

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20020429-UTL

1. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance, by Resolution, and recording of one easement as a donation for one 4" diameter fire line serving Faith Fellowship Church. This is a Developer contributed asset project located on the west side of South Pointe Boulevard approximately 1,300' south of College Parkway.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently remodeled commercial building now used as a place of worship.

WHAT ACTION ACCOMPLISHES:

Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10E

3. MEETING DATE:

05-07-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER Res, Easement

6. REQUESTOR OF INFORMATION

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: 4/18/02

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installations have been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of South Pointe Boulevard. Funds are available for recording fees in account number OD5360748700.504930.

SECTION 16 TOWNSHIP 45S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OM	Risk	GC		
J. Lavender Date: 4-19-02	N/A Date:	N/A Date:	T. Osterhout Date: 4-18	[Signature] Date: 4/22/02	[Signature] 4/22/02	[Signature] 4/22	[Signature] 4/22/02	J. Lavender Date: 4-19-02	

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 4/19/02
Time: 4:00pm

Forwarded To:
Budget
4/23 9:30AM

RECEIVED BY
COUNTY AD...
4/22/02 7:45am
FORWARDED
4/23 300

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Covenant Ministries International, Inc., owner of record, to make a contribution to Lee County Utilities of water facilities (one 4" diameter fire line), serving "FAITH FELLOWSHIP CHURCH"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$3,855.68 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes(C): _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah (V-C) _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: 3/21/02

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in _____

FAITH FELLOWSHIP CHURCH

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: PRESSURE TEST

Very truly yours,

MANUEL GARCIA

(Owner or Name of Corporation)

Manuel Garcia

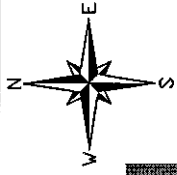
(Signature)

PRINCIPAL

(Title)

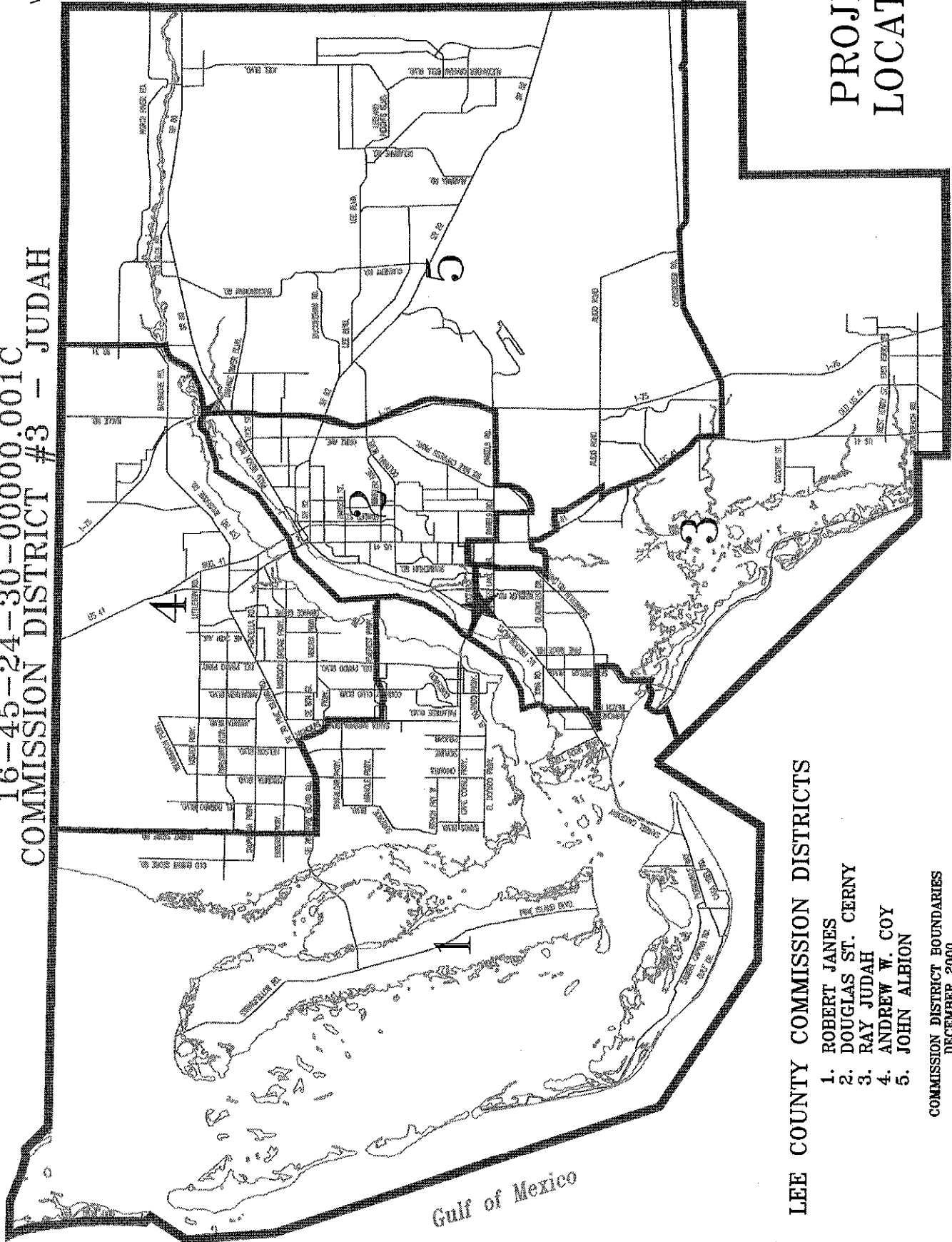
SEAL OF ENGINEERING FIRM

FAITH FELLOWSHIP CHURCH - FIRELINE
 16-45-24-30-0000.001C
 COMMISSION DISTRICT #3 - JUDAH



COPY

PROJECT
 LOCATION



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

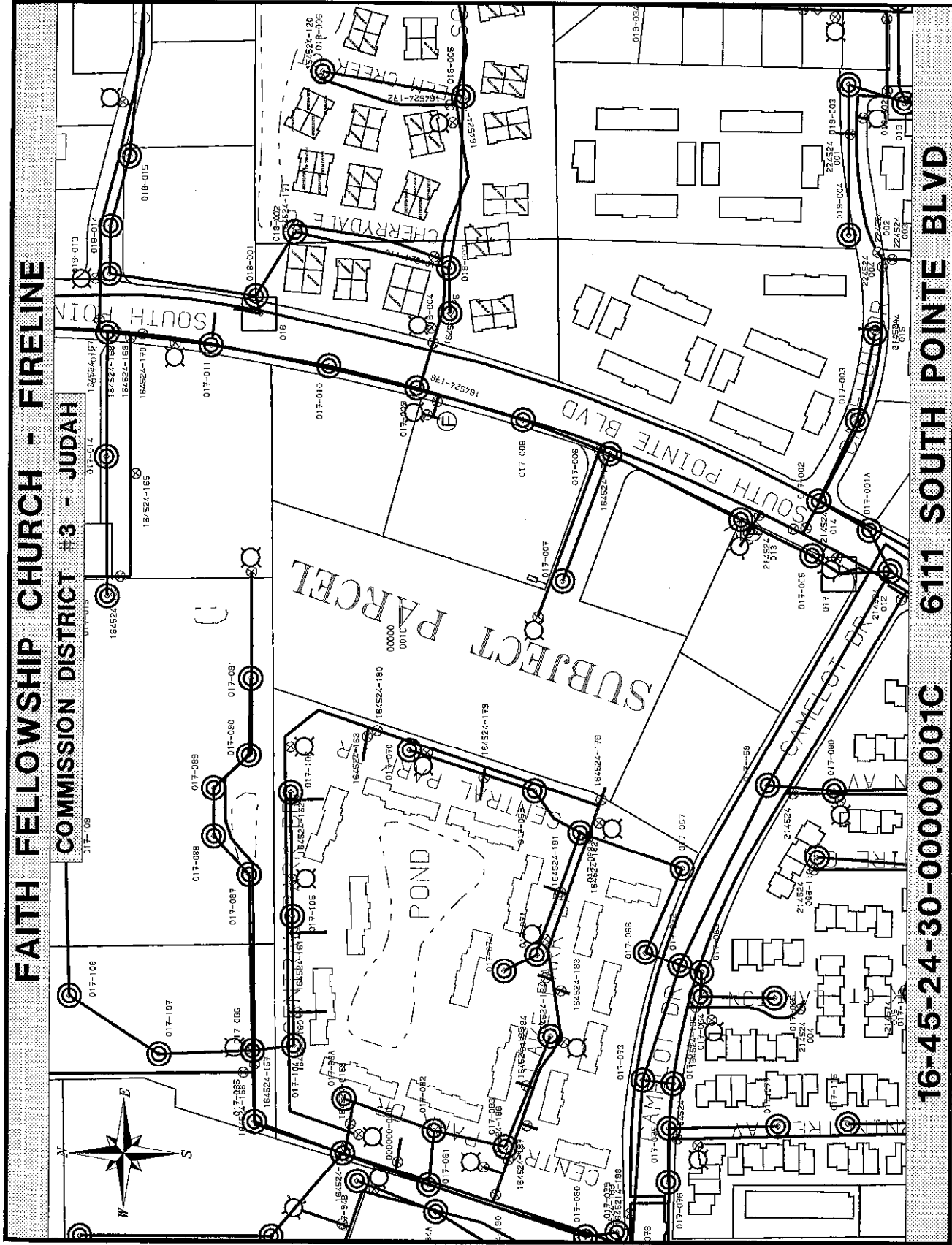
Gulf of Mexico

COPY

FAITH FELLOWSHIP CHURCH - FIRELINE

COMMISSION DISTRICT #3 - JUDAH

16-45-24-30-00000.001C 6111 SOUTH POINTE BLVD



COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): FAITH FELLOWSHIP CHURCH

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CROSS COUNTRY UNDERGROUND, INC
(NAME OF OWNER OR CONTRACTOR)

BY: Henry J. Dobala
(SIGNATURE & TITLE) PRESIDENT

STATE OF Florida)
) SS:
COUNTY OF Collier

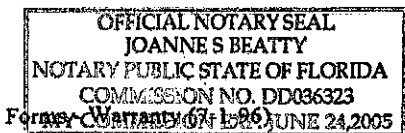
The foregoing instrument was signed and acknowledged before me this 4th day of January, 2002 by Henry J. Dobala who has produced KNOWN PERSONALLY
(Print or Type Name) (Type Of Identification and Number)
as identification, and who (did) (did not) take an oath.

Joanne S. Beatty
Notary Public Signature

Joanne S. Beatty
Printed Name of Notary Public

DD036323
Notary Commission Number

(NOTARY SEAL)



COPY

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that HENRY J. DOBALO
as PRESIDENT of CROSS COUNTRY UNDERGROUND, INC
for and in consideration of THREE THOUSAND EIGHT HUNDRED FIFTY FIVE 9/100 (\$ 3,855.68)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property: FAITH FELLOWSHIP CHURCH - FROM 8"x4"

