County Parks and Recreation. Lee County Parks and Recreation will decide any and all questions which may arise as to the quality and acceptability of equipment, materials used, work performed, and as to the manner of performance and rate of progress of the work.

All work, including required documentation, that does not meet the specifications must be corrected before Lee County will give approval for payment.

SUPERVISION AND SAFETY

The vendor shall be responsible for the supervision and direction of the work performed by his employees.

The vendor shall be responsible for instructing his employees in all safety measures. All equipment used by the awarded vendor shall be maintained in safe operating condition at all times, and be free from defects or wear which may in any way constitute a hazard to any person or persons on County property. All electrical equipment will be properly grounded. All employees will wear proper personal protective equipment while working on County premises.

PRECEDENCE OF SPECIFICATIONS

In the event of inconsistency with the General Specifications, the Detailed Specifications shall control.

ADDITIONAL REQUIREMENTS

Vendors must provide MSDS sheets and labels for all approved products to be provided, prior to startup of this contract. Applicators must have MSDS sheets and labels, of products in use, available when on any county site.

Vendors agree to conform to any and all State and Federal regulations pertaining to chemicals, and to assist Lee County in doing so (Chapter 442 F.S.).

LEE COUNTY RESERVES THE RIGHT

Lee County may, at their sole discretion, add or delete area locations at no change in the annual cost of the work as long as the new sections are of a similar nature and the total change per park does not increase or decrease the original area by more than 15%. Lee County may, at their sole discretion, add new maintenance areas of dissimilar nature, based on a mutually agreed price, to be negotiated between the vendor and an authorized Lee County representative.

METHOD OF PAYMENT

The payment will be made to the vendor in twelve (12) monthly installments, after receipt of an invoice from the vendor at the end of each time period of one (1) month. The invoice will be for the previous month's service period.

PERFORMANCE BOND

A performance bond in the amount of 100% of the one year contract amount will be required by the successful quoter of this contract. The performance bond shall be issued by the successful quoter within twenty-one calendar days from date of Written Notice of Award. A surety company considered satisfactory by Lee County and otherwise authorized to transact business in the State of Florida shall be required from the successful quoter. This shall insure the faithful performance of the obligations imposed by the resulting contract and protect the County from lawsuits for non-payment of debts incurred during the successful quoter's performance under such contract.

Only the form provided with the contract documents will be accepted.

QUALIFICATIONS OF SURETY COMPANIES

In order to be acceptable to the County, a surety company issuing quotation guaranty bonds or performance bonds in the amount listed, called for herein, shall meet and comply with the following minimum standards:

All Sureties for Lee County projects, must be admitted to do business in the State of Florida and shall comply with the provisions of Florida Statute 255.05.

Attorneys-in-fact who sign bid bonds or performance bonds for Lee County projects must file with such bond a certified copy of their Power of Attorney to sign such bond.

Agents of surety companies must list their name, address and telephone number on all bonds.

The life of the bond provided to Lee County shall extend for the term of the contract.

To be acceptable to the Owner as Surety on projects not in excess of \$500,000.00, Surety shall comply with these minimum provisions of State Statute 287.0935 as follows:

Surety must have twice the minimum surplus and capital required by Florida Insurance Code at the time of bid solicitation.

Surety must be in compliance with all provisions of the Florida Insurance Code and hold a currently valid certificate of authority issued by the United States Department of the Treasury under SS.31 U.S.C. 9304-9308.

Sureties on projects in excess of \$500,000.00 shall comply with the above minimum provisions as well as being rated through A.M. Best shall comply with the following provisions:

The Surety shall be rated as "A-" or better as to General Policyholders Rating and Class VII or better as to financial category by the most current Best's Key Rating Guide, published by A.M. Best Company.

Surety must have fulfilled all of its obligations on all other bonds previously given to the County.

Surety must have a minimum underwriting limitation of \$5,000,000 published in the latest edition of the Federal Register for Federal Bonds (U.S. Dept. of Treasury).

LOCAL BIDDER'S PREFERENCE

Note: In order for your firm to be considered for the local vendor preference, you must complete and return the attached "Local Vendor Preference Questionnaire" with your quotation.

The Lee County Local Bidder's Preference Ordinance No. 00-10 is being included as part of the award process for this project. As such, Lee County at its sole discretion, may choose to award a preference to any qualified "Local Contractor/Vendor" in an amount not to exceed 3 % of the total amount quoted by that firm.

"Local Contractor / Vendor" shall mean: a) any person, firm, partnership, company or corporation whose principal place of business in the sole opinion of the County, is located within the boundaries of Lee County, Florida; or b) any person, firm, partnership, company or corporation that has provided goods or services to Lee County on a regular basis for the preceding consecutive five (5) years, and that has the personnel, equipment and materials located within the boundaries of Lee County sufficient to constitute a present ability to perform the service or provide the goods.

The County reserves the exclusive right to compare, contrast and otherwise evaluate the qualifications, character, responsibility and fitness of all persons, firms, partnerships, companies or corporations submitting formal bids or formal quotes in any procurement for goods or services when making an award in the best interests of the County.

TURF MAINTENANCE

A proposal is desired that will reflect two levels of maintenance. These maintenance levels will be "NORMAL" and "HIGH". A detail of the sites designated for "NORMAL" or "HIGH" follows.

A. Approximately 147 acres, detail as follows, will be "NORMAL" maintenance:

<u>SITE</u>	<u>APPROXIMATE ACREAGE</u>
1. Alva Community Park	3
2. Bay Oaks Park	3
3. Bayshore Elementary	10
4. Boca Grande Comm. Park	2
5. Brooks Park	4
6. Buckingham Comm. Park	9
7. Estero	14
8. Hancock Park	7.5
9. Harlem Heights	2
10. Judd Park	1.5
11. Kelly Road	20
12. Lakes Park	3
13. Lehigh Acres Comm. Park	10
14. Lehigh Acres Middle School	9
15. N. Ft. Myers	4.5
16. Phillips Park	1.5
17. Pine Island Elementary	1.5
18. Riverdale High School	5.5
19. Rutenburg Park	8
20. San Carlos Elementary	5
21. Tanglewood Elementary	4
22. Three Oaks Park	15
23. Villas Elementary	4

B. Approximately 32 acres will be designated as "HIGH" maintenance:

- 1. Lee County Sports Complex – includes 4 softball fields, 22
4 full-size baseball fields, 2 half fields, all bullpens
annexed to fields and plaza entrance in front of stadium
(excluding Hammond Stadium)
- 2. Terry Park, Fields 1,2,3&4 10

TOTAL ACRES: 179

VENDOR REQUIREMENTS

The following minimum standards are what the Lee County representative will expect, but in case of any dispute, the final result will be the course of action recommended by the County representative. Awarded vendor must specifically agree to follow the County worksheet per park; a copy of this application schedule is attached to the proposal (Attachment B). The awarded vendor, without hesitation, will supply and make application of amendments, such as iron, potassium, fungicides, herbicide or any other product and rates as needed/as determined by the County representative, during the course of the year, to present the best appearing turf. All applications will be coordinated with the Lee County representative who may request applications be done in the evening or early (pre-dawn) morning to accommodate scheduling or optimal use of product. After hours applications and weekends may be required. From May until October all liquid applications must be made by 9:00am.

Contractor shall not subcontract any portion of work described herein.

The following information is to be furnished to the Lee County representative and site representative (see Attachment B):

- 1. After each fertilizer application, totals applied and rate of application.
- 2. After each pesticide application, totals applied and rate of application.
- 3. Any observations of abnormal conditions.
- 4. All chemicals and fertilizer amounts and rates must be verified and signed off by a designated Lee County representative on our form only (see Attachment C).
- 5. Provide a written schedule of dates and times the Friday prior to the upcoming week of when vendor will be on site at the park facility. This schedule shall be faxed to the Lee County representative, Jack Klipfel 461.7460.

A. "Normal" maintenance minimum standards are:

A minimum of 12 monthly inspection visits by the vendor and a site representative at each park within the districts, which includes written, signed inspection reports.

FERTILIZATION

Fertilization visits will include application of at least 50% sulfur coated, dry, granular, balanced fertilizer. The fertilizer applications are expected to follow the written application scheduled furnished for each site as a minimum standard. The vendor must specifically agree to follow the County worksheet; a copy of the application schedule is attached to the quote, Attachment A. All fertilizer must be accounted for prior to each application. Applications to all infields shall be made with a walk behind spreader and overlapping on baselines and aprons.

WEED CONTROL (TURF AREAS)

A pre-emergent weed-control herbicide is to be applied 2 times per year with exception of all fields at Sports Complex and Terry Park All rates must be curative and follow up applications shall be made according to the label of approved herbicide used. Each application shall be documented with rates used and a follow-up schedule signed and turned over to site representative and copied to Lee County Representative. Each site will be core-aerated by the vendor prior to this application. Post emergent weed control will be done as needed wall to wall or as requested by the County representative. All liquid applications must have indicator dye when spot spraying. The vendor must use a herbicide as listed on Attachment A and/or approved by the County representative. All applications made from May until October must be made by 9:00am.

