

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20020374-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for six potable water services serving **CYPRESS OFFICE PARK**. This is a Developer contributed asset and the project is located on the west side of Six Mile Cypress Parkway approximately 1,500' south of Daniels Parkway.

WHY ACTION IS NECESSARY: To provide potable water service the recently constructed office park.

WHAT ACTION ACCOMPLISHES: Places the water services into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 2

C10C

3. MEETING DATE:

04-30-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE \_\_\_\_\_
- ORDINANCE \_\_\_\_\_
- ADMIN. CODE \_\_\_\_\_
- OTHER Res. \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: 4/11/02

7. BACKGROUND:

Potable water services do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.

The installation has been inspected for conformance to the Lee County Utilities Operations Manual.

Satisfactory bacteriological testing has been completed.

Record drawings have been received.

Engineer's Certification of Completion has been provided---copy attached.

Project Location Map---copy attached.

Warranty has been provided---copy attached.

Waiver of Lien has been provided---copy attached.

Certification of Contributed Assets has been provided---copy attached.

Sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within a platted public utility easement along the private frontage road adjacent to the subject parcel.

No funds required.

SECTION 19 TOWNSHIP 45S RANGE 25E DISTRICT # 2 COMMISSIONER ST CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
J. Lavender Date: 4-12-02	N/A Date:	N/A Date:	T. Osterhout Date: 4-11	4/12/02	OM 4/15/02	Risk 4/15	GC 4-15-02	J. Lavender Date: 4-17-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 4/12/02  
Time: 330pm  
Forwarded To:  
4/15/02 8:45pm

RECEIVED BY  
COUNTY ADMIN.  
4/15 9:00  
COUNTY ADMIN.  
FORWARDED TO:  
4/15 330

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of the Cypress Office Park, a Florida General Partnership, owner of record, to make a contribution to Lee County Utilities of water facilities (six potable water services), serving "CYPRESS OFFICE PARK"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$7,315.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

Commissioner Janes(C):	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah (V-C)	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: 02-05-02

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in \_\_\_\_\_

Cypress Office Park

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans  the revised plans, attached

and:

the approved specifications  the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: None -  
Service only, no HRS Permit

Very truly yours,

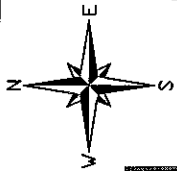
Spectrum Engineering, Inc.  
(Owner or Name of Corporation)

(Signature)