HOT TAP TO FIRST 4" G.V. ON BACKFLOW PREVENTER

(Please provide full name and location of development and a description of the utility system constructed).

6111 South Pointe Blvd
Ft. Myers, FL 33919

CROSS COUNTRY UNDERGROUND, INC
UNIT # 1
5650 YAHL ST.
NAPLES, FL 34109
NAME & ADDRESS OF FIRM OR CORPORATION

BY: Henry J. Dobalo, PRES.
AUTHORIZED REPRESENTATIVE

STATE OF Florida
) SS:
COUNTY OF Collier

The foregoing instrument was signed and acknowledged before me this 4th day of January, 20 02
by Henry J. Dobalo who has produced KNOWN PERSONALLY
(Print or Type Name) (Type Of Identification and Number)
as identification, and who (did) (did not) take an oath.

Joanne S. Beatty
Notary Public Signature

Joanne S. Beatty
Printed Name of Notary Public

DD036323
Notary Commission Number

(NOTARY SEAL)

Forms OFFICIAL NOTARY SEAL
Joanne S. Beatty
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. DD036323
MY COMMISSION EXP. JUNE 24, 2005

COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: FAITH FELLOWSHIP CHURCH

LOCATION: 6111 SOUTH POINTE BLVD

16-45-24-30-0000.001C

(Including STRAP)

NAME AND ADDRESS OF OWNER: Covenant Ministries

International, Inc 1342 Colonial Blvd Ste E-388

(as shown on Deed)

TYPE UTILITY SYSTEM: WATER Ft. Myers, FL

(list water, sewer and effluent reuse separately)