No spraying of weeds on playing surfaces will be permitted using Round-Up or any other non-selective herbicide.

VEGETATION CONTROL

It is the intent of this quote to obtain a vendor to control weeds in such a manner as would be done by a County pesticide applicator in the entire site of the detailed list of athletic turf locations. Such weed control would include, as a minimum, the application of an approved non-selective, post-emergent herbicide in a mix with pre-emergent herbicide to a band 12 inches wide along the base of all chain-link fences or any perimeter fencing located on site, a minimum of six (6) times per year. Such herbicide application would also be made to the ground areas under bleachers and also to such locations as would require "trim" mowing if not herbicided. These areas include, but are not necessarily limited to, around poles, drinking fountains, tree wells, warning tracks, clay infields, unpaved roads, plaza, and concrete areas. The site supervisor will determine these areas.

PEST CONTROL

Mole cricket control will consist of a preventive application in approximately April and August, depending on testing and weather, covering the entire fields with approved pesticide, including approximately 10' around fence lines, warning tracks, and clay areas. Further follow-up applications are the responsibility of the vendor and will be made as needed without hesitation. The need for treatment will be determined by the results of a soap test, or at any time as requested by the County representative. Control of other insects will be as needed (including periodic sod removal to test for white grubs). Disease and fungus control and detection are the responsibility of the vendor and will be done immediately without hesitation as needed by the vendor or as requested by the site representative. **The awarded vendor is responsible for correcting any damage resulting from insect or fungal activities during contract period up to and including removal and replacement of damaged turf with new turf at no additional charge upon notification by a Lee County representative at the discretion of the site representative and the Parks and Recreation Director. (Note: awarded vendor will not be responsible for pre-existing damage.)** The vendor must use approved pesticides for mole cricket control, preventively and on-going. All rates must be curative and documented. A copy of documentation and/or schedule shall be provided to the site representative and copied to the Lee County representative.

It is the intent of this quote to obtain a vendor to control fire ants in a preventive manner, so as to obviate the need for treatment of individual mounds. It is required that a broadcast treatment of an insect growth regulator such as "Award" be made 2 times per year. Amdro mound treatments are to be made at the request of the site representative. Other methods or products may be used that are equally efficacious and acceptable to the County representative. The vendor must state what methods will be used to assure fire ant control.

B. "High" maintenance minimum standards are:

Weekly inspection visits must be made by the vendor and a site representative at each park within the districts, which include written, signed inspection reports.

FERTILIZATION

Site representatives will accompany the vendor for scouting of the entire area, at least weekly, as requested by the Lee County representative at any time. At least 12 minimum fertilization visits, each of which will include application of a sulfur coated, dry, granular, and balanced fertilizer. The fertilizer applications are expected to follow the written application schedule furnished for each site as a minimum standard. All infield applications shall be made with a walk behind spreader and overlapping on baselines and aprons. All products must be accounted for before each application.

WEED CONTROL (TURF AREAS)

Due to continued overseeding, pre-emergent herbicide are not to be applied to designated, high maintenance sites. These sites will be determined by the site supervisor. These sites also differ from the "Normal" maintenance sites, in that at these locations, core aeration will be done as needed by Lee County site personnel. The awarded vendor will be immediately responsible for all post emergent weed control and at the request of the site representative. The vendor must use approved herbicides and the approved method of application. All applications from May until October must be made by 9:00am.

No spraying of weeds on playing surfaces will be permitted using Round-Up or any other non-selective herbicide.

VEGETATION CONTROL

It is the intent of this quote to obtain a vendor to control weeds in such a manner as would be done by a County pesticide applicator in the entire site of the detailed list of athletic turf locations. Such weed control would include, as a minimum, the application of an approved non-selective, post-emergent herbicide in a mix with pre-emergent herbicide to a band 12 inches wide along the base of all chain-link fences or any perimeter fencing located on site, a minimum of six (6) times per year. Such herbicide application would also be made to the ground areas under bleachers and also to such locations as would require "trim" mowing if not herbicided. These areas include, but are not necessarily limited to, around poles, drinking fountains, tree wells, warning tracks, clay infields, unpaved roads , plaza and concrete areas. The site representative will determine these areas.

PEST CONTROL

Mole cricket control will consist of a preventive application approximately in April and August depending on weather, testing and scheduled events, covering entire fields with approved pesticide, including approximately 10' around fence lines, warning tracks, and clay areas. "Preventive application will consist of applying an insecticide having residual properties such as to target early stages of the mole cricket life cycle over a period of time." Further follow-up applications are the responsibility of the vendor and will be made immediately without hesitation as needed. The need for treatment will be determined by the results of a soap test, or at any time as requested by the County or site representative. Control of other insects will be as needed or as determined by the site representative, (including periodic sod removal to test for white grubs).

The awarded vendor is responsible for detecting and immediately correcting any damage resulting from insect or fungal activities, up to and including removal and replacement of damaged turf with new turf at no additional charge **upon notification by a Lee County representative at the discretion of the site representative and the Parks and Recreation Director. (Note: awarded vendor will not be responsible for pre-existing damage.)** The vendor must use approved pesticides mole cricket control, preventively and on-going. All rates must be curative and documented; copy of documentation shall be supplied to the site representative and copied to the Lee County representative.

It is the intent of this quote to obtain a vendor to control fire ants in a preventive manner, so as to obviate the need for treatment of individual mounds. It is required that a broadcast treatment of an insect growth regulator such as "Award" be made 2 times per year. Amdro mound treatments are to be made by the vendor at the request of the site representative. Other methods or products may be used that are equally efficacious and acceptable to the County representative. The vendor must state what methods will be used to assure fire ant control.

SERVICE CALLS

If callbacks are necessary, the awarded Vendor shall perform service calls within twenty-four (24) hours after receipt of notice of a problem. In the event a problem arises that is determined to be an "emergency" by the Parks and Recreation Director, or designee, the awarded Vendor agrees to respond within twelve (12) hours of notification.

Service calls shall be handled at no additional cost to Lee County.

TOLLS

Lee County will not pay for or reimburse awarded vendors for any bridge tolls.

INVOICING

The awarded vendor is required to prepare invoices indicating the park location and the purchase order number.

MAJOR BREAKDOWNS/NATURAL DISASTERS

Lee County requires that the awarded vendor provide the name of a contact person and phone number which will afford Lee County access twenty-four hours per day, 365 days per year, to Jack Klipfel, 941-461 7459/ 707 8653 in the event of major breakdowns or natural disasters.

BOND NO.: _____

PERFORMANCE BOND

I. KNOW ALL MEN BY THESE PRESENTS: That (Name, Full Address & Phone # of Awardee), the Service Provider, as Principal, and _____, Surety, located at: _____
(Business Address)

are held and firmly bound unto the LEE COUNTY BOARD OF COUNTY COMMISSIONERS, P O Box 398, Fort Myers, FL 33901, (941) 339-6260, a Political Subdivision of the State of Florida, as Obligee in the sum of (Amount of Bond Written in Words) (\$ _____) Dollars, lawful money of the United States, for the payment whereof we bind ourselves, our heirs, executors, personal representatives, successors and assigns, jointly and severally, firmly by these presents.

II. WHEREAS, Principal has entered into that certain contract (hereinafter "the Contract") dated the _____ day of _____, 20____, with Obligee for: Legal Description - (Legal Description, of Project including Strap #), who's address is (Project Address) for the project known as (Bid # and Full Project Title), in accordance with the conditions and provisions further described in the aforementioned contract, which is by reference made a part hereof.

III. THE CONDITIONS OF THIS BOND are that if Principal:

1. Fully, promptly, and faithfully performs the contract at the times and in the manner prescribed in the contract, and
2. Promptly makes payments to all claimants, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays Obligee any and all losses, damages, costs and attorney's fees that Obligee sustains because of any default by Principal under the contract, including, but not limited to, all delay damages, whether liquidated or actual, incurred by Obligee; and
4. Performs the guarantee of all work and materials furnished under the contract applicable to the work and materials, then this bond is void; otherwise it remains in full force.
5. The Surety, for value received, hereby stipulates and agrees that no changes, extensions of time, alterations or additions to the terms of the Contract or other work to be performed hereunder, or the specifications referred to therein shall in any way affect its obligation under this bond, and it does hereby waive notice of any such changes, extension of time, alterations or additions to the terms of the Contract or to work or to the specifications.
6. In no event shall the Surety be liable in the aggregate to Obligee for more than the penalty of its performance bond regardless of the number of suits that may be filed by Obligee.

IN WITNESS WHEREOF, the above bounden parties have executed this instrument under several seals this _____ day of _____, 20____ the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

PRINCIPAL: _____

BY: _____
Authorized Signature (Principal)

Printed Name

Title of Person Signing Above

STATE OF _____
COUNTY OF _____

The foregoing instrument was signed and acknowledged before me this
____ day of _____, 20__, by _____
(Print or Type Name)

who has produced _____
(Type of Identification and Number)

as identification.

