LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20020830-UTL

REOU	ESTED	MOT.	ION:

ACTION REQUESTED:
Approve final acceptance, by Resolution, and recording of a Utility Easement as a donation for one 6" diameter fire line serving **Don Jacobs Center at Fort Myers Volkswagen/Honda**. This is a Developer contributed asset and the project is located on the north side of Petty's Way off of U.S. 41 South.

WHY ACTION IS NECESSARY:
To provide fire protection to the recently constructed car sales facility.

WHAT ACTION ACCOMPLISHES:

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTM COMMISS	ENTAL CATEGO ION DISTRICT #	ORY: 10 - UTU 1: 5	TITIES C /)工	3. MEETING DATE:	8-6-0.	え
4. AGENDA:		5. REQUIRE	MENT/PURPOSE:	<u>6. 1</u>	REQUESTOR OF INFO		
X CONSENT ADMINISTRA APPEALS PUBLIC WALK ON TIME REQUI		ORDINANO ADMIN. CO	CE ODE Res, Eascment	B. 1 C. 1	DIVISION/SECTION: Utilit	County-Public Works ies Division Didz, Utilities Directo DATE:	1/18/02
Fire lines do The installati Satisfactory Record draw Engineer's C Project Loca Warranty has Waiver of Li Certification Potable wate right-of-way	7. BACKGROUND: Fire lines do not require permission to construct by the Board, therefore, no previous Byte Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided—copy attached. Project Location Map—copy attached. Warranty has been provided—copy attached. Waiver of Lien has been provided—copy attached. Certification of Contributed Assets has been provided—copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Petty's Way. No funds required.						
SECT	TON 26 TO	WNSHIP 458	S RANGE 24	4E DIST	RICT # 5 COMM	ISSIONER ALI	BION
8. MANAGEN	MENT RECOMM	ENDATIONS:					
			9. RECOMME	ENDED APPRO	OVAL		
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGE SERVIC CYM	ES 1 -	(G) COUNTY MANAGER
Jaunsell J. Lavender Date: 7 - 19-02	N/A Date:	N/A Date:	T. Osterhout Date: 7-18	Date:	OA OM (1) 202 9	Risk GC	Saundy Davender Date: 7-14-02
10. COMMISSION ACTION: APPROVED DENIED DEFERRED OTHER 7-32-02 10:15 Am CO. ATTY. FORMANCE TO:					400		

RESOLUTION	NO.	

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Car Sonfree, LLC, owner of record, to make a contribution to Lee County Utilities of <u>water</u> facilities (one 6" diameter fire line), serving "DON JACOB CENTER AT FORT MYERS VOLKSWAGEN/HONDA"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$2,701.43 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

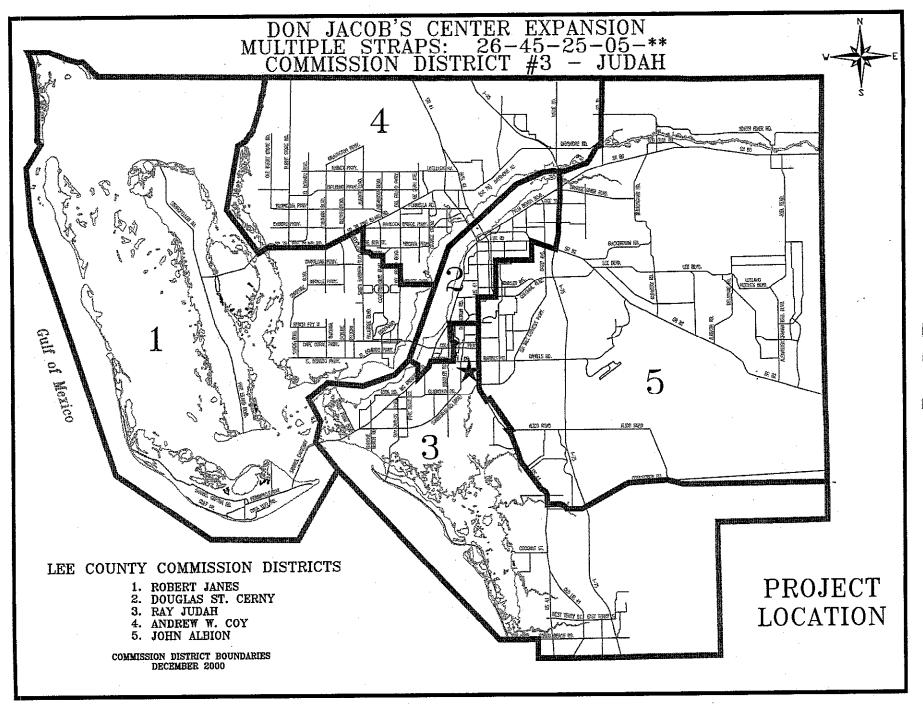
THE FOREGOING RESOLUTION was of	ffered by Commissioner
who moved for its adoption. The m	notion was seconded by Commissioner ing put to a vote, the vote was as
follows:	,
Commissioner Janes(C): Commissioner St. Cerny Commissioner Judah (V- Commissioner Coy: Commissioner Albion:	/:(2)
DULY PASSED AND ADOPTED this2002.	day of,
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA
By: DEPUTY CLERK	By:CHAIRMAN

