

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20020372-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, and recording of a Utility Easement as a donation, for one 4" diameter fire line, two fire hydrants and gravity main extension serving **NORTH TRAIL RV CENTER SOUTH**. This is a Developer contributed asset and the project is located on the southwest corner of Orange River Boulevard and Interstate 75.

WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to the recently redeveloped RV sales facility.

WHAT ACTION ACCOMPLISHES: Places the fire line, hydrants and gravity main into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 2

C10A

3. MEETING DATE:

04-30-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: *4/11/02*

7. BACKGROUND:

The Board granted permission to construct on 08/29/01, Blue Sheet #20010635. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid.

Funds are available for recording fees in account # OD5360748700.504930.

SECTION 03 TOWNSHIP 44S RANGE 25E DISTRICT # 2 COMMISSIONER ST CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
<i>J. Lavender</i> Date: <i>4-12-02</i>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <i>4-11</i>	<i>[Signature]</i> Date: <i>4/12/02</i>	OM <i>[Signature]</i> Date: <i>4/15/02</i>	Risk <i>[Signature]</i> Date: <i>4/15</i>	GC <i>[Signature]</i> Date: <i>4-15-02</i>	<i>J. Lavender</i> Date: <i>4-12-02</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: *4/12/02*
 Time: *330 pm*
 Forwarded To:
4/15/02 8:45 AM

RECEIVED BY
 COUNTY ADMIN.
4/15 9
 COUNTY ADMIN
 FORWARDED TO:
4/15 330

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Albert J. Erp, Tr. For North Trail Land Trust, owner of record, to make a contribution to Lee County Utilities of water facilities (one 4" diameter fire line, two fire hydrants), and sewer facilities (gravity main extension) serving "NORTH TRAIL RV CENTER SOUTH"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$26,753.28 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes (C): _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah (V-C): _____ (3)
- Commissioner Andrew Coy: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: 01-15-02

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in
North Trail R.V. Center, Palm Beach Boulevard, Lee County Florida

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities:
Hydrostatic Test for the Water Distribution System and Low Pressure Test for Gravity Sewer.

Very truly yours,

Morris-Depew Associates, Inc. EB6532
(Owner or Name of Corporation)



(Signature) Ryan M. Shute

PE 54597
(Title)

(SEAL OF ENGINEERING FIRM)

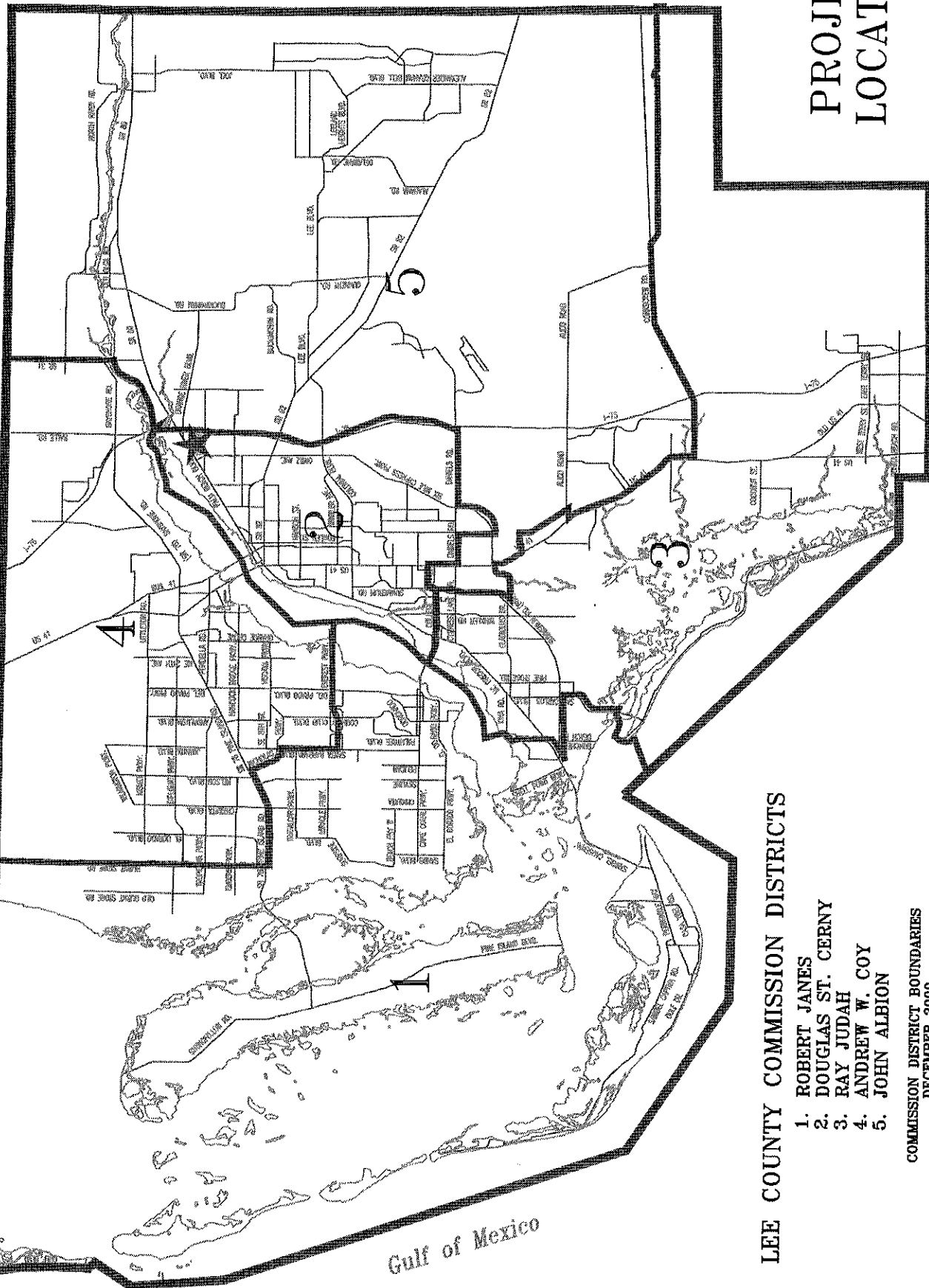
(DLCU:ENG)

