| Lee County Board Of County Commissioners Agenda Item Summary Blue Sheet No. 20020287 | | | | | | | | |
|--|-------------------------------|--|------------------------------|--------------|--|--------------------------------|--|--|
| | | | Ageno | la Item Sur | nmary | filing the Object Code #504015 | Expenditure Report | |
| 1. REQUESTI for the first qua | ED MOTION: rter of FY01-02 | Present to the control of the contro | ne Board ough De | cember 200 | tuon and 1) | ming the object code #30 1013 | 2.1.0.1.0.1.0.1.0 | |
| WHY ACTIO | | | | | | | | |
| WHAT ACTION Divisions to thi | ON ACCOMP s object code. | <u>LISHES</u> : All | ows Boa | rd to monito | r expend | itures being made by County De | partments and | |
| 2. DEPARTMENTAL CATEGORY: 3. MEETING DATE: | | | | | | | | |
| COMMISS | EGURI: T# | C/C | | | | | | |
| Countywide | | CIC | | | 04-02-2002 | | | |
| | 5 DEO | 5 DECHIDEMENT/DIDPOSE. | | | 6. REQUESTOR OF INFORMATION: | | | |
| 4. <u>AGENDA</u> : | | | 5. REQUIREMENT/PURPOSE: | | | o. RECOESTOR OF | | |
| T CONO | (Specif) | (Specify) STATUTE | | | A. COMMISSIONER | | | |
| X CONS | | $\frac{1}{X}$ | | | #90-18 | B. DEPARTMENT Cou | nty Administration | |
| ADMINISTRATIVE APPEALS | | <u> </u> | X ORDINANCE #90-18 ADMIN. | | | ninistration | | |
| AFFE | ALS | | CODE | | | | | |
| PUBLIC | | | OTHER | | | BY: Bruce Loucks, | Asst. Co. Manager | |
| —— YOLL WALI | | | . • | | | | , , | |
| TIME | 5 | | | | - | | | |
| MINU | | | | | | | | |
| 7. BACKGROUND: | | | | | | | | |
| Lee County Ordinance #90-18 authorizes the expenditure of public funds for functions organized, sponsored, or cosponsored by the Board of County Commissioners or its designees. The attached report is being provided in accordance with the requirements of that ordinance. Attachment: Object Code #4015, FY01-02 1st Quarter Report | | | | | | | | |
| 8. MANAGE | MENT RECO | MMENDAT | IONS: | | | | | |
| , | | | 9. <u>REC</u> | OMMEND | ED APP | PROVAL: | | |
| A | В | C | D | E | | F | G | |
| Department | Purchasing | Human | Other | County | | Budget Services | County Manager | |
| Director | or | Resources | | Attorney | | an alnı | - | |
| | Contracts | | | 100 | CALLED TO SERVICE TO S | appn 3/21 | | |
| R | N/A | N/A | | 3/19/02 | 3/20/02 | OM Risk GC | | |
| 10. COMMIS | SSION ACTIO | <u>N</u> : | | 7 | 1 | | | |
| | | | | | Collegu | RECEIVED BY | | |
| APPROVED | | | | | COUNTY ADMIN. | | | |
| DENIED | | | | Date: 3 | Date: 3/19/02 3/20 900 | | | |
| DEFERRED | | | | T1002: 1 | Thee: 400pm | | | |
| OTHER | | | | | ARDED TO: | | | |
| S:Data\Fiscal\Liz\4015 Report\FY02\1st Quarter 01-02 Bluesheet.doc | | | | | | | | |
| S:Data\Fiscal\Liz\401 | 5 Report\FY02\1st Quar | ter 01-02 Bluesheet.d | loc | Pa/16- | 8:32bm | 701 11 | - Residence of the second seco | |

OCT - DEC 2001

| DEPARTMENT | AMOUNT |
|------------------------------------|---------------------|
| ADMINISTRATION LIBRARY | 211.03 10,812.50 |
| HUMAN SERVICES | 491.73 |
| PUBLIC RESOURCES | 1,335.00 |
| HUMAN RESOURCES | 7,557.15 |
| PUBLIC SAFETY | 188.32 |
| PARKS & RECREATION | 1,099.06 |
| DOT - TOLLS | 111.18 |
| LEE TRAN | 245.00 |
| FY01-02 FIRST QUARTER EXPENDITURES | 22,050.97 |