

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
 AGENDA ITEM SUMMARY

BLUE SHEET NO: 20020151-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main and a gravity collection system serving the **DANIELS CROSSING SHOPPING CENTER, PHASE II**. This is a Developer contributed asset and the project is located on the east side of Six Mile Cypress Parkway approximately 685' south of Daniels Parkway.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the shopping center.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
 COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

05-14-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 4/25/02

7. BACKGROUND:

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 1,342' ± of 10" diameter water main, 2 fire hydrants, with all related fittings, 679' ± of 8" diameter gravity main and 6 manholes.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTIONS 19 TOWNSHIP 45 S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
					OM	Risk	GC	
J. Lavender Date: 4/26/02	N/A Date:	N/A Date:	T. Osterhout Date: 4-25	4/29/02 4/29/02	4/29/02 4/29/02	4/29/02 4/29/02	4/29/02 4/29/02	J. Lavender Date: 4/26/02

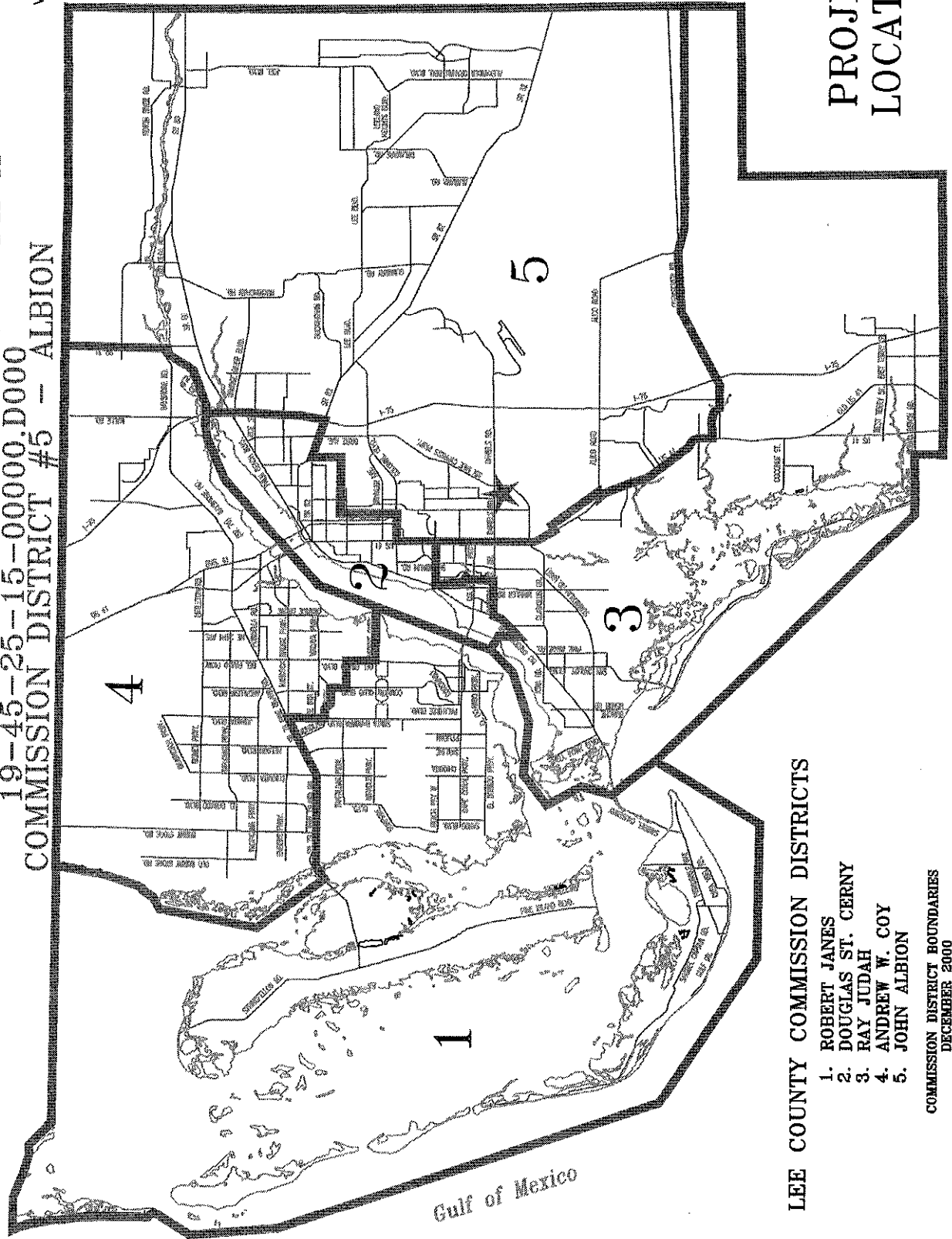
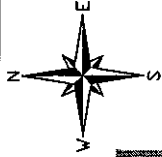
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

REC'D.
 by CO. ATTY.
 4/26/02
 3:30pm
 CO. ATTY.
 FORWARDED TO:

RECEIVED BY
 COUNTY ADMIN.
 4/29 11:00
 COUNTY ADMIN.
 FORWARDED TO:
 4-30 T&W 10:00
 4/30 10 PR 10:30

DANIELS' CROSSING SHOPPING CENTER - PH II
 19-45-25-15-00000.D000
 COMMISSION DISTRICT #5 - ALBION



PROJECT
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico

DANIELS CROSSING SHOPPING CENTER - PH II

COMMISSION DISTRICT #5 - ALBION

LS PKWY

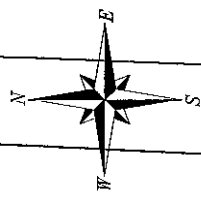
INTERNATIONAL DR

ARKCREST BLVD

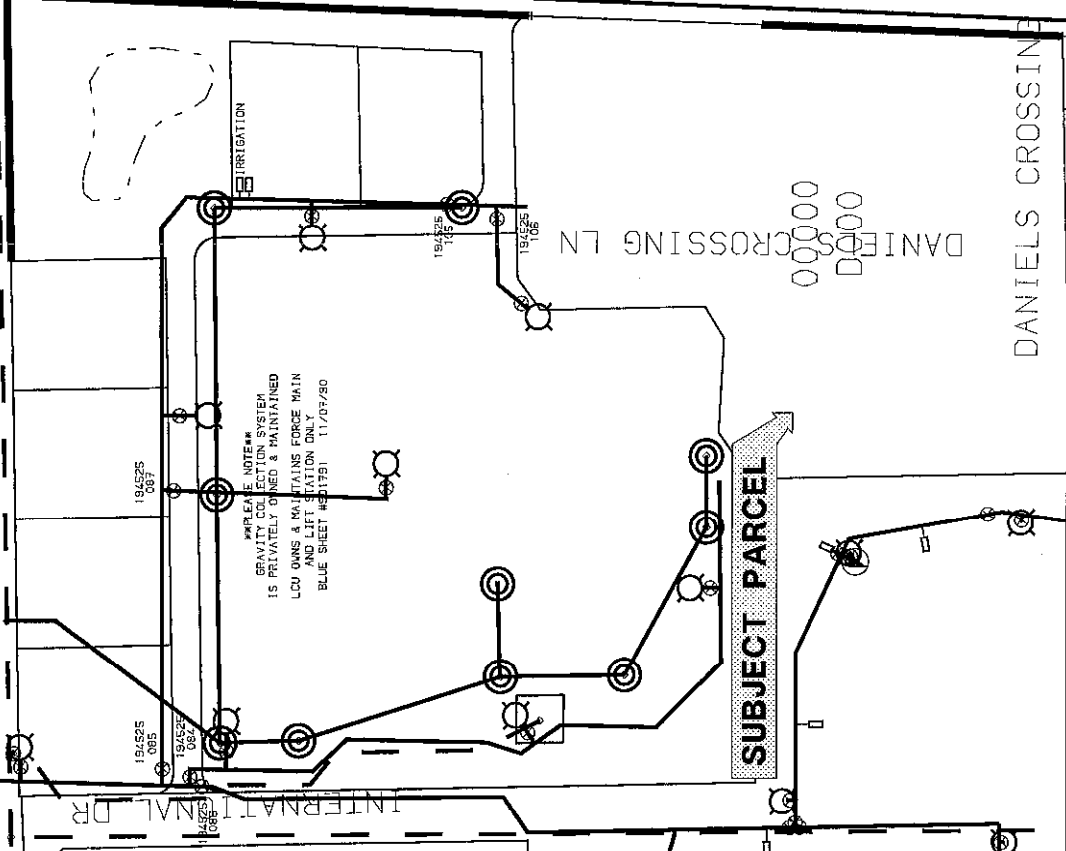
AKESHORE LN

DANIELS CROSSING LN

19-45-25-15-00000.D000 6900 DANIELS PKWY



BEN C PRATT/9IX MIL



PLEASE NOTE**
GRAVITY COLLECTION SYSTEM
IS PRIVATELY OWNED & MAINTAINED
LCU OWNS & MAINTAINS FORCE MAIN
AND LIFT STATION ONLY
BLUE SHEET #011791 11/07/90

SUBJECT PARCEL

DANIELS CROSSING LN
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D000