JAN 22 2002

COPY

PROJECT
LOCATION

NORTH TRAIL RV CENTER - SOUTH
03-44-25-01-00057.0000
COMMISSION DISTRICT #2 - ST CERNY



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

COPY

NORTH TRAIL RV CENTER - SOUTH

COMMISSION DISTRICT #2 - ST CERNY

ORANGE RIVER BLVD

LAKEVIEW CLUB BLVD

LAKEVIEW CLUB BLVD

5270 ORANGE RIVER BLVD

03-44-25-01-00057.0000

SUBJECT PARCEL

1-75

1-75

0057
0000

PALM BEACH BLVD

ORANGE RIVER BLVD

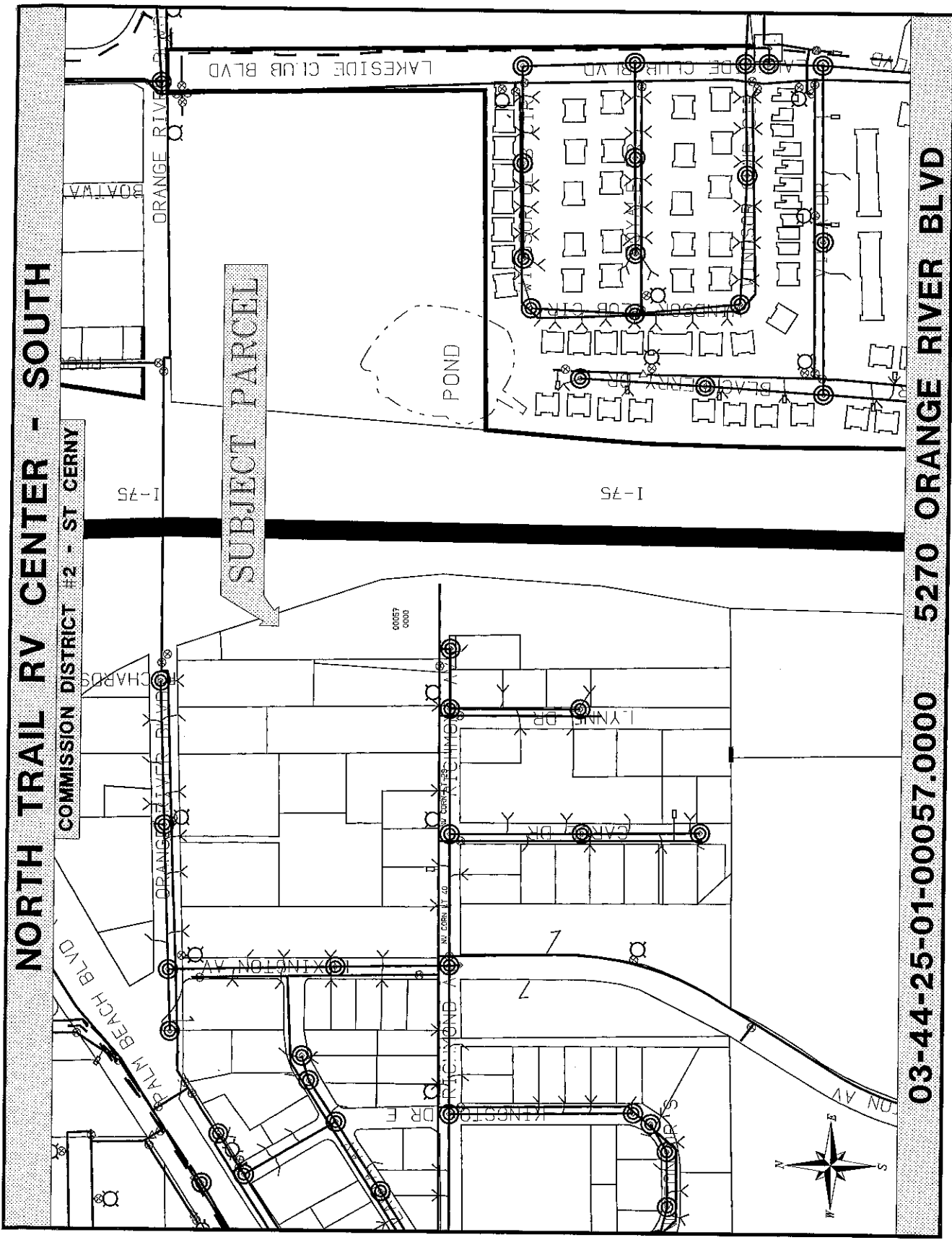
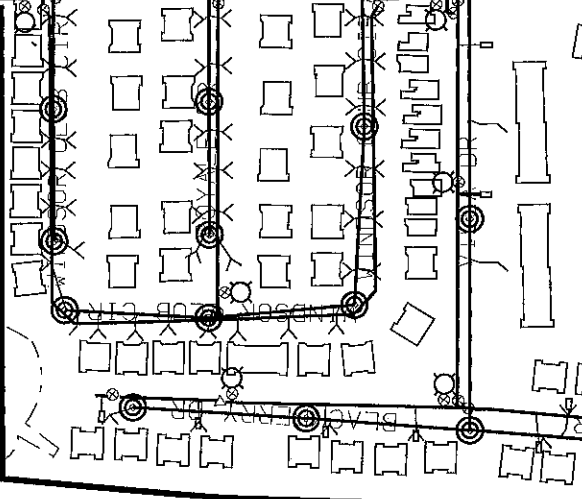
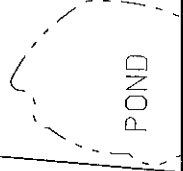
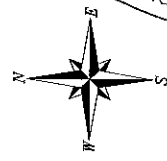
KINGSTON DR E

