

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20020764-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for one fire hydrant serving Alico Industrial Center, Lot 16. This is a Developer contributed asset project located on the east side of Alico Center Road approximately 1/2 mile south of Alico Road.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently constructed industrial building.

WHAT ACTION ACCOMPLISHES:

Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10C

3. MEETING DATE:

07-09-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER Res. _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 6/24/02

7. BACKGROUND:

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Alico Center Road. Sanitary Sewer service is provided by Gulf Environmental Services via existing infrastructure located within the right-of-way of Alico Center Road. No Funds required.

SECTION 08 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 6-25-02	N/A Date:	N/A Date:	T. Osterhout Date: 6-25	[Signature] Date: 6/25/02	OP 6/26/02	JP 6/27	JP 6/27	RS 6-26-02	J. Lavender Date: 6-25-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 6/25/02
Time: 3:30pm

Forwarded To:
Budget
6/26/02 8:35am

RECEIVED BY
COUNTY ADMIN. DD
6/25 9:30
COUNTY ADMIN.
FORWARDED TO:
6/27/02 11am

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Larry W. Noughton + Karolyn K. Noughton, T/C, owners of record, to make a contribution to Lee County Utilities of water facilities (one fire hydrant), serving "ALICO INDUSTRIAL CENTER, LOT 16"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$3,487.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Janes(C):	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah (V-C)	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

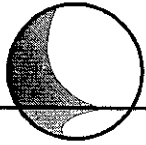
BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY



EAST BAY GROUP, LLC

11000 Metro Parkway, Suite 27 • Fort Myers, Florida 33912 • 941-936-5222 • 941-936-7228 Fax

COPY

April 29, 2002

Lee County Utilities, Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Attn: Thom Osterhout RE: Lot 16 Alico Industrial Center HAND DELIVERED

LETTER OF COMPLETION

Dear Sirs:

This is to certify that the water distribution system and or sewage collection system located in :
SEC. 08, TWP. 46, RGE. 25, LEE COUNTY FLORIDA; known as "Lot 16 Alico Industrial Center," was designed by me and have been constructed in conformance with:

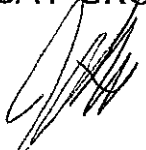
- the approved plans
- the revised plans
- and:
- the approved specifications
- the revised specifications

Upon completion of the work, we observed the following successful tests of the facilities:

- pressure test of water distribution system
- infiltration test of gravity sewage collection system
- pressure test of sewage transmission system
- video inspection of utility lines
- lift station final inspection
- lift station start up