OFFICE OF COUNTY ATTORNEY

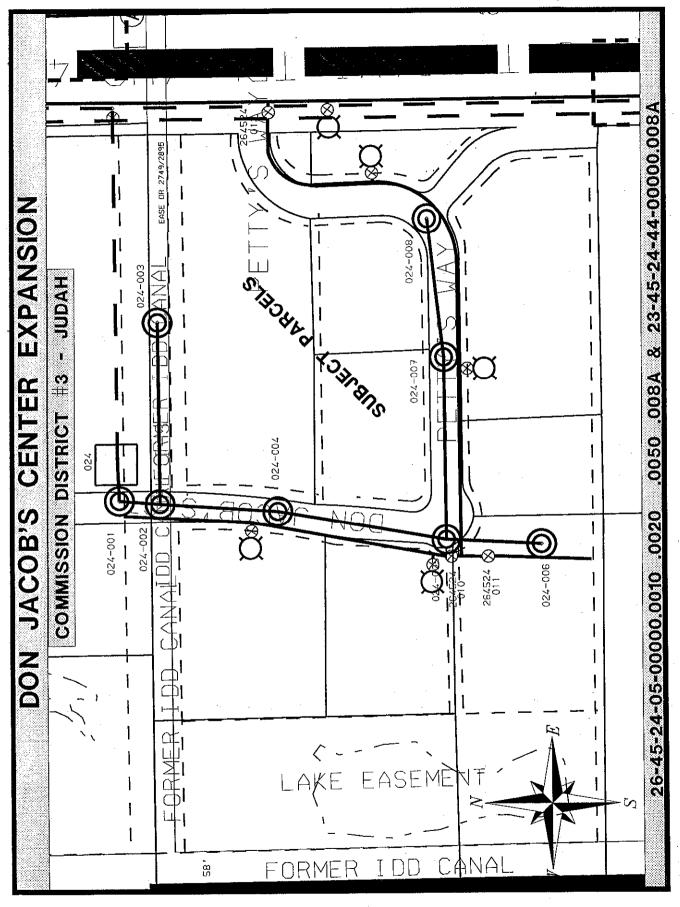


LETTER OF COMPLETION

DATE: June 21,2002 Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902 Gentlemen: This is to certify that the water distribution and/or sewage collection system(s) located in Don Jacobs Center Fort Myers Volkswagen/Honda (Name of Development) were designed by me and have been constructed in conformance with: the approved plans the revised plans, attached and: the revised specifications, attached the approved specifications Upon completion of the work, we observed the following successful tests of the facilities: Pressure test dated April 26, 2002 Very truly yours, Johnson Engineering Inc. (Owner or Name of Corporation) (Signature) Steven K. Morrison, P.E. **Project Engineer** (Title) (SEAL OF ENGINEERING FIRM)









WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or

sewer systems of

Fort Myers Volkswagen

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warrant and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Honc Construction Company

David Strickland, Project Manager

STATE OF FLORIDA)

) SS

COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this

14th day of

June

200 2

by David Strickland who has produced N/A as identification and who did not take an oath.