ORANGE RIVER BLVD

CAMPBELL DR

CAMPBELL DR

LYNN DR



COPY

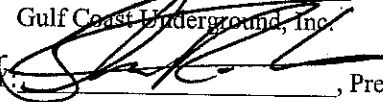
Warranty

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development):

N. TRAIL R.V. CENTER

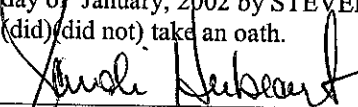
to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Gulf Coast Underground, Inc.
BY:  , President

STATE OF FLORIDA)
COUNTY OF LEE)

The forgoing instrument was signed and acknowledged before me this 7th day of January, 2002 by STEVEN R. GOBLE who is personally known and who (did) (did not) take an oath.


Notary Public Signature

SANDI HUBEART
Printed Name of Notary Public
CC910398
Notary Commission Number



Sandi Hubeart
MY COMMISSION # CC910398 EXPIRES
February 14, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

(Notary Seal)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: [Signature] President
(Name and Title of Certifying Agent)
OF: Gulf Coast Underground, Inc.
(Firm or Corporation)

Address: 6421-1 Metro Plantation Road
Fort Myers, FL 33912

STATE OF FLORIDA)
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 7th day of January 2002, by STEVEN R. GOBLE who is personally know and who (did) (did not) take an oath.

[Signature]
Notary Public Signature



Sandi Hubeart
MY COMMISSION # CC910398 EXPIRES
February 14, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

Sandi Hubeart
Printed Name of Notary Public

CC910398
Notary Commission Number

(Notary Seal)

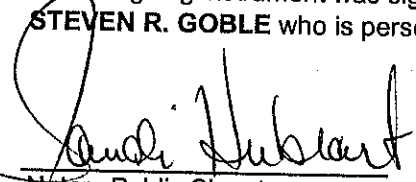
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(Name and Title of Certifying Agent)
OF: Gulf Coast Underground, Inc.
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Address: 6421-1 Metro Plantation Road
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COUNTY OF LEE)

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Notary Public Signature

Sandi Hubeart
Printed Name of Notary Public

CC910398
Notary Commission Number



Sandi Hubeart
MY COMMISSION # CC910398 EXPIRES
February 14, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

(Notary Seal)

00158
LCU

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this 11th day of Feb, 2002 by and between ALBERT J. ERP, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall indemnify and hold the GRANTEE harmless for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities location within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised or amended from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of roads. The easement is strictly for utility purposes.

10. This easement shall be binding upon the parties hereto, their successors

PARCEL A

A PARCEL OF LAND FOR UTILITY PURPOSES LOCATED IN THE NORTH ½ OF SECTION 3, TOWNSHIP 44 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE WEST LINE OF LOT 28 OF TERRY, TICE AND VANDAWALKER'S SUBDIVISION AS RECORDED IN PLAT BOOK 1, PAGE 46 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA WITH THE SOUTH RIGHT OF WAY LINE OF ORANGE RIVER BOULEVARD; THENCE NORTH 88°30'00"EAST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 167.32 FEET TO THE POINT OF BEGINNING OF SAID UTILITY EASEMENT; THENCE CONTINUE ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 20.02 FEET; THENCE SOUTH 03°48'36"EAST, A DISTANCE OF 297.64 FEET; THENCE SOUTH 86°11'24"WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 03°48'36"WEST, A DISTANCE OF 298.45 FEET TO THE POINT OF BEGINNING. CONTAINING 5960.84 SQUARE FEET.