Notary Public Signature

Printed Name of Notary Public

Notary Commission Number/Expiration

BY: _____
As Attorney in Fact (Attach Power)

Printed Name

Agency Name

Agency Mailing Address

Agency Telephone Number

STATE OF _____

COUNTY OF _____

The foregoing instrument was signed and acknowledged before me this
____ day of _____, 20__, by
(Print or Type Name)

who has produced _____
(Type of Identification and Number)

as identification.

Notary Public Signature

Printed Name of Notary Public

Notary Commission Number/Expiration

GUIDE "E"

INSURANCE REQUIREMENTS FOR SERVICE

Your certificate of insurance must meet the following requirements

- Requirement #1:** The Lee County Board of County Commissioners shall be added as an additional insured on the comprehensive general liability policy.
- Requirement #2:** Certificate holder shall be listed as follows:
- Lee County Board of County Commissioners
C/O Lee County Purchasing
P.O. Box 398
Fort Myers, FL 33902
- Requirement #3:** Each policy shall provide a 30 day notification clause in the event of cancellation, non-renewal or adverse change.

This Standard Insurance Language is to be utilized for Contracts, or Agreements meeting these circumstances. Certain conditions and/or exposures may not relieve or limit the liability of the vendor. These requirements may not be sufficient or adequate to protect the vendor's interests or liabilities, but are merely minimums.

Circumstances

Project is for vendors providing a service such as but not limited to lawn maintenance, janitorial, painting, carpentry, moving, equipment service or repair.

Worker's Compensation

Statutory benefits as defined by FS 440 encompassing all operations contemplated by this contract or agreement to apply to all owners, officers, and employees regardless of the number of employees. Individual employees may be exempted per State Law. Employees liability will have minimum limits of:

- \$100,000 per accident
- \$500,000 disease limit
- \$100,000 disease limit per employee.

Commercial General Liability

Coverage shall apply to premises and/or operations, products and/or completed operations, independent contractors, contractual liability and broad form property damage exposures with minimum limits of:

- \$100,000 bodily injury per person (BI)
- \$300,000 bodily injury per occurrence (BI)
- \$100,000 property damage (PD) or
- \$300,000 combined single limit (CSL) of BI and PD

Business Automobile Liability

Coverage shall apply to owned vehicles and/or hired and non-owned vehicles and employee non-ownership use with minimum limits of:

- \$100,000 bodily injury per person (BI)
- \$300,000 bodily injury per occurrence (BI)
- \$100,000 property damage (PD) or
- \$300,000 combined single limit (CSL) of BI and PD

Certificate of Insurance

An original hand signed certificate shall be on file with and approved by the Lee County Risk Management Office prior to the commencement of any work activities.

In the event the insurance coverage expires prior to the completion of the project, a renewal certificate shall be on file with Risk Management at least 15 days prior to the expiration date.

Revised 10/18/00

ATTACHMENT A
LOCAL VENDOR PREFERENCE QUESTIONNAIRE
(LEE COUNTY ORDINANCE NO. 00-10)

Instructions: Please complete either Part A or B whichever is applicable to your firm

PART A: VENDOR'S PRINCIPAL PLACE OF BUSINESS IS LOCATED WITHIN LEE COUNTY
(Only complete Part A if your principal place of business is located within the boundaries of Lee County)

1. What is the physical location of your principal place of business that is located within the boundaries of Lee County, Florida?

2. What is the size of this facility (i.e. sales area size, warehouse, storage yard, etc.)

PART B: VENDOR'S PRINCIPAL PLACE OF BUSINESS IS NOT LOCATED WITHIN LEE COUNTY OR DOES NOT HAVE A PHYSICAL LOCATION WITHIN LEE COUNTY
(Please complete this section.)

1. How many employees are available to service this contract? _____

2. Describe the types and amount of equipment you have available to service this contract.

LOCAL VENDOR PREFERENCE QUESTIONNAIRE CONTINUED

3. Describe the types and amount of material stock that you have available to service this contract.

4. Have you provided goods or services to Lee County on a regular basis for the preceding, consecutive five years?

Yes _____ No _____

If yes, please provide your contractual history with Lee County for the past five, consecutive years. Attach additional pages if necessary.

LEE COUNTY PURCHASING SERVICES - BIDDERS CHECK LIST

IMPORTANT: Please read carefully and return with your bid proposal.
Please check off each of the following items as the necessary action is completed:

- 1. The Quote has been signed.
- 2. The Quote prices offered have been reviewed.
- 3. The price extensions and totals have been checked.
- 4. The original (must be manually signed) and 2 copies of the quote have been submitted.
- 5. Three (3) identical sets of descriptive literature, brochures and/or data (if required) have been submitted under separate cover.
- 6. All modifications have been acknowledged in the space provided.
- 7. All addendums issued, if any, have been acknowledged in the space provided.
- 8. Erasures or other changes made to the quote document have been initialed by the person signing the quote.
- 9. Bid Bond and/or certified Check, (if required) have been submitted with the quote in amounts indicated.
- 10. Any Delivery information required is included.
- 11. The mailing envelope has been addressed to:
Lee County Purchasing Services Lee County Purchasing Services
P.O. Box 398 or 2440 Thompson Street
Ft. Myers, FL 33902-0398 Ft. Myers, FL 33901
- 12. The mailing envelope **MUST** be sealed and marked with:
Quote Number
Opening Date and/or Receiving Date
- 13. The quote will be mailed or delivered in time to be received no later than the specified opening date and time.
(Otherwise quote cannot be considered or accepted.)
- 14. If submitting a "NO BID" please write quote number here _____
and check one of the following:
 Do not offer this product Insufficient time to respond.
 Unable to meet specifications (why)
 Unable to meet bond or insurance requirement.
Other: _____

Company Name and Address:

This is a tentative list of turf chemicals to be used on the athletic fields listed in this proposal. All chemicals will be brand names and used at the curative rates only, unless otherwise instructed by the County representative. All follow-up applications must be made according to the label. If brand names are not available, then approved generic brands can be used as long as the active ingredients are the same percentage as brand names. At any time during the length of this contract, that any listed or approved products are no longer labeled for athletic turf use, it is the contractor's responsibility to replace with another product that is equally efficacious and acceptable to the County representative. The contractor is entirely responsible for applicator incompetency.

ORTHANE
PRECISE
AMDRO
AWARD
ROUND-UP
SURFLAN
CHIPCO CHOICE
CHIPCO RONSTAR
SUBDUE
BASAGRAM T&O
MANAGE
KERB 50W
SENCOR
MSMA
LESCO WET
LESCO TRACKER
PRE-M
LAUNCH
FOCUS
MERIT
HERITAGE
BANNER

LEE COUNTY



3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

PARKS AND RECREATION

THE BENEFITS ARE ENDLESS™

Site address ALVA PARK County Representative JACK KLIPFEL
21471 NORTH RIVER RD.
ALVA Phone 461 7459
338 3288 Date _____

Area: 2 FIELDS / 3 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	18	15-0-22	300 lbs/acre
2		9	aerate, pre m / potash application	per label, full coverage / 150lbs/acre, full coverage
3		18	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round-up	per label
4			mole cricket control	per label, full coverage
4		7.5gal	chelated iron, 12-0-0	2.5gal/acre, full coverage
5		18	15-0-22/ round - up	300lbs/acre /per label
6		9	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		18	15-0-22/ round - up	300lbs/acre /per label
8			pre m / mole cricket control round-up	per label,/ full coverage per label
9		18	15-0-22 / aerate	300lbs/acre
9		9	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control, award	per label, full coverage
11		18	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
108	15-0-22 50% scu, 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
27	0-0-50 potash, 150lbs/acres

LEE COUNTY



PARKS AND RECREATION

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 Ft. Myers, Fl. 33916
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THE BENEFITS ARE ENDLESS™

Site address BAY OAKS PARK County Representative JACK KLIPFEL
2731 OAK ST.
FT. MYERS BEACH Phone 461 7459
765 4222 Date _____

Area: 2 FIELDS / 3 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	18	15-0-22	300lbs/acre
2		9	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		18	15-0-22	300lbs/acre
3			round-up	per label
3			fire ant control - award	per label, full coverage
4			mole cricket control	per label, full coverage
4		7.5gal	chelated iron, 12-0-0	2.5gal/acre, full coverage
5		18	15-0-22 / round-up	300lbs/acre /per label
6		9	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		18	15-0-22/ round-up	300lbs/acre / per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		18	15-0-22/ aerate	300lbs/acre
9		9	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control- award	per label, full coverage
11		18	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
108	15-0-22 50% scu 2% Fe, 2% Mn, 2% Mg, 300lbs/acre-7500sq.ft/bag
27	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS™

