

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20020546-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of one fire hydrant and a gravity main extension serving the **ZURICH INVESTMENT BUILDINGS**. This is a Developer contributed asset and the project is located on the east side of San Carlos Blvd approximately 800' south of Kelly Road.

WHY ACTION IS NECESSARY:

To provide fire protection and sanitary sewer service to this proposed commercial development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10B

3. MEETING DATE:

06-04-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 5/15/02

7. BACKGROUND:

The Letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct one fire hydrant, 190'± of 8" diameter gravity main and 1 manhole.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.
 Potable water service is provided by Lee County Utilities via existing infrastructure located with the right-of-way of San Carlos Boulevard.

SECTIONS 06 TOWNSHIP 46 S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>5-17-02</u>			<i>n.o.</i> Date: <u>5-16</u>	<i>[Signature]</i> Date: <u>5/17/02</u>	<i>[Signature]</i> Date: <u>5/20/02</u>	<i>[Signature]</i> Date: <u>5/20/02</u>	<i>[Signature]</i> Date: <u>5/20/02</u>	<i>[Signature]</i> Date: <u>5/20/02</u>	<i>J. Lavender</i> Date: <u>5-17-02</u>

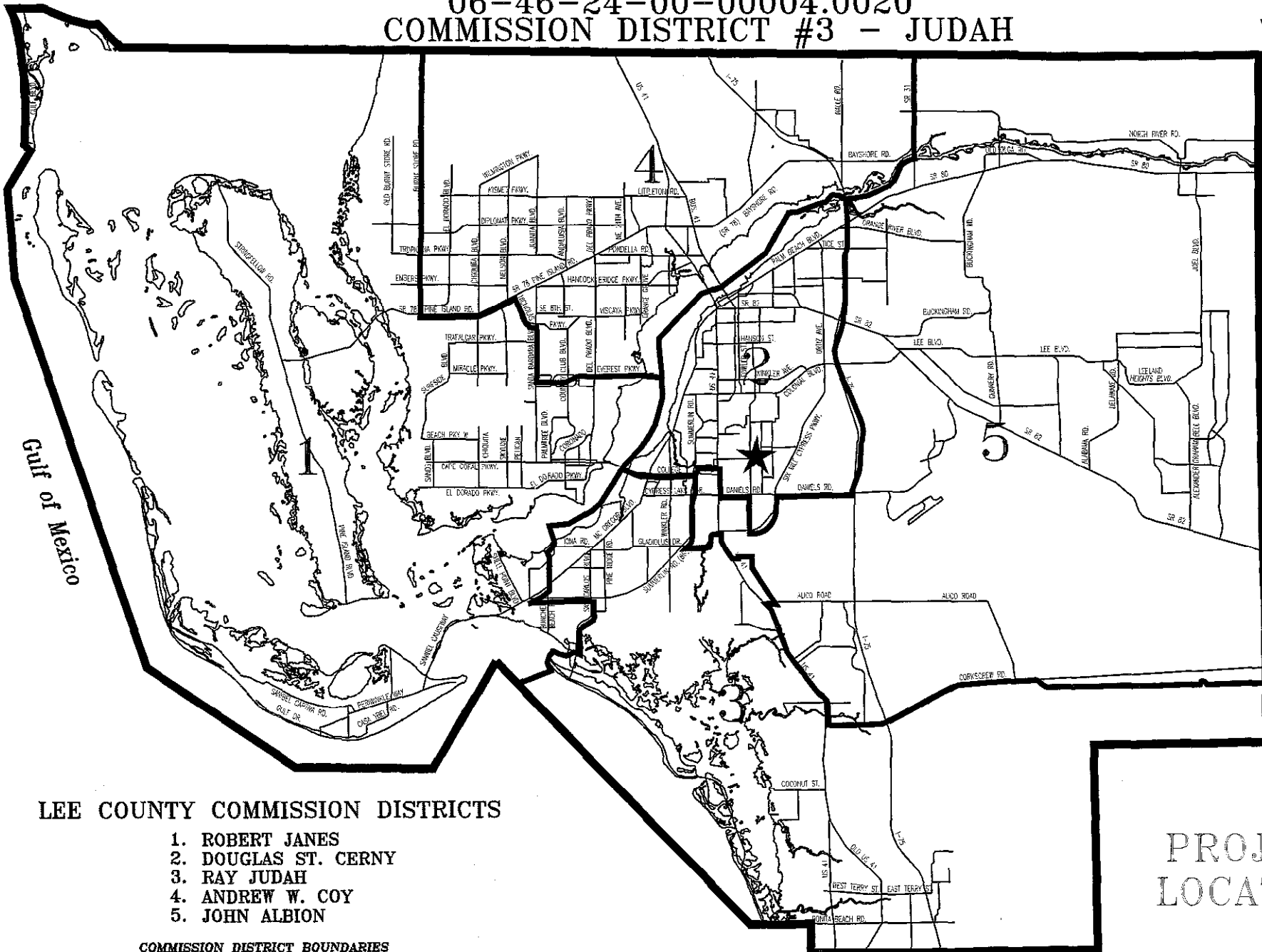
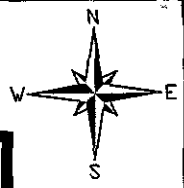
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by *Cathey*
 Date: **MAY 17 2002**
 Time: **3:00 pm**
 Forwarded To:
Budget
Time: 3:55pm

RECEIVED BY
 COUNTY ADMIN.
5-17-02
4:25
 COUNTY ADMIN.
 FORWARDED TO:
5/20 3:00

ZURICH INVESTMENT BUILDING
 06-46-24-00-00004.0020
 COMMISSION DISTRICT #3 - JUDAH



Gulf of Mexico

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION