

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20020500

1. REQUESTED MOTION:

ACTION REQUESTED:

Award B-02-16 DANIELS ROAD AND MCGREGOR BOULEVARD RESURFACING ROADWAY IMPROVEMENTS, to the lowest responsive, responsible bidder meeting all bidding requirements, APAC-Florida Inc., for a total not-to-exceed contract amount of \$725,153.60, with a contract completion time of 90 calendar days.

WHY ACTION IS NECESSARY: Pursuant to Administrative Code AC-4-4 Lee County Contracts Manual, approved by the Board on September 25, 2001, construction projects estimated to be over \$50,000.00 will be executed through the formal advertised sealed bid procedure.

WHAT ACTION ACCOMPLISHES: This contract is for resurfacing improvements for McGregor Boulevard from San Carlos Boulevard to Summerlin Road and Daniels Parkway from Six Mile Cypress to U.S. 41, as noted in the contract.

2. DEPARTMENTAL CATEGORY:

09 Transportation
COMMISSION DISTRICT #:

C9B

3. MEETING DATE:

05-28-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE AC-4-4
- OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER
- B. DEPARTMENT Transportation
- C. DIVISION
- BY: Scott Gilbertson, Dept. Dir.

7. BACKGROUND:

The Department of Transportation submitted a request to Contracts Management to obtain bids for the Daniels Road and McGregor Boulevard Resurfacing Roadway Improvements. The expected cost required the use of the formal advertised sealed bid procedure.

On the bidding deadline of May 1, 2002, Contracts Management received three (3) bids. The bids have been reviewed by the Department of Transportation and it is being recommended that award be made to the lowest responsive, responsible bidder meeting all bidding requirements, APAC-Florida Inc., for a total not-to-exceed contract amount of \$725,153.60, with a contract completion time of 90 calendar days.

Funds will be available in account: 20468330700.506540

- Attachments: 1. Bid Tabulation
2. Department Recommendation

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services <i>Alphon 5/14</i>				G County Manager
					OA	OM	Risk	GC	
<i>5/1/02</i> <i>[Signature]</i>	<i>5/1/02</i> <i>[Signature]</i>	N/A		<i>[Signature]</i>	<i>5-14-02</i>	<i>5/1/02</i>	<i>5/14</i>	<i>5-14-02</i>	<i>[Signature]</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

REC'D. 5/13/02
by CO. ATTY.
11:53 AM
CO. ATTY. 5/13/02
FORWARDED TO:
Budget
3:10 PM

RECEIVED BY
COUNTY ADMIN. *PMC*
5/12 4:00 PM
COUNTY ADMIN.
FORWARDED TO: *BL*
5/14 7:45

LEE COUNTY BID TABULATION SHEET
FOR
DANIELS RD & MCGREGOR BLVD
RESURFACING ROADWAY
IMPROVEMENTS

BID NO.: B-02-16

DATE: MAY 1, 2002

CONTRACTOR	BID BOND	TOTAL NOT-TO-EXCEED AMOUNT
------------	----------	----------------------------

Better Roads Inc.
Dave Semm
PO Box 9979
Naples FL 34101

5%

\$781,184.00

Ajax Paving Ind., Inc.
Mark Minich
510 Gene Green Road
Nokomis FL 34275

5%

\$757,281.20

APAC-Florida Inc.
Jim Stern
14299 Alico Road
Ft Myers FL 33913

5%

\$725,153.60

**MEMORANDUM
FROM THE
DEPARTMENT OF TRANSPORTATION**

TO: Cindy Logan
Contracts Management

DATE: May 3, 2002

FROM: 
Randy P. Cerchie
Construction Manager

RE: RECOMMENDATION OF BID AWARD

**PROJECT NAME: DANIELS ROAD AND McGREGOR BLVD. RESURFACING ROADWAY
IMPROVEMENTS**

BID NO.: B-02-16 PROJECT MANAGER: Randy P. Cerchie

A review by this office of the experience, qualifications and capabilities of the apparent low bidder listed below, indicates that said bidder is qualified to construct this project and it is recommended that the Contract be awarded to the below bidder:

APAC-FLORIDA, INC.

The total lump sum price/not-to-exceed price of \$725,153.60

Funds are available/will be made available in account string number 20468330700.506540

Account Narrative: _____

Any additional information required to be included on the Blue Sheet for award (i.e., transfer of funds, budget amendment, etc.): _____

N/A