Site address BAYSHORE ELEMENTARY
17050 WILLIAMS RD.
NORTH FORT MYERS
338 3324

County Representative JACK KLIPFEL
 Phone 461 7459
 Date _____

Area: 4 FIELDS / 10 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	60	15-0-22	300lbs/ acre
2		24	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		60	15-0-22	300lbs/acre
3			fire ant control award	pre label, full coverage
3			round-up	per label
4			mole cricket control	per label, full coverage
4		25gal	chelated iron, 12-0-0	2.5gal/acre, full coverage
5		60	15-0-22/ round -up	300lbs/acre/ per label
6		24	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		60	15-0-22/ round-up	300lbs/acre / per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		60	15-0-22/ aerate	300lbs/acre
9		24	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire control - award	per label, full coverage
11		60	15-0-22	300lbs
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
360	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft./bag
72	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, FL 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS™

Site address BOCA GRANDE COMM. PARK County Representative JACK KLIPFEL
305 WHEELER RD.
BOCA GRANDE Phone 461 7459
964 4492 Date _____

Area: 1 FIELD / 2 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	12	15-0-22	300lbs/acre
2		6	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		12	15-0-22	300lbs/acre
3			fire ant control- award	per label, full coverage
3			round up	per label
4			mole cricket control	per label, full coverage
4		5gal	chelated iron, 12-0-0	2.5gal/acre, full coverage
5		12	15-0-22/ round-up	300lbs/acre/ per label
6		6	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		12	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		12	15-0-22/ aerate	300lbs/acre
9		6	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		12	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
72	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
36	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

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 Ft. Myers, Fl. 33916
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THE BENEFITS ARE ENDLESS™

Site address BROOKS PARK County Representative JACK KLIPFEL
200 FOURTH ST. [PAGE PARK]
FT. MYERS Phone 461 7459
432 2005 Date _____

Area: 2 FIELDS / 4 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	24	15-0-22	300lbs/acre
2		12	aerate pre m potash application	per label, full coverage 150lbs/acre, full coverage
3			fire ant control-award	per label, full coverage
3		24	15-0-22	300lbs/acre
3			round-up	per label
4			mole cricket control	per label, full coverage
4		10gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		24	15-0-22/ round-up	300lbs/acre/ per label
6		12	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		24	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		24	15-0-22/ aerate	300lbs/acre
9		12	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control -award	per label, full coverage
11		24	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
144	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
36	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

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 Ft. Myers, Fl. 33916
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 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS™

Site address BUCKINGHAM PARK
9800 BUCKINGHAM RD.
FT. MYERS
338 3288

County Representative JACK KLIPFEL
 Phone 461 7459
 Date _____

Area: 7 FIELDS / 9 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	54	15-0-22	300lbs/acre
2		27	aerate pre m potash application	per label, full coverage 150lbs/acre, full coverage
3			fire ant control - award	per label, full coverage
3		54	15-0-22	300lbs/acre
3			round-up	per label
4			mole cricket control	per label, full coverage
4		22.5gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		54	15-0-22/ round-up	300lbs/acre/ per label
6		27	potash application aerate, heritage application	150lbs/acre per label full coverage
7		54	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per lable, full coverage per label
9		54	15-0-22/ aerate	300lbs/acre
9		27	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		54	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
324	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
81	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

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THE BENEFITS ARE ENDLESS..™

Site address ESTERO HIGH SCHOOL County Representative JACK KLIPFEL
21900 RIVER RANCH RD
ESTERO Phone 461 7459
267 2181 Date _____

Area: 6 FIELDS / 14 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	84	15-0-22	300lbs/acre
2		42	aerate pre m potash application	per label, full coverage 150lbs/acre, full coverage
3			fire ant control - award	per label, full coverage
3		84	15-0-22	300lbs/acre
3			round-up	per label
4		35gal	chelated iron 12-0-0	2.5gal/acre, full coverage
4			mole cricket control	per label, full coverage
5		84	15-0-22/ round-up	300lbs/acre/ per label
6		42	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		84	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		84	15-0-22/ aerate	300lbs/acre
9		42	potash application	150lbs/acre, full coverage
10			fire ant control - award	per label, full coverage
10			round-up	per label
11		84	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
504	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
126	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
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THE BENEFITS ARE ENDLESS™

Site address HANCOCK PARK County Representative JACK KLIPFEL
2211 HANCOCK BRIDGE PKWY
CAPE CORAL Phone 461 7459
656 7748 Date _____

Area: 5 FIELDS / 7.5 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	44	15-0-22	300lbs/acre
2		23	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3			fire ant control - award	per label, full coverage
3		44	15-0-22	300lbs/acre
3			round-up	per label
4			mole cricket control	per label, full coverage
4		18.75gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		44	15-0-22/ round-up	300lbs/acre/ per label
6		23	potash application aerate/ heritage application	per label per label, full coverage
7		44	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		44	15-0-22/ aerate	300lbs/acre
9		23	potash application	150lbs/acre, full coverage
10			fire ant control - award	per label, full coverage
10			round-up	per label
11		44	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
264	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
69	0-0-50 potash

LEE COUNTY



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 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

PARKS AND RECREATION

THE BENEFITS ARE ENDLESS™

Site address HARLEM HEIGHTS PARK County Representative JACK KLIPFEL
7340 CONCOURSE DR.
FT. MYERS Phone 461 7459
432 2005 Date _____

Area: 1 FIELD / 2 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	12	15-0-22	300lbs/acre
2		6	aerate, pre m potash application	per label, full coverage 150lbs/acres, full coverage
3			fire ant control - award	per label, full coverage
3		12	15-0-22	300lbs/acre
3			round-up	per label
4			mole cricket control	per label, full coverage
4		5gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		12	15-0-22/ round-up	300lbs/acre/ per label
6		6	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		12	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		12	15-0-22/ aerate	300lbs/acre
9		6	potash application	150lbs/acre, full coverage
10			fire ant control - award	per label, full coverage
10			round-up	per label
11		12	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
72	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
18	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS...

Site address JUDD PARK County Representative JACK KLIPFEL
1297 DRIFTWOOD DR.
NORTH FT. MYERS Phone 461 7459
656 7748 Date _____

Area: 1 FIELD / 1.5 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	9	15-0-22	300lbs/acre
2		4.5	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3			fire ant control - award	per label, full coverage
3		9	15-0-22	300lbs/acre
3			round-up	per label
4			mole cricket control	per label, full coverage
4		3.75gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5			15-0-22/ round-up	300lbs/acre/ per label
6		4.5	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		9	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		9	15-0-22/ aerate	300lbs/acre
9		4.5	potash application	150lbs/acre, full coverage
10			fire ant control - award	per label, full coverage
10			round-up	per label
11		9	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
54	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
13.5	0-0-50 potash

LEE COUNTY



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 Fax (941) 338-3333

PARKS AND RECREATION

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Site address KELLY ROAD PARK County Representative JACK KLIPFEL
7340 CONCOURES DR.
FT. MYERS Phone 461 7459
432 2005 Date _____

Area: 7 FIELDS / 20 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	120	15-0-22	300lbs/acre
2		60	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3			fire ant control - award	per label, full coverage
3		120	15-0-22	300lbs/acre
3			round-up	per label
4			mole cricket control	per label, full coverage
4		50gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		120	15-0-22/ round-up	300lbs/acre/ per label
6		60	potash application aerate/ heritage application	per label per label, full coverage
7		120	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		120	15-0-22/ aerate	300lbs/acre
9		60	potash application	150lbs/acre, full coverage
10			fire ant control - award	per label
10			round-up	per label
11		120	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
720	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
180	0-0-50 potash

LEE COUNTY



3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

PARKS AND RECREATION

THE BENEFITS ARE ENDLESS..

Site address LAKES PARK
7330 GLADIOLUS DR.
FT. MYERS
432 2041

County Representative JACK KLIPFEL
 Phone 461 7459
 Date _____

Area: 1 FIELD / 3 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	18	15-0-22	300lbs/acre
2		9	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3			fireant control - award	per label, full coverage
3		18	15-0-22	300lbs/acre
3			round-up	per label
4			mole cricket control	per label, full coverage
4		7.5gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		18	15-0-22/ round-up	300lbs/acre/ per label
6		9	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		18	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		18	15-0-22/ aerate	300lbs/acre
9		9	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		18	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
108	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq. ft/bag
27	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS™

Site address LEHIGH COMMUNITY PARK County Representative JACK KLIPFEL
1400 WEST FIFTH STREET
LEHIGH ACRES Phone 461 7459
369 3004 Date _____

Area: 5 FIELDS / 10 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	60	15-0-22	300lbs/ acre
2		24	areate, pre m potash application	per label, full coverage 150lbs/acre
3		60	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round - up	per label
4			mole cricket control	per label, full coverage
4		25gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		60	15-0-22/ round-up	300lbs /acre/ per label
6		24	potash application aerate/ heritage application	150lbs/acre,full coverage per label, full coverage
7		60	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		60	15-0-22/ aerate	300lbs/acre
9		24	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		60	15-0-22	300lbs/acre
12			round - up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
360	15-0-22 50% scu 2% Fe 2%Mn 2% Mg, 300lbs/acre-7500sq./bag
180	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

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Site address LEHIGH MIDDLE SCHOOL County Representative JACK KLIPFEL
104 ARTHUR AVE.
LEHIGH ACRES Phone 461 7459
369 3004 DAVE Date _____

Area: 3 FIELDS / 7 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	42	15-0-22	300lbs / acre
2		21	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		42	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round-up	per label
4			mole cricket control	per label, full coverage
4		17.5gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		42	15-0-22/ round-up	300lbs/acre/ per label
6		21	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		42	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		42	15-0-22/ aerate	300lbs/acre
9		21	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		42	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
252	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
63	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS™

Site address N. FT. MYERS PARK County Representative JACK KLIPFEL
2021 N. TAMiami TRAIL
N. FT. MYERS Phone 461 7459
656 5138 Date _____

Area: 4 FIELDS / 4.5 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	26	15-0-22	300lbs / acre
2		14	areate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		26	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round- up	per label
4		11.25gal	chelated iron 12-0-0	2.5gal/acre, full coverage
4			mole cricket control	per label, full coverage
5		26	15-0-22/ round-up	300lbs/acre/ per label
6		14	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		26	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		26	15-0-22/ aerate	300lbs/acre
9			potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		26	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
156	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
42	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS™

Site address PHILLIPS PARK County Representative JACK KLIPFEL
5675 SESAME DR.
PINE ISLAND Phone 461 7459
656 7748 Date _____

Area: 2 FIELDS / 1 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	6	15-0-22	300lbs/acre
2		3	areate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		6	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round-up	per label
4			mole cricket control	per label, full coverage
4		2.5gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		6	15-0-22/ round-up	300lbs/acre/ per label
6		3	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		6	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		6	15-0-22/ aerate	300lbs/acre
9		3	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full
11		6	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
36	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
9	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS...

Site address PINE ISLAND ELEMENTARY County Representative JACK KLIPFEL
5360 RIDGEWOOD DR.
PINE ISLAND Phone 461 7459
656 7748 Date _____

Area: 1 FIELD / 1.5 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	9	15-0-22	300lbs/acre
2		4.5	areate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		9	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round-up	per label
4			mole cricket control	per label, full coverage
4		4gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		9	15-0-22/ round-up	300lbs/acre/ per label
6		4.5gal	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		9	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		9	15-0-22/ aerate	300lbs/acre
9		4.5	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		9	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
54	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
13.5	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS...

Site address RUTENBERG PARK County Representative JACK KLIPFEL
6500 SOUTH POINTE BLVD.
FT. MYERS Phone 461 7459
432 2005 Date _____

Area: 4 FIELDS / 8 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	47	15-0-22	300lbs/acre
2		24	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		47	15-0-22	300lbs/acre
3			fire ants control - award	per label, full coverage
3			round-up	per label
4			mole cricket control	per label, full coverage
4		20gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		47	15-0-22/ round-up	300lbs/acre/ per label
6		24	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		47	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		47	15-0-22/ aerate	300lbs/acre
9		24	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		47	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
282	15-0-22 50% scu 2% Fe 2% Mn 2% Mg 300lbs/acre-7500sq.ft/bag
72	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS..

Site address SAN CARLOS PARK SCHOOL County Representative JACK KLIPFEL
17282 LEE RD.
FT. MYERS Phone 461 7459
267 2181 Date _____

Area: 3 FIELDS / 5 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	30	15-0-22	300lbs/acre
2		15	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		30	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round-up	per label
4			mole cricket control	per label, full coverage
4		12.5gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		30	15-0-22/ round-up	300lbs/acre/ per label
6		15	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		30	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		30	15-0-22/ aerate	300lbs/acre
9		15	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		30	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
180	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
45	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS...

Site address RIVERDALE HIGH SCHOOL County Representative JACK KLIPFEL
2815 BUCKINGHAM RD.
FT. MYERS Phone 461 7459
461 7429 Date _____

Area: 3 FIELDS / 5.5 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	33	15-0-22	300lbs/acre
2		17	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		33	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round-up	per label
4			mole cricket contol	per label, full coverage
4		13.75gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		33	15-0-22/ round-up	300lbs/acre/ per label
6		17	potash application aerate/ heritage application	150lbs/acre, full coverage per label ,full coverage
7		33	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		33	15-0-22/ aerate	300lbs/acre
9		17	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		33	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
198	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
99	0-0-50 potash

LEE COUNTY



3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

PARKS AND RECREATION

THE BENEFITS ARE ENDLESS...

Site address TANGLEWOOD SCHOOL County Representative JACK KLIPFEL
1620 MANCHESTER BLVD
FT. MYERS Phone 461 7459
432 2005 Date _____

Area: 2 FIELDS / 4 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	24	15-0-22	300lbs/acre
2		12	aerate, pre m potash application	per label, full coverage 150lbs/ full coverage
3		24	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round-up	per label
4			mole cricket control	per label, full coverage
4		10gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		24	15-0-22/ round-up	300lbs/acre/ per label
6		12	potash application aerate/ hertiage application	150lbs/acre, full coverage per label, full coverage
7		24	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		24	15-0-22/ aerate	300lbs/acre
9		12	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		24	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
144	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/acre
36	0-0-50 potash

LEE COUNTY



3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

PARKS AND RECREATION

THE BENEFITS ARE ENDLESS...

Site address THREE OAKS PARK County Representative JACK KLIPFEL
18251 THREE OAKS PKWY
FT. MYERS Phone 461 7459
590 0437 Date _____

Area: 6 FIELDS / 15 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	90	15-0-22	300lbs/acre
2		45	aerate, pre m potash application	per label, full coverage 150lbs, full coverage
3		90	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round-up	per label
4			mole cricket control	per label, full coverage
4		37.5gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		90	15-0-22/ round-up	300lbs/acre/ per label
6		45	potash application aerate/ heritage application	150lbs/acre, full coverage per label, full coverage
7		90	15-0-22/ round-up	300lbs/acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		90	15-0-22/ aerate	300lbs/acre
9		45	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		90	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
540	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
135	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS™

Site address VILLAS SCHOOL County Representative JACK KLIPFEL
8595 BEACON BLVD.
FT. MYERS Phone 461 7459
432 2005 Date _____

Area: 2 FIELDS / 4 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	24	15-0-22	300lbs/acre
2		12	aerate, pre m potash application	per label, full coverage 150lbs/acre, full coverage
3		24	15-0-22	300lbs/acre
3			fire ant control - award	per label, full coverage
3			round-up	per label
4			mole cricket control	per label, full coverage
4		10gal	chelated iron 12-0-0	2.5gal/acre, full coverage
5		24	15-0-22/ round-up	300lbs/acre/ per label
6		12	potash application aerate/ heritage application	150lbs/acre per label, full coverage
7		24	15-0-22/ round-up	300lbs /acre/ per label
8			pre m / mole cricket control round-up	per label, full coverage per label
9		24	15-0-22/ aerate	300lbs/acre
9		12	potash application	150lbs/acre, full coverage
10			round-up	per label
10			fire ant control - award	per label, full coverage
11		24	15-0-22	300lbs/acre
12			round-up	per label

SUMMARY

BAGS	PRODUCT DESCRIPTION
144	15-0-22 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
36	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS..™

Site address Lee County Sports Complex
 14100 SIX Mile Cypress
 FT. MYERS
 768 4225 / High Maintenance
 ALL BERMUDA AREAS

County Representative JACK KLIPFEL
 KEITH BLASINGIM

Phone 461 7459
 Date

Area: 11 FIELDS / 22 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	1	132 66	15-5-15/ round-up potash application	300lbs/acre/ per label 150lbs/acre, full coverage
2		132 55gal	15-5-15 chelated iron 12-0-0	300lbslbs/acre 2.5gal/acre
3		132	15-5-15/ fire ant control-award round-up	300lbs/acre/ per label per label
3		66	potash application	150lbs/acre/ per label
4		132	15-5-15	300lbs/acre
4			mole cricket control	per label, full coverage
5		132	15-5-15/ round-up	300lbs/acre/ per label
5		66	potash application	150lbs/acre, full coverage
6		132	15-5-15/ heritage application	300lbs/acre/ full coverage
7		132 66	15-5-15/ round-up potash application	300lbs/acre/ per label 150lbs/acre, full coverage
8		132	15-5-15/ mole cricket control	300lbs/acre/ per label
9		132	15-5-15 / round-up	300lbs/acre / per label
9		66	potash application	150lbs/acre, full coverage
10		132	15-5-15/ fire ant control-award	300lbs/acre/ per label
11		132	15-5-15/ round-up	300lbs/acre/ per label
11		66	potash application	150lbs/acre, full coverage
12		132	15-5-15	300lbs/acre

SUMMARY

BAGS	PRODUCT DESCRIPTION
1584	15-5-15 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
396	0-0-50 potash

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS...

