		Lee Co	unty Bo	ard of Cour	nty Com	missio	ners		11	
Agenda Item Summary Blue Sheet No. 20020528										
1. REQUES	STED MOTION:		• • •				***			
ACTION RE	QUESTED: Acc	ept by dona	tion, Pa	rcel 7 for rig	ght-of-wa	av nece	essarv	for the Charle	ee Ro	ad Special
ACTION REQUESTED: Accept by donation, Parcel 7 for right-of-way necessary for the Charlee Road Special Improvements MSBU for paving and maintenance of the existing road; authorize the Division of County Lands to										
handle and a	ccept all docum	entation nec	essary; a	authorize pa	yment of	record	lina fee	es.		,
				•	•		J			
WHY ACTIO	N IS NECESSA	RY: Charlee	Road is	currently a	privately	owne	d road	and the Coun	ity can	not initiate
paving and n	naintenance with	nout a fee int	erest.		•				•	
WHAT ACTION	<u>ON ACCOMPLIS</u>	SHES: Acquis	sition of r	ight-of-way v	/ia Quit-C	Claim De	eed by	donation from l	benefit	ted property
owner.										, . <u>.</u>
2. DEPARTMENTAL CATEGORY: 06 3. MEETING DATE:										
	ON DISTRICT	#: 4		C6M			(05-28-	200	22
4. AGENDA:		5. REQUIRI	MENT/PU	RPOSE.		6. <u>REC</u>		R OF INFORMATIO		
X CONSEN		(Specify)			İ					
ADMINIS	TRATIVE S	STATU	TE <u>12</u> Ance <u>98</u>				MISSION ARTMEN		(/	<u> </u>
PUBLIC	_	ADMIN.				C. DIVIS	SION	County Lands		1 5-10-02
WALK O		OTHER	RSN 02-0	2-29		BY: <u>K</u>	aren L. VI	/. Forsyth, Director	VPI	f
						•			mw.	<u> </u>
7. BACK	GROUND:									
The Board of (County Commissi	oners created	the Cha	rion Pand Cn	acial Ima	rovomo	est MACE	III oo Fahrusii.	40.00	00
adopted Resolu	ution Number 02-	02-29 The pr	incinal nu	irnose of the r	eciai imp roiectis i	navina a	and mai	ntenance of the	12, 20	U∠, wnen it
roadway for Ch	arlee Road in No	rth Cape Cora	al. the cos	st of which wil	l be asse	ssed or	oportio	nately against b	enefitte	ed property
owners. A requ	irement for maint	enance to be	accepted	by the County	vis to obt	ain Quit	-Claim	deeds from all b	enefitte	ed property
owners.			•	,	,					, p. 0, 0, 1,
_										
he attached is	a copy of the dee	ed received fro	m the be	nefitted owne	ers, Jack I	Hill, Tru:	stee an	d Faun Hill, Tru	stee. T	he original
aocument is in	the files of Count	y Lands and v	vill be rec	orded upon a	approval l	by the B	oard of	County Comm	issione	rs.
There remains 16 more properties for which deed conveyances to the County are required.										
There remains	To more properti	es for willen d	GGU CONV	eyances to ti	ie County	aletec	lanea.			
Funds are avai	Funds are available in Account Number: 80408235280.503150									
	. Sing are arailable in Account Humber, Cottobbookov, Jour Lou									
Staff Recomme	Staff Recommends Board approve the Requested Motion.									
8. MANAGE	<u>MENT RECOMI</u>	MENDATION	<u>S:</u>							
										-
			• • • • • • • • • • • • • • • • • • • •							
		9.	RECO	<u>MMENDED</u>	APPRO	<u>/AL</u> :				
A	В	С	D	E			F			G
Department	Purchasing or	Human	Other	County		Budg	et Serv	/ i .	Coun	ty Manager
Director	Contracts	Resources	MST/BU	Attorney		0	MY 5	114	ļ	
114	MA		72	0 100/1	QA 1	I OM	F	ISK GC		$r_{\Delta}A \sim 1$
K-forrillo	$-\eta / N = 1$		0/10	Martine 1	1787/	178	シンス	P. Kind		
170 000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1										
10. COMMISSION ACTION: RECEIVED BY PMC										
10. COMMISSION ACTION: APPROVED RECEIVED BY COUNTY ADMIN. PMC										
DENIED				CO. ATTY.			- 5/			l l
DEFERF	RED			POLYMOED	no:		II >	DAIN TD		
				J. J. J. J. L.	interpretations	100	MANA IS I	ADMIN. BU		
					and the same of th	is 3	7	20		
S:\POOL\CHARLEE	ERDMSBU\Bluesheet	Parcel 7.wpd-le 4	/25/02				7/16	$-\lambda$		

This Instrument Prepared by: County Lands Division Post Office Box 398 Fort Myers, Florida 33902-0398 Project: Charlee Road MSBU STRAP No.: 06-43-23-00-00004.006A Parcel No: 7

This Space for Recording

QUIT-CLAIM DEED

THIS Quit-Claim Deed, executed this Q day of YOU , A.D. 20(), by Jack Hill, Trustee of the Jack Hill Revocable Trust dated January 30, 1991 whose address is 4010 Key Largo of the Faun Hill Revocable Trust dated January 30, 1991 whose address is 4010 Key Largo Lane, Punta Gorda, FL 33955, Grantor, to LEE COUNTY, a political subdivision of the State of Florida, whose post office address is Post Office Box 398, Fort Myers, FL 33902-0398, Grantee:

(The terms "Grantor" and "Grantee" include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of \$1.00 in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim to the Grantee, all the right, title interest, claim and demand which the Grantor has in and to the following described parcel of land, located in Lee County Florida.

See Schedule "A" attached hereto

TO HAVE and to HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim of the Grantor, either in law or equity, to the only proper use, benefit and behoof of the Grantee forever.

IN WITNESS WHEREOF, The Grantor has signed and sealed these presents the day and year first above written.

		•	
Signed, sealed and delivered in	^	,	
presence of two separate witnesses:		100	1
Austine L. Camara 1st Witness Signature	Loul	4 Hill	TEE
	Jack Hill, T	rrustee	Grantor
Christine L. CAMARA.	. (
Printed Name of 1st Witness		4 4 ⁴	
2nd Witness Signature		•	*
And witness signature			
Tricia GWINN			
Printed Name of 2nd Witness	c /	.1.	
Christine & Camara	Jaiene	Hill 771	<u>E</u>
1st Witness Signature	Faun Hill,	Trustee	Grantor
CHRISTINE L. CAMARA.			
Printed Name of 1st Witness	*5		
Sicia Leviner			
2nd Witness Signature			
Tricia Gwins Printed Name of 2nd Witness		ORIGINAL I	and the contract of the contra
		COUNTY LAM	いつ トナドドク

RETAINED IN FOR HANDLING UPON BOARD ACCEPTANCE.

STATE OF FINANCE COUNTY OF CHARIATE

The foregoing instrument was acknowledged before me this \(\frac{Q}{2} \) day of \(\frac{YYYYY}{YYYY} \), 20\(\frac{Q}{2} \) by \(\frac{Jack Hill, Trustee}{2} \) and \(\frac{Faun Hill, Trustee}{2} \). They are personally known to me or who

(name of person acknowledged)
have produced FL. DACKAS ICENSO (type of identification)

as identification.

(Signature of Notary Public

SEAL

MICHELLE JACKSON Notary Public, State of Florida My comm. exp. May 18, 2004 Comm. No. CC937864

JACKSON Michelle (Name typed, printed or stamped)
(Title or Rank)

(Serial Number, if any)

Ink Engineering

A Division of LBFH, Inc.

CIVIL
AGRICULTURAL
WATER RESOURCES
WATER & WASTEWATER
TRANSPORTATION
SURVEYING & MAPPING
GIS

"Partners for Results Value by Design"

1400 Colonial Blvd., Suite 31
Fort Myers, FL 33907
(941) 931-0455
Fax: (941) 931-0456
www.lbfh.com

Parce 7
APRIL 9, 2002
JOB NO. 01-7001
01-70015K13C.doc

Schedule A

A 30 FOOT WIDE PARCEL OF LAND LYING IN SECTION 6, TOWNSHIP 43 SOUTH, RANGE 23 EAST, LEE COUNTY, FLORIDA.

DESCRIPTION OF PARCEL

A 30 FOOT WIDE PARCEL OF LAND LYING IN SECTION 6, TOWNSHIP 43 SOUTH, RANGE 23 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 30.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

O.R. 3084, PAGE 3933, PUBLIC RECORDS OF LEE COUNTY, FLORIDA. THE EAST 113.14 FEET OF THE WEST 339.42 FEET OF THE SOUTH 415 FEET OF THE EAST 565.71 FEET OF THE WEST 3394.26 FEET OF THE NORTH 830.00 FEET OF THE SOUTH 1660.00 FEET OF SECTION 6, TOWNSHIP 43 SOUTH, RANGE 23 EAST, LEE COUNTY, FLORIDA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.

