

1. REQUESTED MOTION:

ACTION REQUESTED:
 Approve final acceptance, by Resolution, as a donation for one fire hydrant relocation serving Qwik-Way Market. This is a Developer contributed asset and the project is located on the north side of Palm Beach Boulevard at the intersection of Palm Beach Boulevard and Davis Boulevard.

WHY ACTION IS NECESSARY: To provide fire protection to the recently remodeled convenience store.

WHAT ACTION ACCOMPLISHES: Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES *C10D* **3. MEETING DATE:** *04-30-2002*

COMMISSION DISTRICT #: 5

4. AGENDA:

CONSENT
 ADMINISTRATIVE
 APPEALS
 PUBLIC
 WALK ON
 TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)
 STATUTE _____
 ORDINANCE _____
 ADMIN. CODE _____
 OTHER Res. _____

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County/Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz/Utilities Director DATE: 4/11/02

7. BACKGROUND:

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Davis Boulevard.

SECTION 30 TOWNSHIP 43S RANGE 26 E DISTRICT # 5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

| (A) DEPARTMENT DIRECTOR | (B) PURCH. OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | (F) BUDGET SERVICES | | | | (G) COUNTY MANAGER |
|--|----------------------------|------------------------|----------------------------------|--|--|--|---|--|--|
| | | | | | OA | OM | Risk | GC | |
| <i>J. Lavender</i> Date: <i>4/12/02</i> | N/A Date: | N/A Date: | <i>T.O.</i> Date: <i>4-11</i> | <i>[Signature]</i> Date: <i>4/12/02</i> | <i>[Signature]</i> Date: <i>4/15/02</i> | <i>[Signature]</i> Date: <i>4/15/02</i> | <i>[Signature]</i> Date: <i>4/15</i> | <i>[Signature]</i> Date: <i>4/15/02</i> | <i>[Signature]</i> Date: <i>4-12-02</i> |

10. COMMISSION ACTION:

_____ APPROVED
 _____ DENIED
 _____ DEFERRED
 _____ OTHER

Rec. by CoAtty
 Date: *4/12/02*
 Time: *3:30pm*
 Forwarded to: *[Signature]*
 Date: *4/15/02 8:45am*

RECEIVED BY
 COUNTY ADMIN.
4/15 9:00
 COUNTY ADMIN.
 FORWARDED TO:
4/15 3:30

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of the R & S, Inc., owner of record, to make a contribution to Lee County Utilities of water facilities (fire hydrant relocation), serving "QWIK-WAY MARKET"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$5,000.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

| | | |
|--------------------------|-------|-----|
| Commissioner Janes(C): | _____ | (1) |
| Commissioner St. Cerny: | _____ | (2) |
| Commissioner Judah (V-C) | _____ | (3) |
| Commissioner Coy: | _____ | (4) |
| Commissioner Albion: | _____ | (5) |

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: 03/07/02

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in
OWIK-WAY MARKET

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

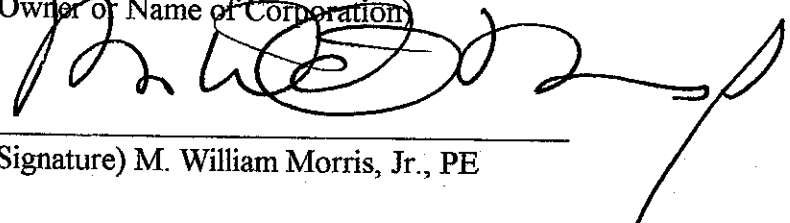
the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities:
HYDROSTATIC TEST

Very truly yours,

Morris-Depew Associates, Inc. EB6532

(Owner or Name of Corporation)



(Signature) M. William Morris, Jr., PE

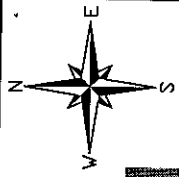
PE 55543

(Title)

(SEAL OF ENGINEERING FIRM)

(DLCU:ENG)