33907

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
TAPPING SLEEVE	12"x4"	1	EA.	\$1408. ⁰⁰	1408. ⁰⁰
TAPPING VALVE	4"	1	EA	\$800. ⁰⁰	800. ⁰⁰
D.I.P	4"	36'-8"	FT	\$16. ⁹⁰	619. ⁶⁸
90° ELL	4"	3	EA	\$126. ⁰⁰	378. ⁰⁰
GATE VALVE	4"	1	EA	\$650. ⁰⁰	650. ⁰⁰

3855.68

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

HENRY J. DOBALO, PRES.
(Name & Title of Certifying Agent)

OF: CROSS COUNTRY UNDERGROUND, INC.
(Firm or Corporation)

ADDRESS: 5650 YAHL STREET
NAPLES, FL. 34119

STATE OF Florida)
COUNTY OF Collier) SS:

The foregoing instrument was signed and acknowledged before me this 4th day of January 2002 by Henry J. Dobalo who has produced KNOWN PERSONALLY

(Print or Type Name)
as identification, and who (did) (did not) take an oath.

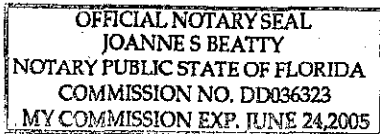
(Type Of Identification and Number)

Joanne S. Beatty
Notary Public Signature

Joanne S. Beatty
Printed Name of Notary Public

Notary Commission Number _____

(NOTARY SEAL)



This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this day of , 2002,
by and between Covenant Ministries International, Owner, hereinafter
referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall indemnify and hold the GRANTEE harmless for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities location within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised or amended from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of roads. The easement is strictly for utility purposes.

10. This easement shall be binding upon the parties hereto, their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Deane Demola
1st Witness

Rev David T. Demola
GRANTOR

Les S. Natale
2nd Witness

Title: PRES - PASTOR

STATE OF FLORIDA)
 Lee) SS:
COUNTY OF FT. MYERS)

The foregoing instrument was signed and acknowledged before me this 2 day of April, 2002, by Rev. David T. Demola
(Print or Type Name)
who has produced known to me
(Type of Identification and Number)
as identification, and who (did) (did not) take an oath.

Natalie Fortunato
Notary Public Signature

Natalie Fortunato
Printed Name of Notary Public

NATALIE F. FORTUNATO
Notary Public of New Jersey
L.D. No. 2051706
Qualified in Middlesex County
Commission Expires Oct 30, 2008

Notary Commission Number

(Notary Seal)



MERIDIAN

SURVEYING & MAPPING

LAND SURVEYORS • PLANNERS

DESCRIPTION OF AN EASEMENT
LYING IN SECTIONS 16 AND 21,
TOWNSHIP 45 SOUTH, RANGE 24 EAST
LEE COUNTY, FLORIDA

AN EASEMENT OVER, ACROSS, UNDER AND THROUGH A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTIONS 16 AND 21, TOWNSHIP 45 SOUTH, RANGE 24 EAST, BEING A PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1619, AT PAGE 715, OF THE PUBLIC RECORDS OF SAID LEE COUNTY AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS;

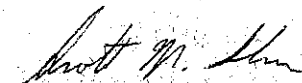
COMMENCING AT THE NORTHEAST CORNER OF TRACT 1, SOUTH POINTE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 33, PAGE 30 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE N.89°53'48"W., ALONG THE NORTH LINE OF SAID TRACT 1 FOR 254.47 FEET TO A CONCRETE MONUMENT MARKING THE NORTHEAST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1619, AT PAGE 715 OF SAID PUBLIC RECORDS; THENCE S.16°25'12"W., ALONG AN EASTERLY LINE OF SAID LANDS THE FOR 549.02 FEET; THENCE S.68°26'00"E. ALONG AN NORTHERLY LINE OF SAID LANDS, FOR 252.16 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SOUTH POINTE BOULEVARD TO A POINT ON A CURVE TO THE RIGHT, HAVING: A RADIUS OF 3450.00 FEET, A CENTRAL ANGLE OF 00°08'58", A CHORD BEARING OF S.21°13'34"W. AND A CHORD LENGTH OF 9.00 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 9.00 FEET TO THE END OF SAID CURVE AND **THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT**; THENCE N.68°26'00"W., FOR 387.99 FEET; THENCE N.21°34'00"E., FOR 31.00 FEET; THENCE N.68°26'00"W., FOR 18.00 FEET; THENCE S.21°34'00"W., FOR 43.00 FEET; THENCE S.68°26'00"E., FOR 70.99 FEET; THENCE S.21°34'00"W., FOR 12.00 FEET; THENCE S.68°26'00"E., FOR 335.03 FEET TO A POINT ON SAID WESTERLY RIGHT OF WAY LINE BEING A POINT ON A CURVE TO THE LEFT, HAVING: A RADIUS OF 3450.00 FEET, A CENTRAL ANGLE OF 00°23'55", A CHORD BEARING OF N.21°30'01"E. AND A CHORD LENGTH OF 24.00 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 24.00 FEET TO **THE POINT OF BEGINNING**.

PARCEL CONTAINS 9451 SQUARE FEET OR 0.22 ACRES, MORE OR LESS.

SUBJECT TO ANY EASEMENTS, RESTRICTIONS, RESERVATIONS OR RIGHTS OF WAY (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN).

BEARINGS ARE BASED ON THE NORTHERLY LINE OF TRACT 1 AS PER THE PLAT OF SOUTH POINTE AS HAVING AN ASSUMED BEARING OF N.89°53'48"W.

PREPARED BY:
MERIDIAN SURVEYING & MAPPING, LLC
FLORIDA CERTIFICATE OF AUTHORIZATION No. LB 7071



SCOTT M. SHORE
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE No. LS 5743

PAGE 1 OF 2

P:\Survey 2002 docs\2094 leg.doc

5245 RAMSEY WAY, SUITE #2 • FORT MYERS, FLORIDA 33907
•Phone (941) 275-8575 • Fax (941) 275-8457
www.meridianfl.com

MAR 26 REC'D

COPY

SKETCH TO ACCOMPANY DESCRIPTION

* SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION *

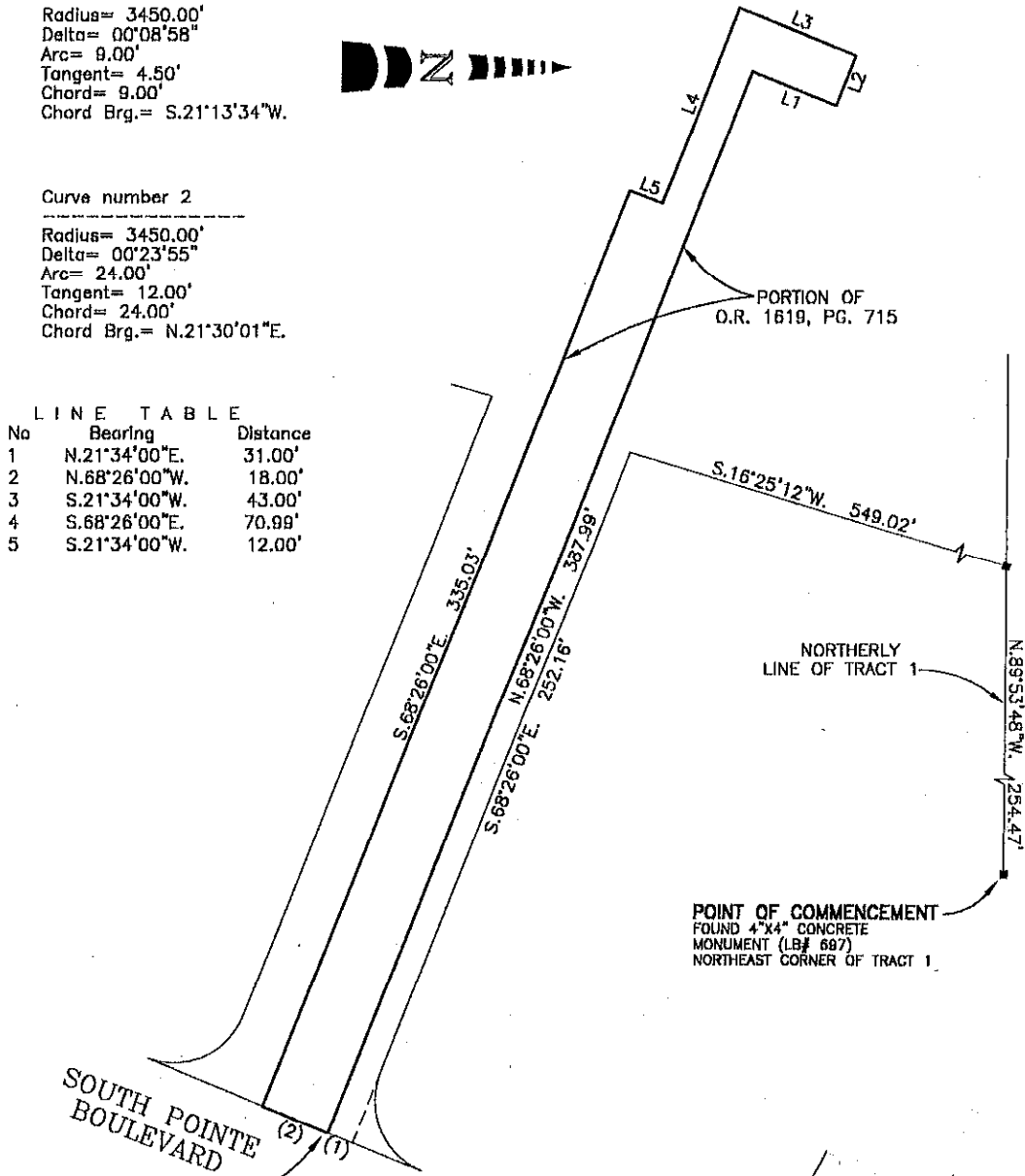
Curve number 1

Radius= 3450.00'
 Delta= 00°08'58"
 Arc= 9.00'
 Tangent= 4.50'
 Chord= 9.00'
 Chord Brg.= S.21°13'34"W.

Curve number 2

Radius= 3450.00'
 Delta= 00°23'55"
 Arc= 24.00'
 Tangent= 12.00'
 Chord= 24.00'
 Chord Brg.= N.21°30'01"E.

LINE TABLE		
No	Bearing	Distance
1	N.21°34'00"E.	31.00'
2	N.68°26'00"W.	18.00'
3	S.21°34'00"W.	43.00'
4	S.68°26'00"E.	70.99'
5	S.21°34'00"W.	12.00'



POINT OF BEGINNING
 WESTERLY RIGHT
 OF WAY LINE

POINT OF COMMENCEMENT
 FOUND 4"x4" CONCRETE
 MONUMENT (LB# 687)
 NORTHEAST CORNER OF TRACT 1.

BY: *Scott M. Shore*
 SCOTT M. SHORE