Notary Public Signature

Printed Name of Notary Public

Notary Commission Number

My Commission DD029281

COPY

11.4

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that E	Brandon Construction Company
as aGeneral Contractor	, of _volkswagen,
for and in consideration of Ten Dollars	(\$10.00)
and other good and valuable considerations, lawful mon	ey of the United States of America, to me in hand paid, the receipt whereof
is hereby acknowledged, does hereby waive, release, re	miss, and relinquish any and all right to claim any lien or liens for work
•	ts 2 & 3 of Don Jacobs Center)
(Please provide full name and location of	development and a
description of the utility system construction to existing connection to existing service for potable water & fire line	g gravity sewer service,
	BY: D AUTHORIZED REPRÉSENTATIVE
STATE OF Florida)) SS: COUNTY OF Pinellas	11.7. 0
by Description of Print or Type Name) as identification, and who (did) (did not) take an oath.	produced <u>Resummable</u> Known (Type Of Identification and Number)
Notary Public Signature ESTHEM L. STACY Printed Name of Notary Public Notary Commission Number (NOTARY SEA	AL) AL) AL)
	TANK STATE CHINA

LCDUOPMAN - July 1, 1996 - Sect 11





CERTIFICATION OF CONTRIBUTORY ASSETS

PAGE 1 OF 1

\$ 2,701.43

PROJECT NAME: FORT MYERS VOLKSWAGEN

LOCATION: 14020 S TAMIAMI TRAIL

STRAP #'S:

26-45-05-00000.0010

26-45-05-00000.0020

26-45-05-00000.0030

26-45-05-00000,0050

26-45-05-00000,008A

23-45-44-00000.008A

NAME AND ADDRESS OF OWNER:

SONIC FACILITIES GROUP

6425 IDLEWILD ROAD, SUITE 205

CHARLOTTE, NC 28212

TYPE OF UTILITY SYSTEM: POTABLE / FIRE SUPPRESSION

DESCRIPTION AND COST OF MATERIAL, LABOR AND SERVICES

TOTAL AMOUNT

ITEM	SIZE	QTY	UNIT	COST	TOTAL
Gate Valve Assembly	6"	1	LF	727.18	727.18
Ductile Iron Pipe	6"	8.5	LF	24.50	208.25
Mechanical Joint Tee w/ Megas	8x8x6	1	EA	796.00	796.00
MJ Plug	8"	. 1	EA	65.00	65.00
MJ 90	6"	1	EA	147.00	147.00
Flange x Flange 90	6"	1	LF	150.00	150.00
OSY Valve	6"	1	EΑ	275.00	275.00
Water Service	2"	1	EA	333.00	333.00
	·				

(If more space is required, use additional pages. Number each page and include the project name.)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

address 14020 S. TAMIAMI TRAIL

work perfomed

Tied into existing 8" water line and installed an 8" ductile iron water line to the 1st OSY valve.

CERTIFYING:

David Strickland, Project Manager Honc Construction, Inc. 1130 Pondella Road N. Ft. Myers, Florida 33903

STATE OF FLORIDA)

) SS

COUNTY OF LEE

The foregoing insturment was signed and acknowledged before me t day of day of by David Strickland who has produced N/A as identification and who did not take an oath.

Notary Public Signature

Printed Name of Notary/Public

1)1)029281

Linda Isley

My Commission DD029281

This Instrument Prepared By: Lee County Utilities 1500 Monroe Street – 3rd Floor Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDE	NTURE is made and entered into this	,	day of	, 20 0 2 ,
by and between	CAR SONFREE L.L.C.			, Owner, hereinafter
referred to as GR	ANTOR(S), and <u>LEE COUNTY</u> , herein	after re	eferred to	as GRANTEE.

WITNESSETH:

- 1. For and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.
- 2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or facilities.
- 3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is to be reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at any time, present or future, by GRANTOR, or its heirs, successors or assigns.
- 4. Title to the utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or

assigns.

- 5. Subject to any pre-existing easements, among other things, for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as shown of record.
- 6. GRANTOR(S), its heirs, successors or assigns, shall indemnify and hold the GRANTEE harmless for any consequential damage to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which results from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities location within the above-described easement.
- 7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised or amended from time to time.
- 8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable.
- By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of roads. The easement is for utility purposes.
- 10. This Agreement shall be binding upon the parties hereto, their successors and assigns.
 - IN WITNESS WHEREOF, the GRANTOR has caused this document to be

PAGE 1 OF 1

\$ 2,701.43

PROJECT NAME: FORT MYERS VOLKSWAGEN

LOCATION: 14020 S TAMIAMI TRAIL

STRAP #'S:

26-45-05-00000.0010

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26-45-05-00000.0030

26-45-05-00000.0050

26-45-05-00000.008A

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Notary Public Signature/

Printed Name of Notary/Public

1)1)029281

Linda Isley
My Commission DD029281
Expires June 01, 2005

signed on the date and year first above written.

GRANTOR:

	CAR SONFREE L.L.C., a D	elaware limited liability Company
		L.P., a Delaware limited
\wedge	partnership, its M	
	By: Capital Automo	otive REIT, a Maryland real
[1]/ (M_	estate investn	nent, its General Partner
I day	$\langle \cdot \rangle_{h}$	en Mener
15 Witness		
		JOHN M. WEAVER
2nd Witness	Title:	Senior Vice President and
2 nd Witness		General Counsel
t . •		
STATE OF Vivginei) ss:	•	
) ss:		
COUNTY OF CALLERY	•	
COUNTY OF FACITION		
TI - 6		
The foregoing instrument was	signed and acknowledged	before me this 7 day
or <u>July</u> , 20 <u>t</u>)2 by John M N	eaver SVP
V	(Pr	int or Type 1 Name)
who has produced \square\ \text{Software}	nolly known to	me
of <u>July</u> , 20 to who has produced <u>IS purso</u>	(Type Of Identification a	nd Number)
as identification, and who (did) (did n	ot) take an oath.	,
as identification, and who (did) (did n	ot) take an oath.	vil Amak ist
as identification, and who (did) (did not be the state of	not) take an oath.	
as identification, and who (did) (did not be the state of	not) take an oath.	
Notary Public Signature	not) take an oath.	
Notary Public Signature	not) take an oath.	
Notary Public Signature	iot) take an oath.	
as identification, and who (did) (did not be the state of	iot) take an oath.	
Notary Public Signature	aot) take an oath.	
Notary Public Signature Volanda Hidales Smi Printed Name of Notary Public	take an oath.	
Notary Public Signature	take an oath.	ΓARY SEAL)



June 26, 2002

DESCRIPTION

LEE COUNTY UTILITY EASEMENT PART OF LOT 3, DON JACOBS CENTER SECTION 26, TOWNSHIP 45 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA

A tract or parcel of land lying in Section 26, Township 45 South, Range 24 East, Lee County, Florida being a part of Lot 3 as show on the Plat of Don Jacobs Center as recorded in Plat Book 40 at Page 49, Public Records of Lee County, Florida which tract or parcel is described as follows:

From the southwest corner of said Lot 3 run N 89° 16' 32" E along the south line of said Lot 3 also being the north right-of-way line of Petty's Way as shown on said plat for 32.01 feet; thence run N 01° 23' 54" W departing said right-of-way line for 10.00 feet to an intersection with the northerly line of a 10 foot Utility Easement as shown on said plat and the Point of Beginning.

From said Point of Beginning run the following four courses and distances around The Lee County Utility Easement; S 89° 16' 32" W for 20.00 feet; N 01° 23' 54" W for 22.23 feet; N 89° 16' 32" E for 20.00 feet; S 01° 23' 54" E for 22.23 feet to the Point of Beginning.

Parcel contains 445 square feet, more or less.

SUBJECT TO easements, restriction and reservations of record.

Bearings hereinabove mentioned are based on the Plat of Don Jacobs Center as recorded in Plat Book 40 at Page 49, Public Records of Lee County, Florida, the south line of Lot 3 as shown on said plat bears N 89° 16' 32" E.

Michael W. Norman (For The First LB-642)

Professional Surveyor and Mapper

Florida Certificate No. 4500

20002343/Description 062602