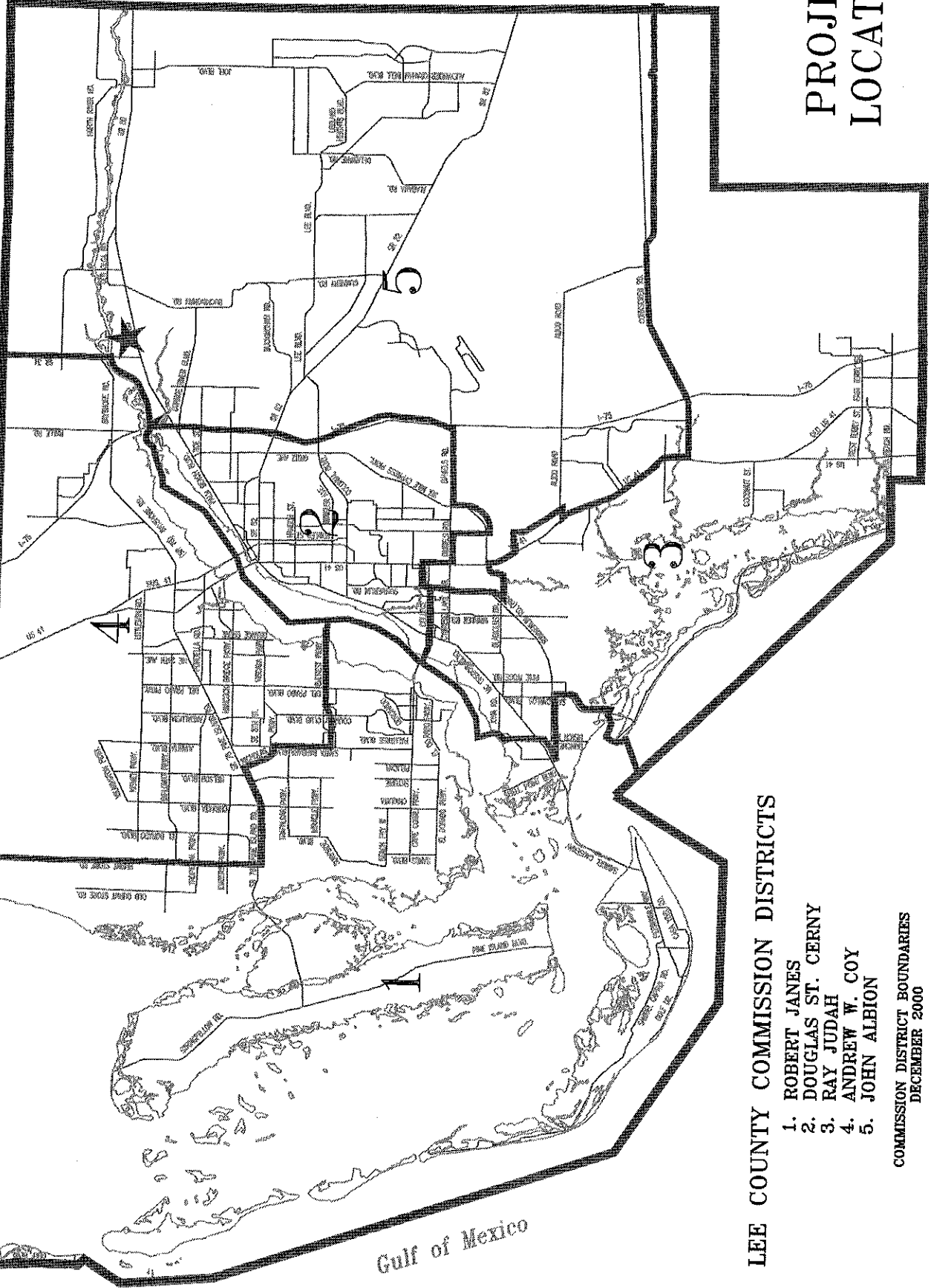
MAR 7 2002



COPY

PROJECT LOCATION

QUICK-WAY MARKET - FIRE HYDRANT
30-43-26-01-00008.0260 - 0310
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

COPY

QUIK-WAY MARKET FIRE HYDRANT

COMMISSION DISTRICT #5 - ALBION

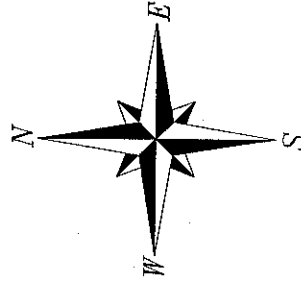
SUBJECT PARCELS

0008
0260

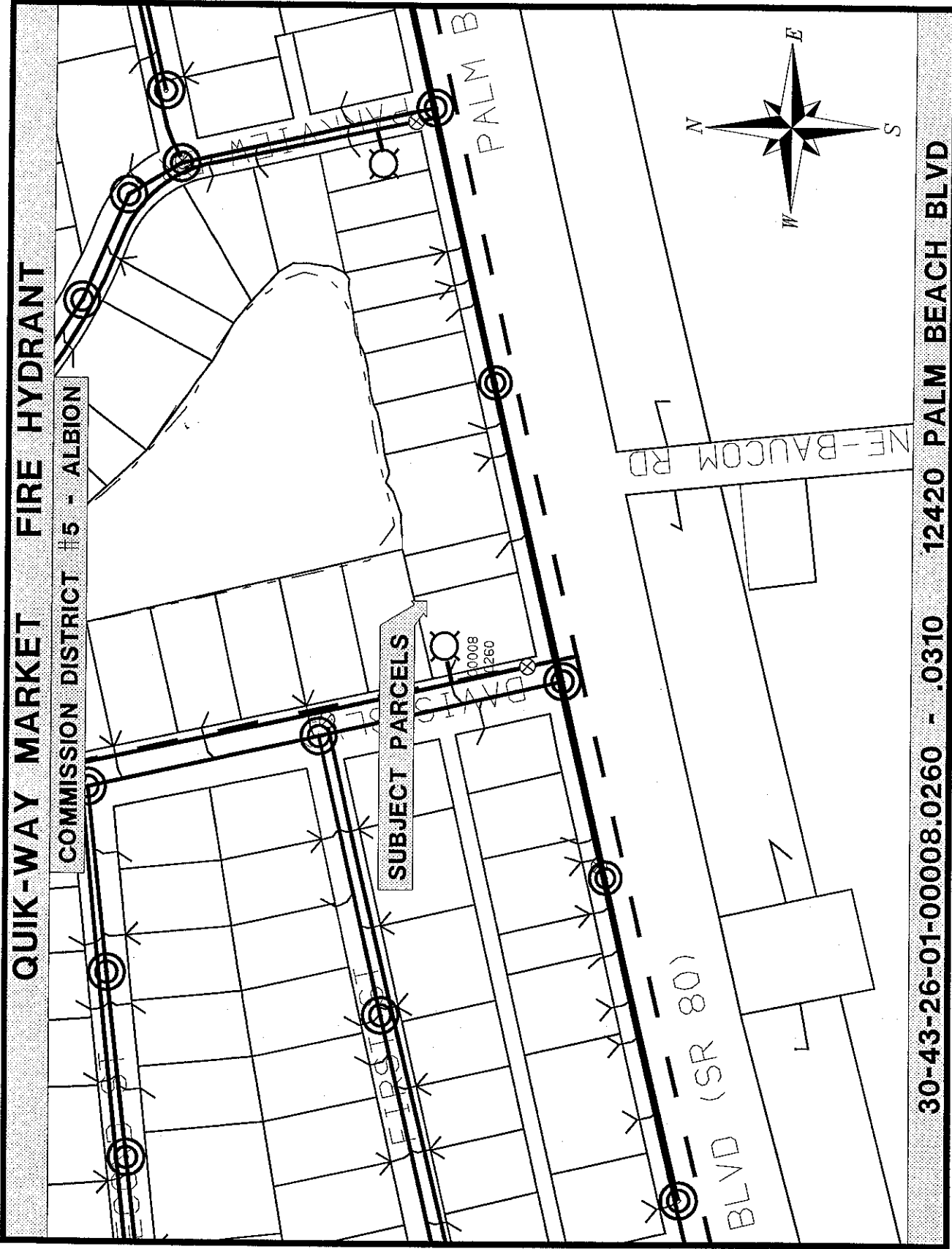
BLVD (SR 80)

NE-BAUCOM RD

PALM B



30-43-26-01-00008.0260 - .0310 12420 PALM BEACH BLVD



JENSEN

UNDERGROUND UTILITIES INC.

5585 TAYLOR ROAD • NAPLES, FLORIDA 34109 • (941) 597-0060 • FAX (941) 597-0061

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development):

Qwik-Way Market

To be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The Undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such Warranty and/or guaranty would be given.

Jensen Underground Utilities, Inc.
(NAME OF OWNER/CONTRACTOR)

BY: [Signature] President
(SIGNATURE & TITLE)

SWORN TO and subscribed before me, this 28 day of February, 2002:

MY COMMISSION EXPIRES:

Donna L. Lundgren
(NOTARY PUBLIC)



Donna L. Lundgren
MY COMMISSION # CC842278 EXPIRES
June 1, 2003

COPY

WAIVER OF LIEN

KNOWN ALL MEN BY THESE PRESENTS, that Kevin Jensen as President of Jensen Underground Utilities, Inc. for and in consideration of FIVE THOUSAND DOLLARS AND NO CENTS (\$5,000.00) and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

12516/

"Qwik-Way Market" 12420 Palm Beach Blvd., Ft. Myers, FL, located in Section 30, Township 43 South, Range 26 East, Lee County, Florida, Recorded in OR Book 3452, Page 1314 of the Public Records of Lee County, Florida.

Jensen Underground Utilities, Inc.

5585 Taylor Road

Naples, FL 34109

NAME AND ADDRESS OF FIRM OR CORPORATION

BY: 

AUTHORIZED REPRESENTATIVE

SWORN TO and subscribed before me, this 6 day of March, 2002

Donna L Lundgren

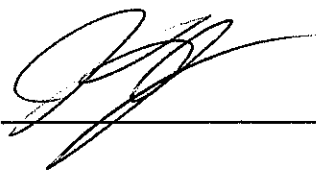
MY COMMISSION EXPIRES:



Donna L. Lundgren
MY COMMISSION # CC842278 EXPIRES
June 1, 2003

MAR 7 REC'D

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: 

Sworn to and subscribed
before me this 28 day
of February, 2002

Kevin Jensen, President
(Name & Title of Certifying Agent)


NOTARY PUBLIC

OF: Jensen Underground Utilities, Inc.
(Firm or Corporation)

ADDRESS: 5585 Taylor Road, Naples, FL 34109

COMMISSION EXPIRES



Donna L. Lundgren
MY COMMISSION # CC842278 EXPIRES
June 1, 2003