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. LS# 5743
 DATE SIGNED: 3-15-2002

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL
 RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

LEGEND:

PB PLAT BOOK
 PG PAGE
 SEC. SECTION
 TWS. TOWNSHIP
 RGE. RANGE

* THIS IS NOT A SURVEY *

TITLE: SKETCH OF DESCRIPTION			
 MERIDIAN SURVEYING & MAPPING, LLC LAND SURVEYORS - PLANNERS I.B# 7071		5245 RAMSEY WAY, SUITE #2 FORT MYERS, FLORIDA 33807 PHONE: (841) 275-8575 FAX: (841) 275-8457 www.meridianfl.com	
FILE NAME: 2084SK.DWG	FIELD BOOK/PAGE: N/A	PROJECT NO.: 2084	SHEET: 2 OF 2
SKETCH DATE: 2-4-02	DRAWN BY: DAM	SCALE: 1" = 50'	CHECKED BY: (S-T-R) DAM/SMS
			06-43-23

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)
SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for FAITH FELLOWSHIP CHURCH (EASEMENT DONATION) project. (COVENANT MINISTRIES)
ACCOUNT NO. OD5360748700.504930 BS 20020429

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING WITH COPY TO SUE GULLEDGE, UTILITIES


SUE GULLEDGE Signature Authorization

B. SERVICE RECEIVED:

RECORDING _____

O. R. COPIES _____

PLAT COPIES _____

CASE #/INDEX FEE _____

DESCRIPTION OF SERVICE _____

AMOUNT OF FEE INCURRED \$ _____

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D _____

ENTERED _____

CUST. # _____

INV. # _____

PLEASE REMIT TO: Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE

