

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20020376-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for one fire hydrant serving **Coral Veterinary Clinic**. This is a Developer contributed asset and the project is located on the north side of Cypress Lake Drive approximately 400' east of McGregor Boulevard.

WHY ACTION IS NECESSARY: To provide fire protection to the recently expanded veterinary clinic.

WHAT ACTION ACCOMPLISHES: Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3 *CIDE*

3. MEETING DATE: *04-30-2002*

4. AGENDA:
 CONSENT
 ADMINISTRATIVE
 APPEALS
 PUBLIC
 WALK ON
 TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:
(Specify)
 STATUTE _____
 ORDINANCE _____
 ADMIN. CODE _____
 OTHER Res. _____

6. REQUESTOR OF INFORMATION:
A. COMMISSIONER: _____
B. DEPARTMENT: Lee County-Public Works
C. DIVISION/SECTION: Utilities Division
BY: Rick Diaz, Utilities Director
DATE: 4/11/02

7. BACKGROUND:

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Cypress Lake Drive.

SECTION 21 TOWNSHIP 45S RANGE 24 E DISTRICT # 3 COMMISSIONER JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>4-17-02</i>	N/A Date: _____	N/A Date: _____	<i>T. Osterhout</i> Date: <i>4/11/02</i>	<i>[Signature]</i> Date: <i>4/12/02</i>	<i>[Signature]</i> Date: <i>4/15/02</i>	<i>[Signature]</i> Date: <i>4/15/02</i>	<i>[Signature]</i> Date: <i>4/15/02</i>	<i>[Signature]</i> Date: <i>4/17/02</i>	_____ Date: _____

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: *4/12/02*
 Time: *3:30 PM*

Forwarded To:
Budget
4/15/02 8:45 AM

RECEIVED BY
 COUNTY ADMIN.
4/15 9:00
 COUNTY ADMIN.
 FORWARDED TO:
4/15 3:30

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of the Johnson Douglass, Ltd Partnership, owner of record, to make a contribution to Lee County Utilities of water facilities (fire hydrant), serving "CORAL VETERINARY CLINIC"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$4,324.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Janes(C):	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah (V-C)	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: 02-19-02

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in _____

Coral Veterinary Clinic

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: _____

Pressure Test

Very truly yours,

R.J. Ward
Spectrum Engineering, Inc.
(Owner or Name of Corporation)

(Signature)

President

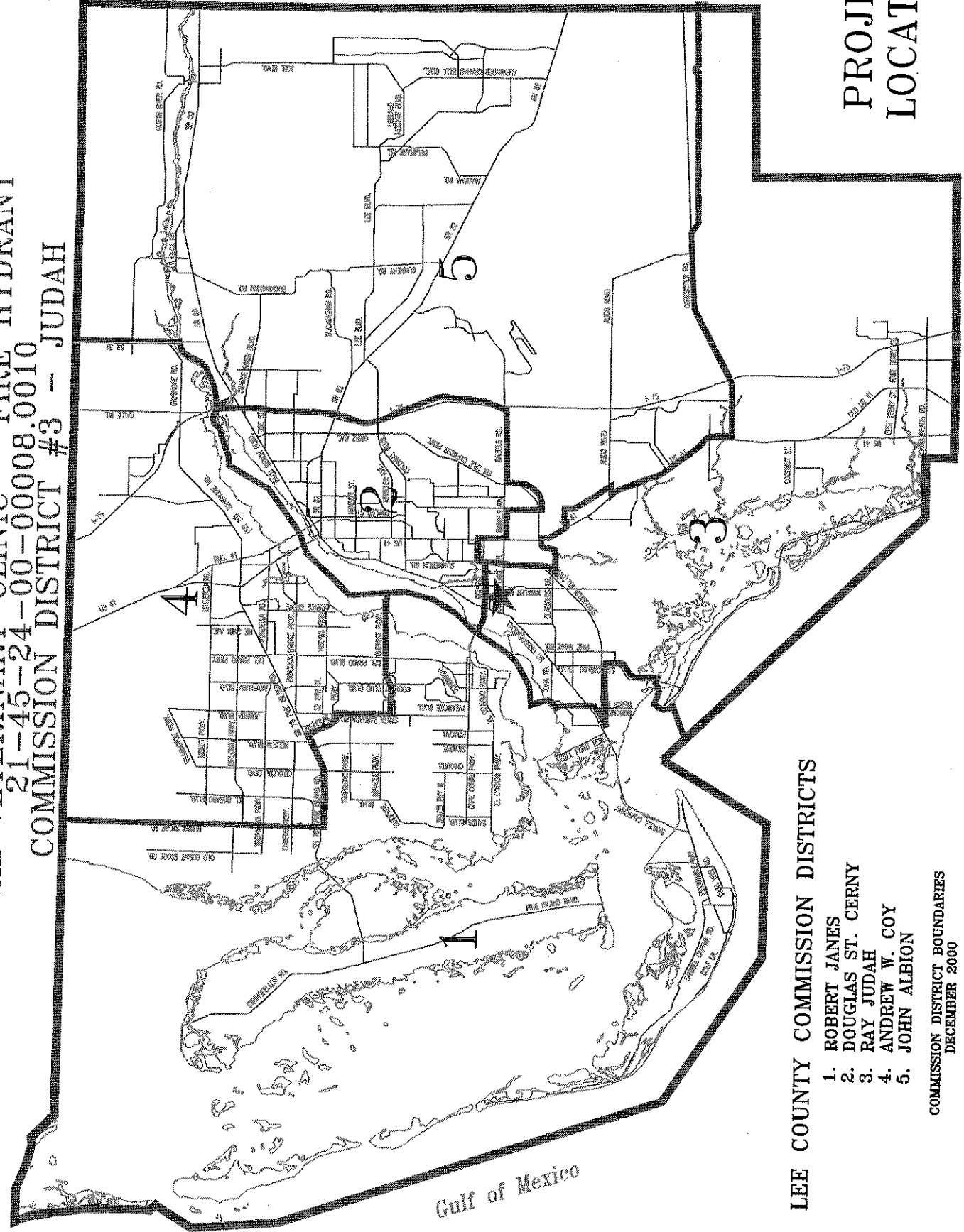
(Title)

