

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20020467

1. REQUESTED MOTION:

ACTION REQUESTED:

Concur with the ranking of Consultants by the Competitive Negotiations Committee for CN-02-14, SANIBEL SPAN "A" AND BASCULE REHABILITATION, in the following order of ranking and authorize contract negotiations to commence with the number one ranked firm: (1) Hardesty & Hanover, LLP.; (2) Lichtenstein Consulting Engineers Inc.; (3) Parsons Brinckerhoff Quade & Douglas.

WHY ACTION IS NECESSARY: Pursuant to Administrative Code AC-4-4 Lee County Contracts Manual, approved by the Board on September 25, 2001, the Board is required to approve all Consultant rankings.

WHAT ACTION ACCOMPLISHES: The Professional Services to be provided and performed by the Consultant for this project are anticipated to be, but are not necessarily limited to Engineering services required for the preparations of plans and specifications to be used by the contractor to repair/rehabilitate Structure "A" (Bridge No. 124043) on Sanibel Island Causeway (CR 867) over Okeechobee Waterway. Elements of work include the rehabilitation of the structural components and the electrical and mechanical operating system of the bascule span and concrete repairs to the superstructure and substructure of the approach spans. Traffic control plans to accomplish the work shall be included. Scour protection, minor paving, parking and signing plans for the bridge ends shall also be included.

2. DEPARTMENTAL CATEGORY:

09 Transportation
COMMISSION DISTRICT #:

C9A

3. MEETING DATE:

05-21-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE *AC-4-4*
- OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER
- B. DEPARTMENT *Transportation*
- C. DIVISION
- BY: *Scott Gilbertson, Dept. Dir.*

7. BACKGROUND:

Letters of Interest were solicited on behalf of the Board of County Commissioners for professional services for the project known as Sanibel Span "A" and Bascule Rehabilitation.

The deadline for receipt of Letters of Interest was March 14, 2002. A total of five (5) Letters of Interest were received by the established deadline. All five (5) Letters of Interest were considered at the Competitive Negotiations Committee meeting held on April 18, 2002. The Competitive Negotiations Committee consisted of the following staff members: Jim Lavender, Public Works Director as Chairman; Scott Gilbertson, DOT Director and Don DeBerry. Based on the information submitted by the Consultants in their Letters of Interest, it was the consensus of the Committee to invite three (3) firms for telephone interviews.

On the basis of the information submitted by the firms in their Letters of Interests and after conducting the telephone interviews on April 29, 2002, with the "short list" firms, the Committee agreed to recommend to the Board the following order of ranking of Consultants: (1) Hardesty & Hanover, LLP; (2) Lichtenstein Consulting Engineers Inc.; (3) Parsons Brinckerhoff Quade & Douglas.

The negotiated agreement will be brought back to the Board for their approval.

Attachment: Committee Overall Ranking Sheet

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
<i>5/2/02</i>	<i>4/29/02</i>	N/A		<i>5/6/02</i>	<i>5/6/02</i>	<i>5-7-02</i>	<i>5/7/02</i>	<i>5/7/02</i>	<i>5.6.02</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

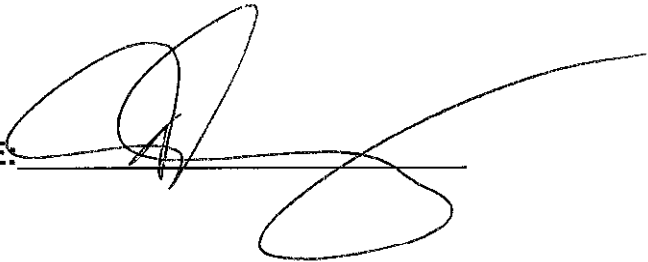
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by CO. ATTY.
5/6/02
1:50 PM
CO. ATTY'S 10/02
FORWARDED TO:
BUSSEL
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RECEIVED BY
COUNTY ADMIN.
5/6/02
4 pm
COUNTY ADMIN.
FORWARDED TO:
8/5 10:00

**COMPETITIVE NEGOTIATIONS COMMITTEE
OVERALL RANKING SHEET
INTERVIEWS/PRESENTATIONS
FOR
CN-02-14 SANIBEL SPAN "A" AND BASCULE REHABILITATION
MONDAY, APRIL 29, 2002 @ 9:00 A.M.**

<u>COMPANY NAME</u>	<u>NUMBER RANKED</u>
Hardesty & Hanover LLP	<u>1</u>
Lichtenstein Consulting Engineers	<u>2</u>
Parsons Brinckerhoff Quade & Douglas	<u>3</u>

**COMMITTEE MEMBER
(PROJECT MGR) SIGNATURE:**

A large, stylized handwritten signature in black ink, written over a horizontal line. The signature is highly cursive and loops around itself.