

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20020777

1. REQUESTED MOTION:

ACTION REQUESTED: Approve Change Order No. 1 to the Addendum to the Construction Management Agreement under RFQ-01-04 COUNTY-WIDE CONTINUING CONTRACT FOR CONSTRUCTION MANAGEMENT, for the project known as Schandler Hall Park, Athletic Field Improvements & Restroom Replacement, to Compass Construction, Inc. (Contract #1739) for an increase to the Guaranteed Maximum Price (GMP) of \$129,232.00 for a revised GMP of \$329,232.00.

WHY ACTION IS NECESSARY: Pursuant to Administrative Code AC-4-4 Lee County Contract Manual for Construction Projects, approved by the Board on September 25, 2001, change order over \$50,000 requires Board approval.

WHAT ACTION ACCOMPLISHES: Provides the County with a Construction Manager which will provide any and all services needed for the Schandler Hall Park, Athletic Field Improvements and Restroom Replacement

2. DEPARTMENTAL CATEGORY:

02. Construction & Design
COMMISSION DISTRICT #:

C2D

3. MEETING DATE:

07-09-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE AC4-4
- OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER
- B. DEPARTMENT Const. & Design
- C. DIVISION
- BY: Jim Lavender, Director
Public Works

7. BACKGROUND:

On September 25, 2001 the Board approved an Addendum to the construction Manager Agreement under RFQ-01-04 COUNTY-WIDE CONTINUING CONTRACT FOR CONSTRUCTION MANAGEMENT, for the project known as Schandler Hall Park, to Compass Construction, Inc. for a Construction Manager fee of 7% seven (of the total construction cost) and the Guaranteed Maximum Price of \$200,000.00.

In order to secure the grant funding for this project Lee County was required to enter into a contract within a certain timeframe. To avoid losing the grant funding an estimate was provided for the Guarantee Maximum Price. Bidding has been completed by the Construction Manager, Compass Construction, for this phase of Schandler Hall Park. We are therefore requesting approval of Change Order No. 1 to increase the GMP in the amount of \$129,232.00 for a revised GMP of \$329,232.00.

Funding will be available in account: 20175830100.506540

Attachment: (1) Change Order No. 1

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
<i>[Signature]</i> 6-25-02	<i>[Signature]</i> 6/25/02	N/A	<i>[Signature]</i> 6/25/02	<i>[Signature]</i> 6/25/02	<i>[Signature]</i> 6-26-02	<i>[Signature]</i> 6/26/02	<i>[Signature]</i> 6/27	<i>[Signature]</i> 6/27	<i>[Signature]</i> 6-25-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 6/25/02
Time: 3:00pm
Forwarded To:
Budget
6/25/02 4:45

RECEIVED BY
COUNTY ADMIN. *EW*
6/25 9:30
COUNTY ADMIN.
FORWARDED TO:
6/27/02 11am

(A Change Order Requires Approval by the Department Director for Expenditures Under \$25,000 or Approval by the County Manager for Expenditures Between \$25,000 and \$50,000 or Approval by the Board of County Commissioners over \$50,000)

CONTRACT/PROJECT NAME: County-wide Continuing Contract for Construction Management-Schandler Hall

CONTRACTOR: Compass Construction PROJECT NO.: 1758 Account # 20175830100.506540

CONTRACT NO.: 1739 BID NO.: RFQ-01-04

CHANGE REQUESTED BY: Bob Taylor, Const & Design DATE OF REQUEST: 3/27/2002

Upon the completion and execution of this Change Order by both parties to the Contract the Contractor is authorized to and shall proceed to make the following changes in the Contract Documents:

Description: Final Guaranteed Maximum Price has been obtained.

Purpose of Change Order: Increase of the original Guaranteed Maximum Price

Attachments (List documents supporting change) Letter from Compass Const dated 3/27/2002

CHANGE IN CONTRACT PRICE:

CHANGE IN CONTRACT TIME:

Original Contract Price	Original Contract Time
<u>\$200,000.00</u>	<u>6 months (Substantial) 7 months (Final)</u> Calendar Days
Previous Change Orders No. _____ to No. _____	Net change from previous Change Orders
<u>\$-0-</u>	<u>-0-</u> Calendar Days
Contract Price prior to this Change Order	Contract Time prior to this Change Order
<u>\$200,000.00</u>	<u>6 months (Substantial) 7 months (final)</u> Calendar Days
Net Increase (Decrease) of this Change Order	Net Increase (Decrease) of this Change Order
<u>\$129,232.00</u>	<u>None</u> Calendar Days
Contract Price with all approved Change Orders	Contract Time with all approved Change Orders
<u>\$329,232.00</u>	<u>6 months (Substantial) 7 months (Final)</u> Calendar Days

It is understood and agreed that the acceptance of this modification by the CONTRACTOR constitutes an accord and satisfaction, and represents payment in full (both time and money) for all costs arising out of, or incidental to, the above mentioned change.

RECOMMENDED:

ACCEPTED:

COUNTY APPROVAL:

By: _____
Consultant (if applicable) Date

By: _____
Contractor

By: _____
Department Director
(Under \$25,000)

By: _____
Department Director Date

Date Accepted: _____
Corporate Seal

Date Approved:

Contracts Management Date

By: _____
County Manager
(Under \$50,000)

APPROVED:

County Attorney's Office Date

Date Approved:

By: _____
Chairman
Board of County Commissioners
(Over \$50,000)

Date Approved: _____



March 27, 2002

Lee County, Florida
Department of Planning & Construction
Post Office Box 398
Fort Myers, Florida 33902

Attn: Bob Taylor

Re: Schandler Hall Park

Dear Bob,

Compass Construction, Inc. hereby submits the value of the construction for the above reference project, as required for your approval.

The Guaranteed Maximum Price for the park will be \$329,232.00. Included in this price is our fee of seven percent (7%).

If this meets with the approval of your department and the Board of County Commissioners, please advise, as we would like to begin work immediately upon receipt of required permits.

Should you have questions or require additional information, please contact our office.

COMPASS CONSTRUCTION, INC.

Daniel F. Luft
Vice President

DFL/rlb

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Fax: 239-542-8648		
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