Site address TERRY PARK County Representative JACK KLIPFEL
3410 PALM BEACH BLVD.
FT. MYERS Phone 461 7459
461 7433 / High Maintenance Date _____

Area: 4 Fields123&4 / 10 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	60	15-5-15/ round-up	300lbs/acre/ per label
		30	potash application	150lbs/acre, full coverage
2		60	15-5-15	300lbs/acre
		25gal	chelated iron 12-0-0	2.5gal/acre
3		60	15-5-15/ fire ant control-award	300lbs/acre/ per label
			round-up	per label
3		30	potash application	150lbs/acre, full coverage
4		60	15-5-15	300lbs/acre
4			mole cricket control	per label, full coverage
5		60	15-5-15/ round-up	300lbs/acre/ per label
5		30	potash application	150lbs/acre, full coverage
6		60	15-5-15/ heritage application	300lbs/acre/ per label
7		60	15-5-15/ round-up	300lbs/acre/ per label
		30	potash application	150lbs/acre, full coverage
8		60	15-5-15/ mole cricket control	300lbs/acre/ per label
9		60	15-5-15/ round-up	300lbs/acre/ per label
9		30	potash application	150lbs/acre, full coverage
10		60	15-5-15/ fire ant control-award	300lbs/acre/ per label
11		60	15-5-15/ round-up	300lbs/acre/ per label
11		30	potash application	150lbs/acre, full coverage
12		60	15-5-15	300lbs/acre

SUMMARY

BAGS	PRODUCT DESCRIPTION
720	15-5-15 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
180	0-0-50 potash 150lbs/acre

THE BENEFITS ARE ENDLESS...™

PESTICIDE APPLICATION RECORD

Company Name: _____ Commercial Applicator: _____

Application Date & Time: _____ Site Location: _____

Pesticide Name(s): _____ Restricted-entry Interval(REI): _____

APPLICATION INFORMATION

Type of Area Treated: _____ Target Site: _____

Target Pest (s): _____

Application Rate (e.g., per acre or per 1000 sq. ft.): _____

Amount of Pesticide Product Mixed: _____ Per: _____ Gallons of Water

Additives (Surfactant/Wetting Agent/Crop Oil, etc.): _____ Rate: _____

OTHER COMMENTS

Signature: _____

Date: _____

BOARD OF COUNTY COMMISSIONERS

Writer's Direct Dial Number: _____

October 11, 2001

Bob Janes
District One

Douglas R. St. Cerny
District Two

Ray Judah
District Three

Andrew W. Coy
District Four

John E. Albion
District Five

Donald D. Stilwell
County Manager

James G. Yaeger
County Attorney

Diana M. Parker
County Hearing
Examiner

**FORMAL PROPOSAL NO.: P-010469
LEE COUNTY ADDENDUM NUMBER ONE
FOR ATHLETIC TURF MAINTENANCE – STEP 2**

**QUOTERS MUST ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE
PROPOSAL PRICE FORM, PAGE 8.**

Due to issues that were raised at the pre-proposal meeting, the following changes are being made to this specification.

- 1) Under Turf Maintenance, Page 15, Vendor Requirements, please **delete** sentence stating, "From May until October all liquid applications must be made by 9:00 a.m." Please **ADD** the following sentence to this paragraph of the specification:

All applications made from May through October must be coordinated with an authorized Lee County representative in a timely manner.

- 2) Under Turf Maintenance, Page 15, Weed Control (Turf Areas), please **delete** sentence stating, "All applications made from May until October must be made by 9:00 a.m." Please **ADD** the following sentence to this paragraph of the specification:

All applications made from May through October must be coordinated with an authorized Lee County representative in a timely manner.

- 3) Remove Attachment B, list of turf chemicals and replace with a revised Attachment B – 1, "All chemicals will be brand names and used at the **highest curative rates only**, unless otherwise instructed by the County representative." Also, **ADD - Potash of Sulfate.**
- 4) Revise Lehigh Middle School site schedule, which the area is **9 acres** (not 7).
- 5) Revise Phillips Park site schedule, which the area is **1.5 acres** (not 1).
- 6) **ADD** to Terry Park and Lee County Sports Complex site schedules, in the fourth month, **Kerb 50W application required** (see attached).

If you have any questions concerning this addendum, please contact me at the number listed above.

Cheri J. Alexander, C.P.M., C.P.P.B.
Purchasing Agent

/cja

cc: Parks and Recreation
Minutes Department

This is a tentative list of turf chemicals to be used on the athletic fields listed in this proposal. All chemicals will be brand names and used at the highest curative rates only, unless otherwise instructed by the County representative. All follow-up applications must be made according to the label. If brand names are not available, then approved generic brands can be used as long as the active ingredients are the same percentage as brand names. At any time during the length of this contract, that any listed or approved products are no longer labeled for athletic turf use, it is the contractor's responsibility to replace with another product that is equally efficacious and acceptable to the County representative. The contractor is entirely responsible for applicator incompetency.

ORTHANE
PRECISE
AMDRO
AWARD
ROUND-UP
SURFLAN
CHIPCO CHOICE
CHIPCO RONSTAR
SUBDUE
BASAGRAM T&O
MANAGE
KERB 50W
SENCOR
MSMA
LESCO WET
LESCO TRACKER
PRE-M
LAUNCH
FOCUS
MERIT
HERITAGE
BANNER
POTASH OF SULFATE

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS...

Site address TERRY PARK County Representative JACK KLIPFEL
3410 PALM BEACH BLVD.
FT. MYERS Phone 461 7459
461 7433 / High Maintenance Date _____

Area: 4 Fields123&4 / 10 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	2	60	15-5-15/ round-up	300lbs/acre/ per label
		30	potash application	150lbs/acre, full coverage
2		60	15-5-15	300lbs/acre
		25gal	chelated iron 12-0-0	2.5gal/acre
3		60	15-5-15/ fire ant control-award	300lbs/acre/ per label
			round-up	per label
3		30	potash application	150lbs/acre, full coverage
4		60	15-5-15	300lbs/acre
4			mole cricket control	per label, full coverage
			kerb application	per label, full coverage
5		60	15-5-15/ round-up	300lbs/acre/ per label
5		30	potash application	150lbs/acre, full coverage
6		60	15-5-15/ heritage application	300lbs/acre/ per label
7		60	15-5-15/ round-up	300lbs/acre/ per label
		30	potash application	150lbs/acre, full coverage
8		60	15-5-15/ mole cricket control	300lbs/acre/ per label
9		60	15-5-15/ round-up	300lbs/acre/ per label
9		30	potash application	150lbs/acre, full coverage
10		60	15-5-15/ fire ant control-award	300lbs/acre/ per label
11		60	15-5-15/ round-up	300lbs/acre/ per label
11		30	potash application	150lbs/acre, full coverage
12		60	15-5-15	300lbs/acre

SUMMARY

BAGS	PRODUCT DESCRIPTION
720	15-5-15 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
180	0-0-50 potash 150lbs/acre

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS™

Site address Lee County Sports Complex
 14100 SIX Mile Cypress
 FT. MYERS
 768 4225 / High Maintenance
 ALL BERMUDA AREAS

County Representative JACK KLIPFEL
 KEITH BLASINGIM

Phone 461 7459
 Date _____

Area: 11 FIELDS / 22 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	1	132	15-5-15/ round-up	300lbs/acre/ per label
		66	potash application	150lbs/acre, full coverage
2		132	15-5-15	300lbs/acre
		55gal	chelated iron 12-0-0	2.5gal/acre
3		132	15-5-15/ fire ant control-award	300lbs/acre/ per label
			round-up	per label
3		66	potash application	150lbs/acre/ per label
4		132	15-5-15	300lbs/acre
4			mole cricket control	per label, full coverage
			kerb application	per label, full coverage
5		132	15-5-15/ round-up	300lbs/acre/ per label
5		66	potash application	150lbs/acre, full coverage
6		132	15-5-15/ heritage application	300lbs/acre/ full coverage
7		132	15-5-15/ round-up	300lbs/acre/ per label
		66	potash application	150lbs/acre, full coverage
8		132	15-5-15/ mole cricket control	300lbs/acre/ per label
9		132	15-5-15 / round-up	300lbs/acre / per label
9		66	potash application	150lbs/acre, full coverage
10		132	15-5-15/ fire ant control-award	300lbs/acre/ per label
11		132	15-5-15/ round-up	300lbs/acre/ per label
11		66	potash application	150lbs/acre, full coverage
12		132	15-5-15	300lbs/acre

SUMMARY

BAGS	PRODUCT DESCRIPTION
1584	15-5-15 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
396	0-0-50 potash

ATTACHMENT 4

LEE COUNTY, FLORIDA
 PROPOSAL PRICE FORM
 FOR
 ATHLETIC TURF MAINTENANCE
 (for various park facilities, excluding Hammond Stadium)
 STEP TWO

DATE SUBMITTED: 10-16-01

VENDOR NAME: JSM SERVICES

TO: The Board of County Commissioners
 Lee County
 Fort Myers, Florida

Having carefully examined the "General Conditions", and the "Detailed Specifications", all of which are contained herein, the Undersigned proposes to furnish the following which meet these specifications:

The undersigned acknowledges receipt of Addenda numbers : 1

IN ORDER FOR YOUR QUOTATION TO BE CONSIDERED, VENDORS MUST COMPLETE AND RETURN PAGES 8, 9, 10, and other submittals as specified.

PROVIDE AN ANNUAL COST FOR EACH PARK LISTED BELOW.

A. Approximately 147 acres, detail as follows, will be "NORMAL" maintenance:

COMMODITY CODE	SITE	APPROXIMATE ACREAGE	MONTHLY COST	ANNUAL COST
1. 9880302	Alva Community Park	3	\$ 531. ⁰⁰	\$ 6372. ⁰⁰
2. 9880304	Bay Oaks Park	3	\$ 531. ⁰⁰	\$ 6372. ⁰⁰
3. 9880306	Bayshore Elementary	10	\$ 1770. ⁰⁰	\$ 21240. ⁰⁰
4. 9880308	Boca Grande Comm. Park	2	\$ 500. ⁰⁰	\$ 6000. ⁰⁰
5. 9880312	Brooks Park	4	\$ 708. ⁰⁰	\$ 8496. ⁰⁰
6. 9880314	Buckingham Comm. Park	9	\$ 1594. ⁰⁰	\$ 19128. ⁰⁰
7. 9880316	Estero	14	\$ 2480. ⁰⁰	\$ 29760. ⁰⁰
8. 9880318	Hancock Park	7.5	\$ 1330. ⁰⁰	\$ 15960. ⁰⁰
9. 9880320	Harlem Heights	2	\$ 354. ⁰⁰	\$ 4248. ⁰⁰
10. 9880322	Judd Park	1.5	\$ 266. ⁰⁰	\$ 3192. ⁰⁰
11. 9880324	Kelly Road	20	\$ 3545. ⁰⁰	\$ 42540. ⁰⁰
12. 9880326	Lakes Park	3	\$ 532. ⁰⁰	\$ 6384. ⁰⁰
13. 9880328	Lehigh Acres Comm. Park	10	\$ 1773. ⁰⁰	\$ 21276. ⁰⁰
14. 9880330	Lehigh Acres Middle School	9	\$ 1595. ⁰⁰	\$ 19140. ⁰⁰
15. 9880332	N. Ft. Myers	4.5	\$ 798. ⁰⁰	\$ 9576. ⁰⁰
16. 9880334	Phillips Park	1.5	\$ 354. ⁰⁰	\$ 4248. ⁰⁰
17. 9880358	Pine Island Elementary	1.5	\$ 354. ⁰⁰	\$ 4248. ⁰⁰
18. 9880336	Riverdale High School	5.5	\$ 975. ⁰⁰	\$ 11700. ⁰⁰
19. 9880338	Rutenburg Park	8	\$ 1418. ⁰⁰	\$ 17016. ⁰⁰
20. 9880340	San Carlos Elementary	5	\$ 886. ⁰⁰	\$ 10632. ⁰⁰
21. 9880344	Tanglewood Elementary	4	\$ 709. ⁰⁰	\$ 8508. ⁰⁰
22. 9880348	Three Oaks Park	15	\$ 2659. ⁰⁰	\$ 31908. ⁰⁰
23. 9880350	Villas Elementary	4	\$ 709. ⁰⁰	\$ 8508. ⁰⁰

B. Approximately 32 acres will be designated as "HIGH" maintenance:

COMMODITY CODE	SITE	APPROXIMATE ACREAGE	MONTHLY COST	ANNUAL COST
1. 9880352	Lee County Sports Complex – includes 4 softball fields, 4 full-size baseball fields, 2 half fields, all bullpens annexed to fields and plaza entrance in front of stadium (EXCLUDING HAMMOND STADIUM)	22	\$ 6563. ⁰⁰	\$ 78,756. ⁰⁰
2. 9880346	Terry Park, Fields 1,2,3&4	10	\$ 2983. ⁰⁰	\$ 35,796. ⁰⁰

TOTAL ACRES: 179

GRAND TOTAL FOR ALL LOCATIONS LISTED HEREIN: \$ 431,004 ANNUAL LUMP SUM

IF NOT QUOTING ALL LOCATIONS, YOUR TOTAL COST: \$ _____ ANNUAL LUMP SUM

SERVICE TO START WITHIN / CALENDAR DAYS AFTER RECEIPT OF AWARD AND PURCHASE ORDER.

Is your firm interested in being considered for the Local Vendor Preference?

Yes _____ No ✓

If yes, then read the paragraph entitled "Local Vendor Preference" included in these specifications. Also complete the Local Vendor Preference Questionnaire and return with your quotation.

Proposers should carefully read all the terms and conditions of the specifications. Any representation of deviation or modification to the proposal may be grounds to reject the proposal.

Are there any modifications to the proposal or specifications?

Yes _____ No ✓

Failure to clearly identify any modifications in the space below or on a separate page may be grounds for the proposer being declared nonresponsive or to have the award of the proposal rescinded by the County.

MODIFICATIONS:

Proposer shall submit his/her proposal on the County's Proposal Price Form, including the firm name and authorized signature. Any blank spaces on the Proposal Price Form, qualifying notes or exceptions, counter offers, lack of required submittals, or signatures, on Lee County's Form may result in the Proposer/Proposal being declared non-responsive by the County.

ANTI-COLLUSION STATEMENT

THE BELOW SIGNED PROPOSER HAS NOT DIVULGED TO, DISCUSSED OR COMPARED HIS PROPOSAL WITH OTHER PROPOSERS AND HAS NOT COLLUDED WITH ANY OTHER PROPOSER OR PARTIES TO A PROPOSAL WHATSOEVER. NOTE: NO PREMIUMS, REBATES OR GRATUITIES TO ANY EMPLOYEE OR AGENT ARE PERMITTED EITHER WITH, PRIOR TO, OR AFTER ANY DELIVERY OF MATERIALS. ANY SUCH VIOLATION WILL RESULT IN THE CANCELLATION AND/OR RETURN OF MATERIAL (AS APPLICABLE) AND THE REMOVAL FROM THE MASTER BIDDERS LIST.

FIRM NAME JSM SERVICES INC.

BY (Printed): J.W. STAMPS, JR.

BY (Signature): [Signature]

TITLE: PRESIDENT

FEDERAL ID # OR S.S.# 59-3444761

ADDRESS: P.O. Box 897

Lutz, Florida 33548

PHONE NO.: 813-909-1759

FAX NO.: 813-909-1739

CELLULAR PHONE/PAGER NO.: 917-6319

LEE COUNTY OCCUPATIONAL LICENSE NUMBER: 990570

E-MAIL ADDRESS: jw.stamps@verizon.net

REVISED: 7/28/00

1. REQUESTED MOTION:

ATTACHMENT 5

ACTION REQUESTED: To hear the Bid Protest and consider the award of Request for Proposal No.: P-010469 Athletic Turf Maintenance, Step Two on an Annual Basis, for Parks and Recreation to the responsive, responsible vendors, Gardenmasters and JSM Services, Inc. offering the lowest annual price per park based on the pricing listed on the attached Lee County Tabulation Sheet. Also, Lee County may, at their sole discretion, add or delete area locations at no change in the unit price of the work as long as the new sections are of a similar nature and the total change per contract area does not increase or decrease the original contract area by more than 15%. Lee County may, at their sole discretion, add new areas of dissimilar nature, based on a mutually agreed price, to be negotiated between the vendor and an authorized Lee County representative. The successful vendors are required to supply a performance bond in the amount of 100% of the one-year contract amount within twenty-one calendar days from date of Written Notice of Award. The initial term of award is for three years, and authority is requested to renew this quote for two additional one-year periods, upon mutual agreement of both parties. Funding will come from the individual department or division's budget whom will be responsible for monitoring their individual expenditures.

WHY ACTION IS NECESSARY: Pursuant to the Lee County Payment and Procedures Manual, the Board will hear from the parties involved in the protest and may then decide whether to uphold or overturn the Dispute Committee's recommendation, with articulated reasons for the decision.

WHAT ACTION ACCOMPLISHES: Resolves the Bid Protest and allows for the award of this project to the vendors.

2. DEPARTMENTAL CATEGORY: 11
COMMISSION DISTRICT #:

AP # 1

3. MEETING DATE:

1-15-02

4. AGENDA:

5. REQUIREMENT/PURPOSE:
(Specify)

6. REQUESTOR OF INFORMATION:

- CONSENT
 ADMINISTRATIVE
 APPEALS
 PUBLIC
 WALK ON
 TIME REQUIRED:

- STATUTE
 ORDINANCE
 ADMIN. AC-4-1
 CODE
 OTHER

- A. COMMISSIONER
 B. DEPARTMENT Parks and Recreation
 C. DIVISION *Barbara Mandy*
 BY: John Yarbrough, Director (*fyj*)

7. BACKGROUND:

On September 27, 2001, the Division of Purchasing Services forwarded Request for Proposal No.: P-010469 Athletic Turf Maintenance, Step Two to qualified vendors for the athletic turf maintenance of various Park facilities on an annual basis. Sealed proposals were received by the Division of Purchasing Services on October 16, 2001. On that date three responses were received, of which one was a "No Bid". The quotes have been thoroughly reviewed and a recommendation is being made to award by vendor, by-lowest annual price to Gardenmasters and JSM Services who met the specification requirements, based on the pricing listed on the attached Lee County Tabulation Sheet. Also, Lee County may, at their sole discretion, add or delete area locations at no change in the unit price of the work as long as the new sections are of a similar nature and the total change per contract area does not increase or decrease the original contract area by more than 15%. Lee County may, at their sole discretion, add new areas of dissimilar nature, based on a mutually agreed price, to be negotiated between the vendor and an authorized Lee County representative. The successful vendors are required to supply a performance bond in the amount of 100% of the one-year contract amount within twenty-one calendar days from date of Written Notice of Award. The initial term of award is for three years, and authority is requested to renew this quote for two additional one-year periods, upon mutual agreement of both parties. Funding will come from the individual department or division's budget whom will be responsible for monitoring their individual expenditures.

On November 26, 2001, both vendors that quoted were notified of Lee County intent to award the quote to each vendor based on lowest annual price. On November 28, 2001, a "Notice of Intent to Protest" was received and on December 7, 2001, a "Formal Protest" package was received from JSM Services. On December 14, an informal protest hearing was held by the Dispute Committee to hear the protest from JSM Services, Inc. and then render a decision.

BACKGROUND CONTINUED ON PAGE TWO

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
<i>Barbara Mandy</i>	<i>Janet Sheehan</i>			<i>[Signature]</i>	OA	OM	Risk	GC	<i>[Signature]</i>
	<i>Gardner</i>	<i>12/28 N/A</i>		<i>12/28/01</i>	<i>CA</i>	<i>1/2/02</i>	<i>JP</i>	<i>1/3/02</i>	

10. COMMISSION ACTION:

- UPHOLD
 RECOMMENDATION APPROVED
 OF DISPUTE DENIED
 COMMITTEE DEFERRED
 OTHER

REC'D.
 by CO. ATTY.
 12/28/01
 1:50 PM
 CO. ATTY.
 FORWARDED TO:
 ADMIN
 1/3/02 3:30 PM

RECEIVED BY
 COUNTY ADMIN.
 12/28/01
 3:15 PM
 COUNTY ADMIN.
 FORWARDED TO:
 1/3/02
 11:20 AM

BACKGROUND CONTINUED FROM PAGE ONE

Blue Sheet # 20011420

Page 2

The Dispute Committee members were: Janet Sheehan, Purchasing Services; Pat Millis, Budget Services, and Scott Trebatoski, Animal Services. As a result of the protest hearing, the Dispute Committee voted unanimously (3-0) to deny the protest filed by JSM Services, Inc. and uphold the staff recommendation and award this proposal and forward the project to the Board for their decision.

Pursuant to the Lee County Purchasing and Payment Procedures Manual, the Board will hear presentations by both disputing parties, and may then decide what is in the best interest of Lee County, with articulated reasons for the decision.

The Board of County Commissioners may:

1. Uphold the recommendation of the Dispute Committee and award to both vendors, Gardenmasters and JSM Services Inc.
2. Overturn the recommendation of the Dispute Committee and uphold the protest by JSM Services, Inc, and reject all proposals and re-let this project.

- ATTACHMENTS:
- (1) Tabulation Sheet
 - (2) Specifications
 - (3) Addendum to specifications
 - (4) Vendors Proposals
 - a. Gardenmasters
 - b. JSM Services
 - (5) Department Recommendation
 - (6) Notice of Intent to File Protest, from JSM Services dated 11.28.01
 - (7) Formal Protest package submitted from JSM Services, dated 12.7.01
 - (8) A Summary of the Bid Protest Timeline
 - (9) Memorandum regarding legal issues by the Asst. Co. Attorney

ATTACHMENT 6

Gardenmasters

Lawn & Ornamental Pest Control
400 East Venice Ave., Venice FL 34292

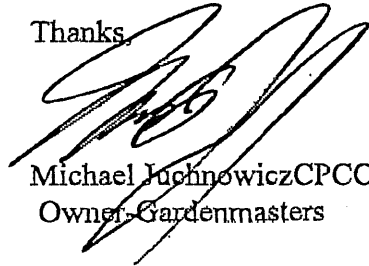
To: Cheri Alexander, Lee County Purchasing

Re: Formal Proposal # P-010469

Cheri,

After exhausting all efforts to obtain a performance bond in the mount of \$342,000.00 I would like to hereby notify you that I can not receive a bond for that amount. However, I have been approved for a smaller bond amount which should be in your posscssion at this time. Please inform me of what is the next recourse. My mobile number is 941-724-4477.

Thanks,



Michael JuchnowiczCPCO
Owner-Gardenmasters

March 4,2002

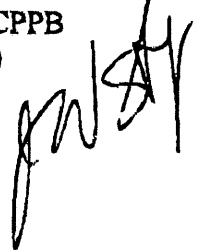
ATTACHMENT

7

JSM SERVICES, INC.

Golf, Sports Turf & Landscape Services
P.O. Box 897 • Lutz FL 33548
(813) 909-1769 • 24 Hrs. (813) 931-2873
Fax (813) 909-1739

TO: Cheri Alexander, CPPB
Fax: 941-689-7390

FROM: J. W. Stamps, Jr. 

DATE: 3/18/02

RE: Project # P-010469 Hammond Field

JSM Services, Inc. proposes to add Hammond Field to schedule for High Maintenance field at a previous price of \$2500 a month, \$30,000 per year. We understand that this will be added to Lee County Sports Complex/High Maintenance contract.

LEE COUNTY



PARKS AND RECREATION

3410 Palm Beach Blvd.
 Ft. Myers, Fl. 33916
 Phone(941) 338-3300
 Fax (941) 338-3333

THE BENEFITS ARE ENDLESS.

Site address Lee County Sports Complex
 14100 SIX Mile Cypress
 FT. MYERS
 768 4225 / High Maintenance
 ALL Bermuda Areas *

County Representative JACK KLIPFEL
 KEITH BLASINGIM

Phone 461 7459

Date

Area: 11 FIELDS / 24.5 Acres

Date		Quantity	Product	Rate/Acre
Month	Week			
1	1	147 74	15-5-15/ round-up potash application	300lbs/acre/ per label 150lbs/acre, full coverage
2		147 62gal	15-5-15 chelated iron 12-0-0	300lbs/acre 2.5gal/acre
3		147	15-5-15/ fire ant control-award round-up	300lbs/acre/ per label per label
3		74	potash application	150lbs/acre/ per label
4		147	15-5-15	300lbs/acre
4			mole cricket control kerb application	per label, full coverage per label, full coverage
5		147	15-5-15/ round-up	300lbs/acre/ per label
5		74	potash application	150lbs/acre, full coverage
6		147	15-5-15/ heritage application	300lbs/acre/ full coverage
7		147 74	15-5-15/ round-up potash application	300lbs/acre/ per label 150lbs/acre, full coverage
8		147	15-5-15/ mole cricket control	300lbs/acre/ per label
9		147	15-5-15 / round-up	300lbs/acre / per label
9		74	potash application	150lbs/acre, full coverage
10		147	15-5-15/ fire ant control-award	300lbs/acre/ per label
11		147	15-5-15/ round-up	300lbs/acre/ per label
11		74	potash application	150lbs/acre, full coverage
12		147	15-5-15	300lbs/acre

SUMMARY

BAGS	PRODUCT DESCRIPTION
1764	15-5-15 50% scu 2% Fe 2% Mn 2% Mg, 300lbs/acre-7500sq.ft/bag
444	0-0-50 potash
*	half applications 2 x per month upon request
*	ALL Bermuda areas includes bullpens, practice areas and Plaza areas
*	all pesticides/herbicides as scheduled and as needed including follow-up applications at all times.

ATTACHMENT 8

From: John Yarbrough
To: Alexander, Cheri
Date: 3/18/02 4:20PM
Subject: P-010469 Hammond Stadium

Please proceed with adding the high maintenance field schedule for Hammond Stadium to the above proposal. As noted, Lee County, at its sole discretion can add new areas of dissimilar nature based on mutually agreed price to be negotiated between the vendor and a authorized Lee County representative. Therefore, this proposal in the amount of \$2,500 per month, \$30,000 per year has been accepted by Lee County Parks and Recreation and the vendor.

Please contact me if you have any questions.....Thanks.....Jy

CC: Klipfel, Jack; Mitar, Cindy