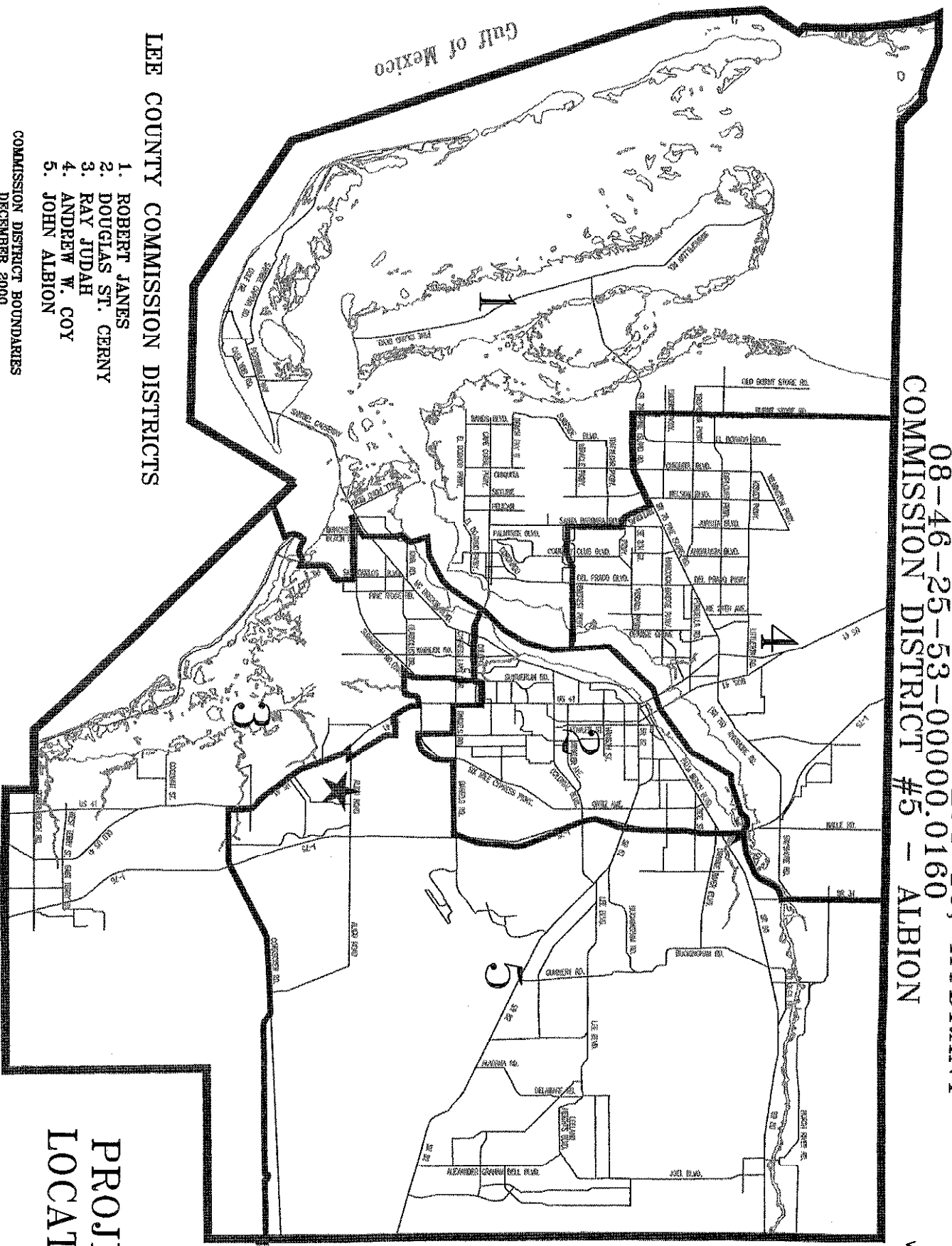
Sincerely,

EAST BAY GROUP, LLC


James D. Ottensmann, P.E.
(seal)

MAY 2 - REC'D

ALICO INDUSTRIAL CENTER - LOT 16, HYDRANT
 08-46-25-53-00000.0160
 COMMISSION DISTRICT #5 - ALBION



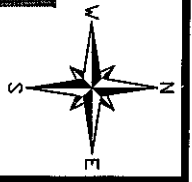
COPY

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JAMES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

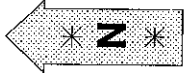
COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION



COPY

ALICO INDUSTRIAL CENTER - LOT 16 - HYDRANT
COMMISSION DISTRICT #5 - ALBION



JEAN ST

JEAN ST

SUBJECT PARCEL

SS WATER ONLY

SS WATER ONLY

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011

SS WATER ONLY

ALICO CENTER RD

08-46-25-53-00000.0160 17431 ALICO CENTER RD

COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development) Alico Industrial Center Fire Hydrant / Larry Noughton

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Strickler Bros., Inc.
(NAME OF OWNER OR CONTRACTOR)

BY: Steve Strickler
(SIGNATURE & TITLE)
Steve Strickler / President

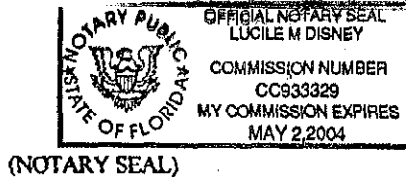
STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 29th day of April, 2002 by Steve Strickler who ~~has produced~~ Personally Known to me.
(Print or Type Name) (Type Of Identification and Number)

as identification, and who, ~~(did)~~ (did not) take an oath.

Lucile M. Disney
Notary Public Signature

Lucile M. Disney
Printed Name of Notary Public
CC 933329
Notary Commission Number



COPY

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Steve Strickler
as President of Strickler Bros., Inc.

for and in consideration of Three Thousand Four Hundred Eighty-Seven 00/100 3,487.00

and other good and valuable consideration, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

Alico Industrial Center Fire Hydrant / Larry Noughton installation of fire hydrant
area of Alico Center Road, Fort Myers, Florida 33912

Strickler Bros., Inc.
17136 Jean Street, Unit 1
Fort Myers, Florida 33912

NAME & ADDRESS OF FIRM OR CORPORATION

BY: Steve Strickler
AUTHORIZED REPRESENTATIVE
Steve Strickler / President

STATE OF Florida
) SS:
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 29th day of April, 2002
by Steve Strickler who ~~has produced~~ XXXXXXXXXX is personally known to me.
(Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.

Lucile M. Disney
Notary Public Signature

Lucile M. Disney
Printed Name of Notary Public

CC 933329
Notary Commission Number

(NOTARY SEAL)



MAY 2 - REC'D

11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: Steve Strickler

Steve Strickler, President
(Name & Title of Certifying Agent)

OF: Strickler Bros., Inc.
(Firm or Corporation)

ADDRESS: 17136 Jean Street, Unit 1
Fort Myers, Florida 33912

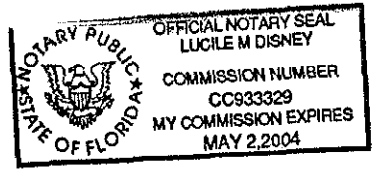
STATE OF Florida)
) SS:
COUNTY OF Lee)

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(Print or Type Name)
~~as identification~~ and who ~~(did)~~ (did not) take an oath.

(Type Of Identification and Number)

Lucile M. Disney
Notary Public Signature
Lucile M. Disney



Printed Name of Notary Public
CC 933329
Notary Commission Number

(NOTARY SEAL)

LCDUMen - July 1, 1998 - Sect 11

MAY 2 - REC'D