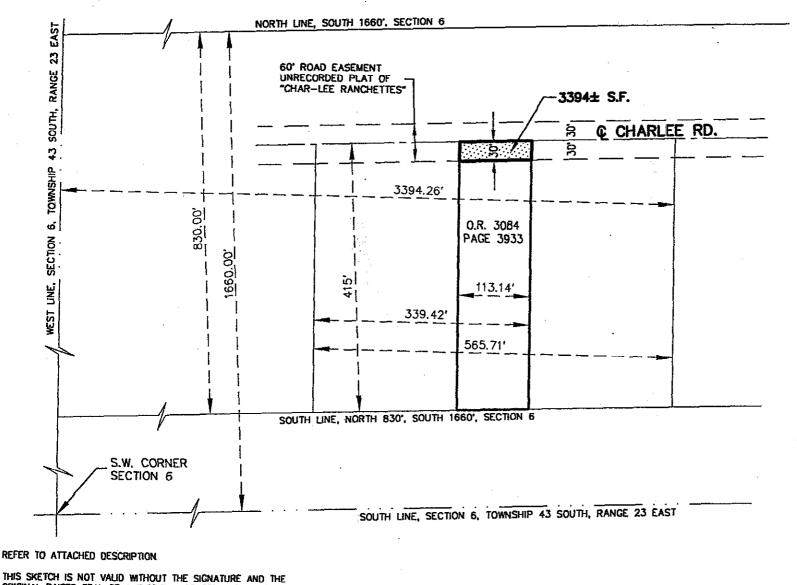
CONTAINING 3394 SQUARE FEET MORE OR LESS.

REFER TO 8 1/2" X 11" SKETCH. (SHEET 2 OF 2)

INK ENGINEERING, A DIVISION OF LBFH INC.

BPR & FBFE LICENSE NO. 959

GLENN C. ADAMS, FOR THE FIRM PROFESSIONAL LAND SURVEYOR FL. CERT. NO. 6062



LEGEND

SCALE IN FEET

O.R. OFFICIAL RECORD S.F. SQUARE FEET

THIS SKETCH IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS OF WAY OF RECORD.

BEARINGS (IF SHOWN HEREON) ARE BASED UPON THE CENTERLINE OF CHARLEE ROAD BEING N.88"22"18"E.

SHEET 2 OF 2

GLENN C. ADAMS, FOR THE FIRM PROFESSIONAL LAND SURVEYOR FLA CERTIFICATE NO. 6062

01-7001SK1

SKETCH (NOT A SURVEY)

A 30' WIDE PARCEL OF LAND

LYING IN SECTION 6, TOWNSHIP 43 SOUTH, RANGE 23 EAST LEE COUNTY, FLORIDA

DATE	4/09/02
SCALE	1"=150"
DRAWN	G.C.A.
CHECK	
APPROVED	

Ink Engineering A Division of LBFH, Inc.

CONSULTING CIVIL ENGINEERS. SURVEYORS & MAPPERS "Partners For Results, Value By Design"

1400 Colonial Blvd., Suite 31, Fort Myers, Florida 33907 (941) 931-0455 Fax: (941) 931-0456 BPR & FBPE License No: 959 www.lbfh.com

7001 õ 50B 0

Executive Title Insurance Services, Inc.

1136 NE Pine Island Road Cape Coral, Florida 33909 No Changes goof 5-1-02

File No.: LTP-1302

OWNERSHIP AND ENCUMBRANCE REPORT

THIS CERTIFIES, that according to the records in the Office of the Clerk of the Circuit Court Lee County, State of Florida, effective date March 3, 2002 at 5:00 PM., Jack Hill, Trustee of the Jack Hill Revocable Trust dated January 30, 1991 and Faun Hill, Trustee of the Faun Hill Revocable Trust dated January 30, 1991, each as to an undivided ½ interest., is/are the apparent record owner(s) of the following described land (hereinafter referred to as the "Property"), situate, lying and being in the County of Lee, State of Florida, to-wit:

LEGAL DESCRIPTION:

The East 113.14 feet of the West 339.42 feet of the South 415 feet of the East 565.71 feet of the West 3394.26 feet of the North 830.00 feet of the South 1660.00 feet of Section 6, Township 43 South, Range 23 East, Subject to a 30 foot Easement on the North Side, of the Public Records of Lee County, Florida.

SUBJECT TO THE FOLLOWING:

(The items shown herein are the only pertinent instruments affecting the above land, for the period stated above)

- 1. Final Judgment recorded in Official Record Book 1884, Page 159.
- 2. Final Judgment recorded in Official Record Book 1886, Page 321.
- 3. Final Judgment recorded in Official Record Book 1905, Page 2646.
- 4. Warranty Deed recorded in Official Record Book 3084, Page 3933.

THIS COMPANY, in issuing this O & E Report (hereinafter referred to as the "Report"), assumes no liability on account of any instrument or proceedings, in the chain of title to the Property, which may contain defects that would render such instrument or proceedings null and void or defective. All instruments in the chain of title to the Property are assumed to be good and valid.

The Company's liability for this Report is limited to \$1,000 and extends only to the Customer who placed the order with the Company. No one else may rely upon this Report. Customer, by accepting this Report, agrees to indemnify and hold Company harmless from any claims or losses in excess of the limited amount stated above. This Report contains no expressed or implied opinion, warranty, guarantee, insurance or other similar assurance as to the status of title to real property. This report should only be relied upon for title information and, therefore, should be verified by a commitment for title insurance.

Date: March 12, 2002.

Executive Title Insurance Services, Inc.