SEAL OF ENGINEERING FIRM

CORAL VETERINARY CLINIC - FIRE HYDRANT
21-45-24-00-00008.0010
COMMISSION DISTRICT #3 - JUDAH

COPY

PROJECT
LOCATION



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

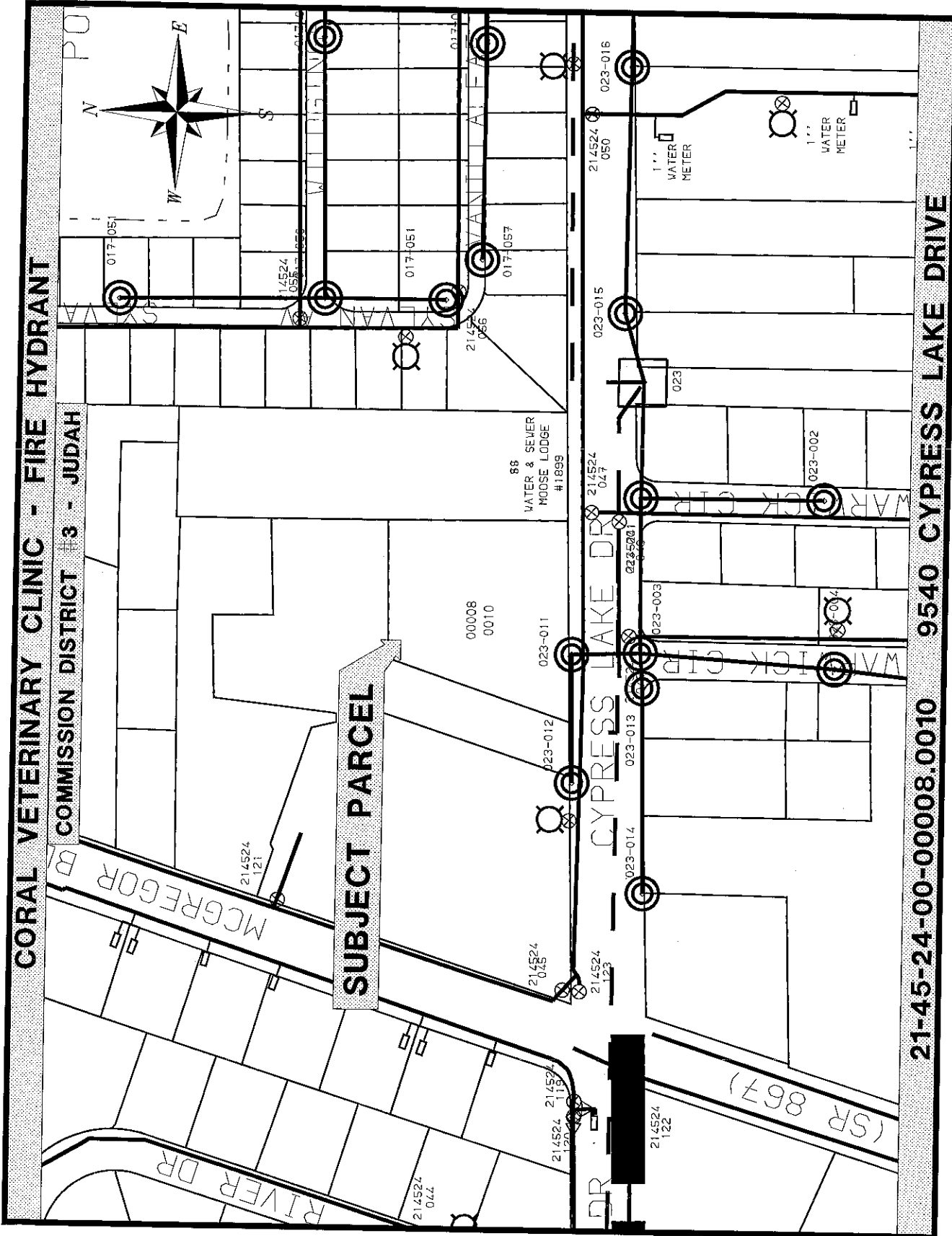
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CORAL VETERINARY CLINIC - FIRE HYDRANT