ALSO:

PARCEL B

A PARCEL OF LAND FOR UTILITY PURPOSES LOCATED IN THE NORTH ½ OF SECTION 3, TOWNSHIP 44 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE WEST LINE OF LOT 28 OF TERRY, TICE AND VANDAWALKER'S SUBDIVISION AS RECORDED IN PLAT BOOK 1, PAGE 46 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA WITH THE SOUTH RIGHT OF WAY LINE OF ORANGE RIVER BOULEVARD; THENCE NORTH 88°30'00"EAST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 226.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 88°30'00"EAST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 21.21 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE INTERSTATE 75 APPROACH RAMP; THENCE SOUTH 20°55'36"EAST ALONG SAID WESTERLY RIGHT OF WAY LINE OF INTERSTATE 75 APPROACH RAMP, A DISTANCE OF 63.91 FEET TO AN ANGLE POINT; THENCE SOUTH 17°56'24"EAST AND CONTINUING ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 104.52 FEET TO A POINT OF A CURVE; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE AND CURVE TO THE RIGHT, HAVING A RADIUS OF 1815.86 FEET, A CENTRAL ANGLE OF 15°04'11", AN ARC DISTANCE OF 477.60 FEET; THENCE SOUTH 89°05'52" WEST AND LEAVING SAID RIGHT OF WAY LINE, A DISTANCE OF 141.03 FEET; THENCE NORTH 00°54'08"WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 89°05'52" EAST, A DISTANCE OF 120.21 FEET TO A POINT ON A CURVE; THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 1795.86 FEET, WHICH RADIUS POINT BEARS SOUTH 86°28'09"WEST, A CENTRAL ANGLE OF 01°26'12", AN

ARC DISTANCE OF 45.03 FEET; THENCE SOUTH 84°05'17"WEST, A DISTANCE OF 29.44 FEET; THENCE NORTH 05°54'43"WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 84°05'17"EAST, A DISTANCE OF 29.66 FEET TO A POINT ON A CURVE; THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 1795.86 FEET, WHICH RADIUS POINT BEARS SOUTH 84°23'40"WEST, A CENTRAL ANGLE OF 09°53'55", AN ARC DISTANCE OF 310.26 FEET; THENCE SOUTH 74°22'59"WEST, A DISTANCE OF 41.70 FEET; THENCE NORTH 16°12'34"WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 74°22'59"EAST, A DISTANCE OF 41.83 FEET TO A POINT ON A CURVE; THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 1795.86 FEET, WHICH RADIUS POINT BEARS SOUTH 73°51'28"WEST, A CENTRAL ANGLE OF 00°28'08", AN ARC DISTANCE OF 14.70 FEET; THENCE SOUTH 73°47'26"WEST, A DISTANCE OF 36.40 FEET; THENCE NORTH 16°12'34"WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 73°47'26"EAST, A DISTANCE OF 36.15 FEET TO A POINT ON A CURVE; THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 1795.86 FEET, WHICH RADIUS POINT BEARS SOUTH 72°45'02"WEST, A CENTRAL ANGLE OF 00°41'26", AN ARC DISTANCE OF 21.64 FEET TO THE POINT OF TANGENCY; THENCE NORTH 17°56'24"WEST, A DISTANCE OF 104.00 FEET TO AN ANGLE POINT; THENCE NORTH 20°55'36"WEST, A DISTANCE OF 70.44 FEET TO THE POINT OF BEGINNING. CONTAINING 17486.74 SQUARE FEET.

BEARINGS USED IN THIS DESCRIPTION ARE BASED ON THE FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS FOR STATE ROAD 80, SECTION 12020-2530, THE CENTERLINE BEING NORTH 57°56'22"EAST.

THIS DESCRIPTION NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.



DONALD D. SMITH, P.S.M.
FLORIDA REGISTRATION NO. 4078
DATE SIGNED: 1-17-02
MORRIS-DEPEW ASSOCIATES, INC.
941-337-3993

(NOT A SURVEY)

SKETCH
OF
DESCRIPTION
SEC. 3, TWP. 44S., RNG. 25E.