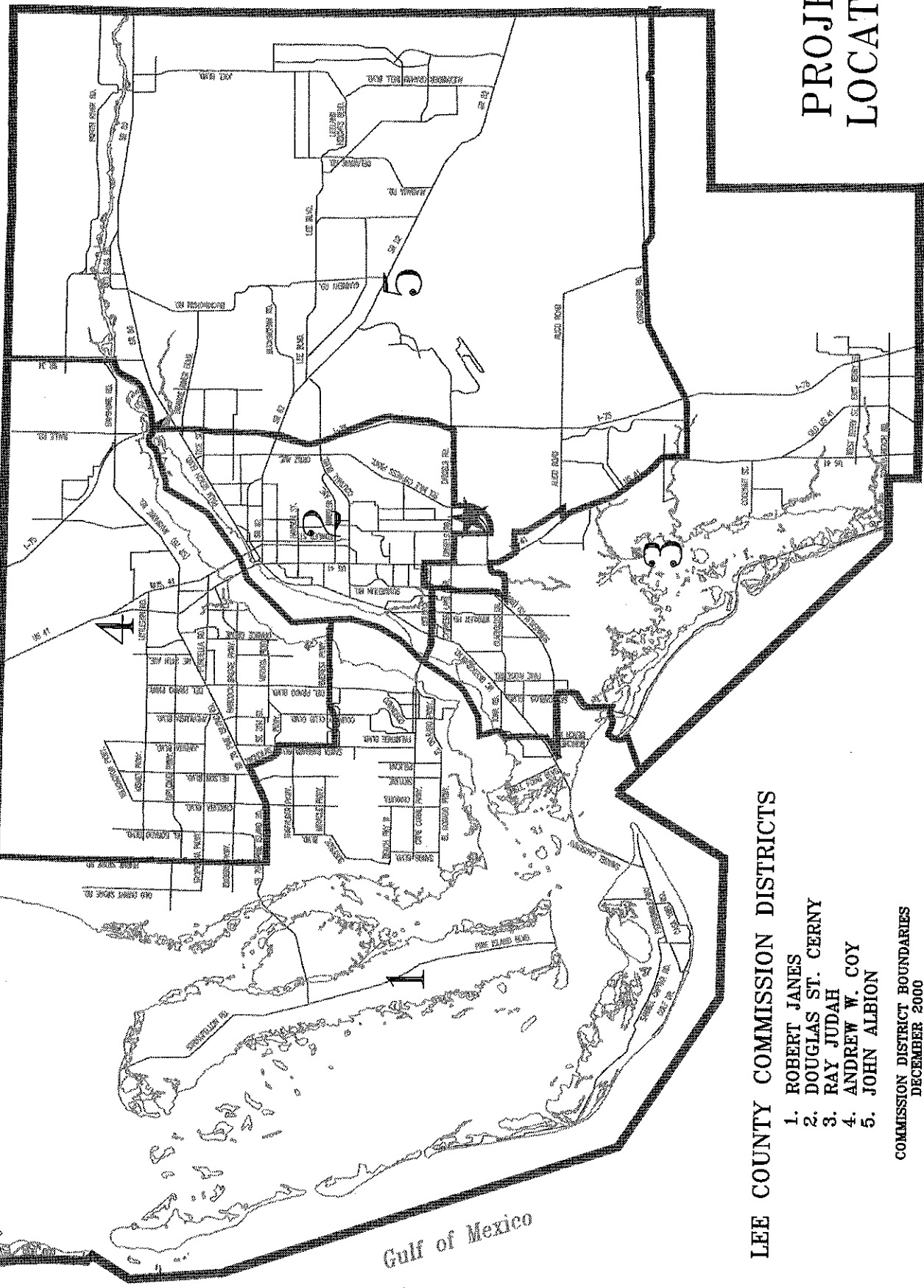
R.J. Ward

(Title)

SEAL OF ENGINEERING FIRM



CYPRESS OFFICE PARK  
19-45-25-00-00003.0110  
COMMISSION DISTRICT #2 - ST CERNY



# PROJECT LOCATION

## LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

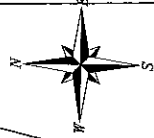
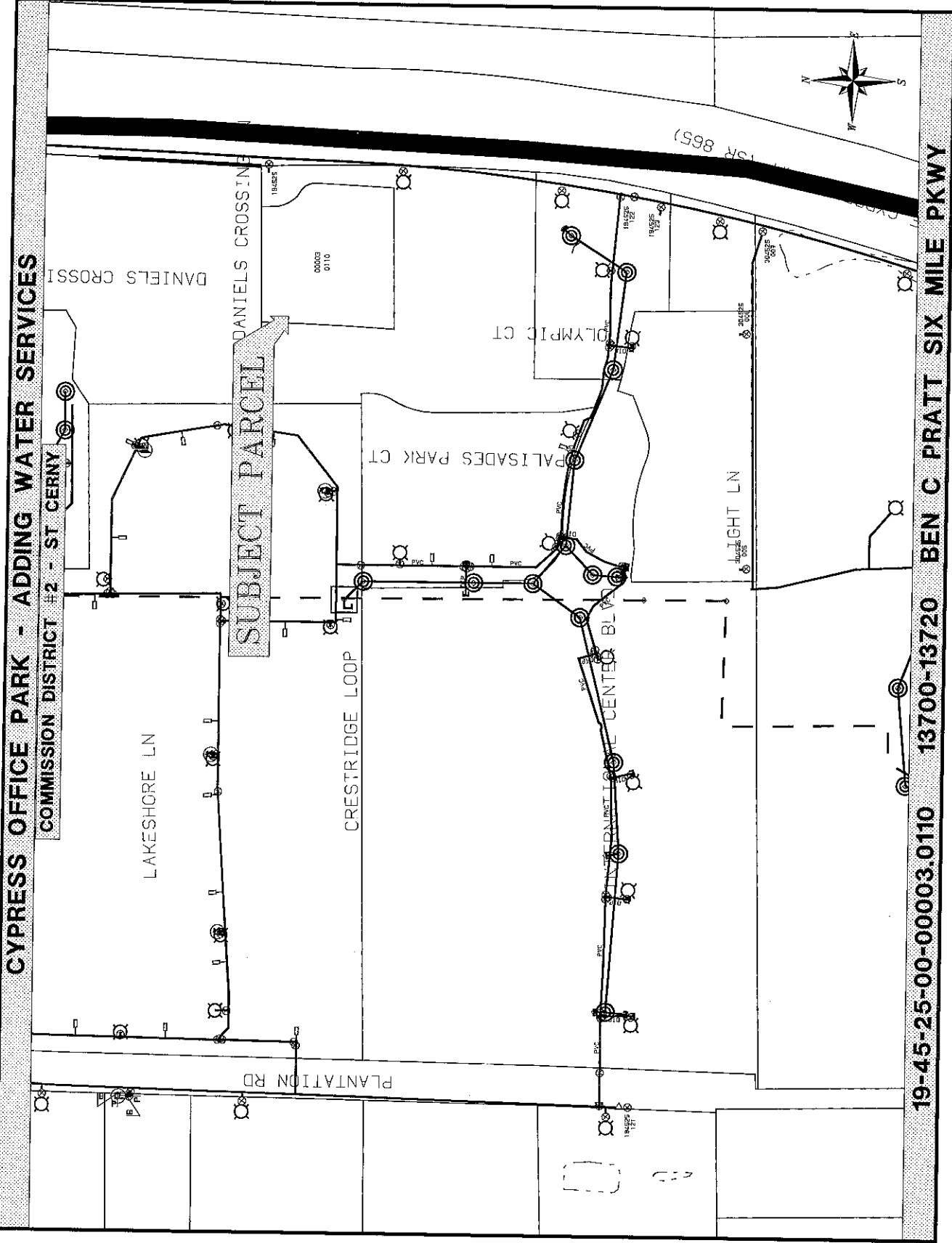
Gulf of Mexico

COPY

CYPRESS OFFICE PARK - ADDING WATER SERVICES

COMMISSION DISTRICT #2 - ST CERNY

SUBJECT PARCEL



19-45-25-00-00003.0110 13700-13720 BEN C PRATT SIX MILE PKWY

COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): CYPRESS OFFICE PARK

STRAP# 19-45-25-00-00003.0000

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED

(NAME OF OWNER OR CONTRACTOR)

BY: [Signature]

(SIGNATURE & TITLE)

ROBERT A. KEILING - PRESIDENT

STATE OF FLORIDA )
COUNTY OF LEE ) SS:

The foregoing instrument was signed and acknowledged before me this 29th day of JAN., 2002 by ROBERT A. KEILING who has produced PERSONALLY KNOWN TO ME (Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.

[Signature]
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public
CC900356 JAN. 6, 2004
Notary Commission Number

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

(NOTARY SEAL)







I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: ROBERT A. KEILING - PRESIDENT

*Robert A. Keiling*

(Name & Title of Certifying Agent)

OF: CHRISTO, INCORPORATED

(Firm or Corporation)

ADDRESS: 4461-B HANCOCK BRIDGE PKWY.

N. FORT MEERS, FL 33903

STATE OF FLORIDA )  
COUNTY OF LEE ) SS:

The foregoing instrument was signed and acknowledged before me this 6th day of MARCH, 2002 by ROBERT A. KEILING who has produced PERSONALLY KNOWN TO ME

(Print or Type Name)  
as identification, and who (did) (did not) take an oath.

(Type Of Identification and Number)

*Mark K. Nottingham*  
Notary Public Signature

MARK K. NOTTINGHAM  
Notary Public, State of Florida  
My comm. exp. Jan. 6, 2004  
Comm. No. CC900356

MARK K. NOTTINGHAM  
Printed Name of Notary Public

CC900356 JAN. 6, 2004  
Notary Commission Number

(NOTARY SEAL)