COMMISSION DISTRICT # 3 - JUDAH

SUBJECT PARCEL

21-45-24-00-00008.0010 9540 CYPRESS LAKE DRIVE



COPY

11.2

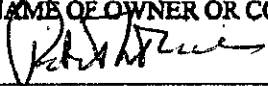
WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): CORAL VET CLINIC

9540 CYPRESS LAKE DRIVE - FORT MYERS, FLORIDA 33919

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense; repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Sun Coast Underground Utility
(NAME OF OWNER OR CONTRACTOR)
BY:  V.P.
(SIGNATURE & TITLE)

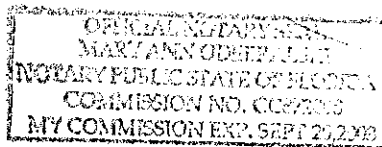
STATE OF Florida)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 7th day of March, 2002 by Robert LaForce who has produced _____ (Type Of Identification and Number) (Print or Type Name) as identification, and who (did) (did not) take an oath.


Notary Public Signature

Mary Ann Odebralski
Printed Name of Notary Public

CC872008
Notary Commission Number



(NOTARY SEAL)

COPY

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Robert LaForce
 as Vice President, of Sun Coast Underground Utility,
 for and in consideration of Four Thousand Three Hundred Twenty-Four (\$4,324.00)
 and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the
 receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim
 any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following
 described property: Coral Vet Clinic - 9540 Cypress Lake Dr. - Fort Myers, FL.33919
Watermain

(Please provide full name and location of development and a description of the utility system constructed).

Sun Coast Underground Utility Const. Corp.
172 Egret Street
Fort Myers Beach, Florida 33931

NAME & ADDRESS OF FIRM OR CORPORATION

BY: 
AUTHORIZED REPRESENTATIVE

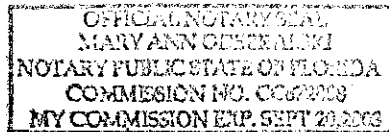
STATE OF Florida)
) SS:
 COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 7th day of March, 2002
 by Robert LaForce who has produced _____
 (Print or Type Name) (Type Of Identification and Number)
 as identification, and who (did) (did not) take an oath.


 Notary Public Signature

Mary Ann Odebralski
 Printed Name of Notary Public

CC872008
 Notary Commission Number



(NOTARY SEAL)

MAR 11 2002

COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: CORAL VET CLINIC

LOCATION: 5940 Cypress Lake Drive

Fort Myers, Florida 33919

Strap# 21-45-24-00-00003.0010

(Including STRAP)

NAME AND ADDRESS OF OWNER: Johnson Douglas Ltd. Partnership

5940 Cypress Lake Drive - Fort Myers, Fl 33919

(as shown on Deed)

TYPE UTILITY SYSTEM: Watermain

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
Hydrant		1		\$ 1000.00	\$ 1000.00
90	6"	2		\$ 150.00	\$ 300.00
TS & V	16"X6"	1		\$ 3000.00	\$ 3000.00
DR 18	6"	4 LF		\$ 6.00	\$ 24.00
				\$ 4,324.00	
				TOTAL AMOUNT	

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Robert LaForce

V.P.

(Name & Title of Certifying Agent)

OF: Sun Coast Underground Utility
(Firm or Corporation)

ADDRESS: 172 Egret Street

Fort Myers Beach, Florida 33931

STATE OF Florida)

COUNTY OF Lee)

SS:

The foregoing instrument was signed and acknowledged before me this 7th day of March, 2002 by Robert LaForce who has produced _____

(Print or Type Name)

as identification, and who (did) (did not) take an oath.

(Type Of Identification and Number)

Mary Ann Odebralski

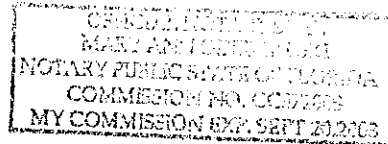
Notary Public Signature

Mary Ann Odebralski

Printed Name of Notary Public

CC872008

Notary Commission Number



(NOTARY SEAL)