P.O.C. ORANGE RIVER BOULEVARD

P.O.B. PARCEL 'B'

N88°30'00"E 226.46'
APPARENT SOUTH LINE OF N88°30'00"E 167.32'
ROW ORANGE RIVER BOULEVARD

P.O.B. PARCEL 'A'

LINE	BEARING	BEARING
L1	N88°30'00"E	20.02'
L2	S86°11'24"W	20.00'
L3	N88°30'00"E	39.12'
L4	N00°54'08"W	20.00'
L5	S84°05'17"W	29.44'
L6	N05°54'43"W	20.00'
L7	N84°05'17"E	29.66'
L8	S74°22'59"W	41.70'
L9	N16°12'34"W	20.00'
L10	N74°22'59"E	41.83'
L11	S73°47'26"W	36.40'
L12	N16°12'34"W	20.00'
L13	N73°47'26"E	36.15'
L14	N88°30'00"E	21.21'
L15	S17°56'24"E	104.52'
L16	S20°55'36"E	63.91'
L17	N20°55'36"W	70.44'
L18	N17°56'24"W	104.00'

PROPOSED UTILITY EASEMENT
N03°48'36"W 298.45'

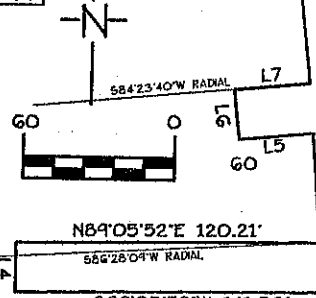
503°48'36"E 297.64'

PROPOSED UTILITY EASEMENT
20.0'

PROPOSED UTILITY EASEMENT
R = 1745.86' D.A. = 9°53'55" L = 310.26'
C.B. = N10°33'17"W C.L. = 304.87'

PROPOSED UTILITY EASEMENT
R = 1815.86' D.A. = 15°04'11" L = 477.60'
C.B. = N10°24'18"W C.L. = 476.22'

CURVE	RADIUS	DELTA	LENGTH	C.BEARING	C. LENGTH
C1	1745.86'	01°26'12"	45.03'	N04°14'57"W	45.03'
C2	1745.86'	00°28'08"	14.70'	N16°22'36"W	14.70'
C3	1745.86'	00°41'26"	21.64'	N17°35'41"W	21.64'



LEGEND

- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- P.B. = PLAT BOOK
- P.G. = PAGE
- SEC. = SECTION
- TWP. = TOWNSHIP
- RNG. = RANGE
- ROW = RIGHT OF WAY

SHEET 3 OF 3



MORRIS - DEPEW ASSOCIATES, INC.

ENGINEERS * PLANNERS * SURVEYORS * MAPPERS

2216 Altonant Avenue # Fort Myers, Florida 33901 * (941) 337-3993 * (FAX) 337-3994

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

Donald D. Smith
DONALD D. SMITH, P.S.M.
FLORIDA REGISTRATION NO. 4078
DATE SIGNED: 1-17-02

COPY

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING

(Department)

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for NORTH TRAIL RV CENTER SOUTH (EASEMENT DONATION) project. BS 20020372
ACCOUNT NO. OD5360748700.504930 (ALBERT J. ERP)

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING WITH COPY TO SUE GULLEDGE, UTILITIES

Sue Gullledge
SUE GULLEDGE

Signature Authorization

B. SERVICE RECEIVED:

RECORDING _____

O. R. COPIES _____

PLAT COPIES _____

CASE #/INDEX FEE _____

DESCRIPTION OF SERVICE _____

AMOUNT OF FEE INCURRED \$ _____

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D _____

ENTERED _____

CUST. # _____

INV. # _____

PLEASE REMIT TO:

Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE

