

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20020854-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water distribution and gravity collection system serving **Daniels Galleria East**. This is a Developer contributed asset and the project is located on the north side of Daniels Parkway just west of I-75.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed six-lot commercial subdivision.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
**COMMISSION DISTRICT #:** 2

C10A

**3. MEETING DATE:**

08-13-2002

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval \_\_\_\_\_

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 7/25/02

**7. BACKGROUND:**

The Letter of intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct approximately 768 feet of 10" water main, 3 fire hydrants, 698 feet of 8" gravity main, and 5 manholes.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTIONS 22    TOWNSHIP 45S    RANGE 25E    DISTRICT # 2    COMMISSIONER ST. CERNY

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

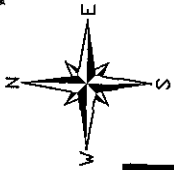
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
Lavender Date: 7-24-02	N/A Date:	N/A Date:	T. Osterhout Date: 7-24	D. Owen Date:	7/29/02	7/30/02	7/30	7/30/02	Lavender Date: 7-24-02

**10. COMMISSION ACTION:**

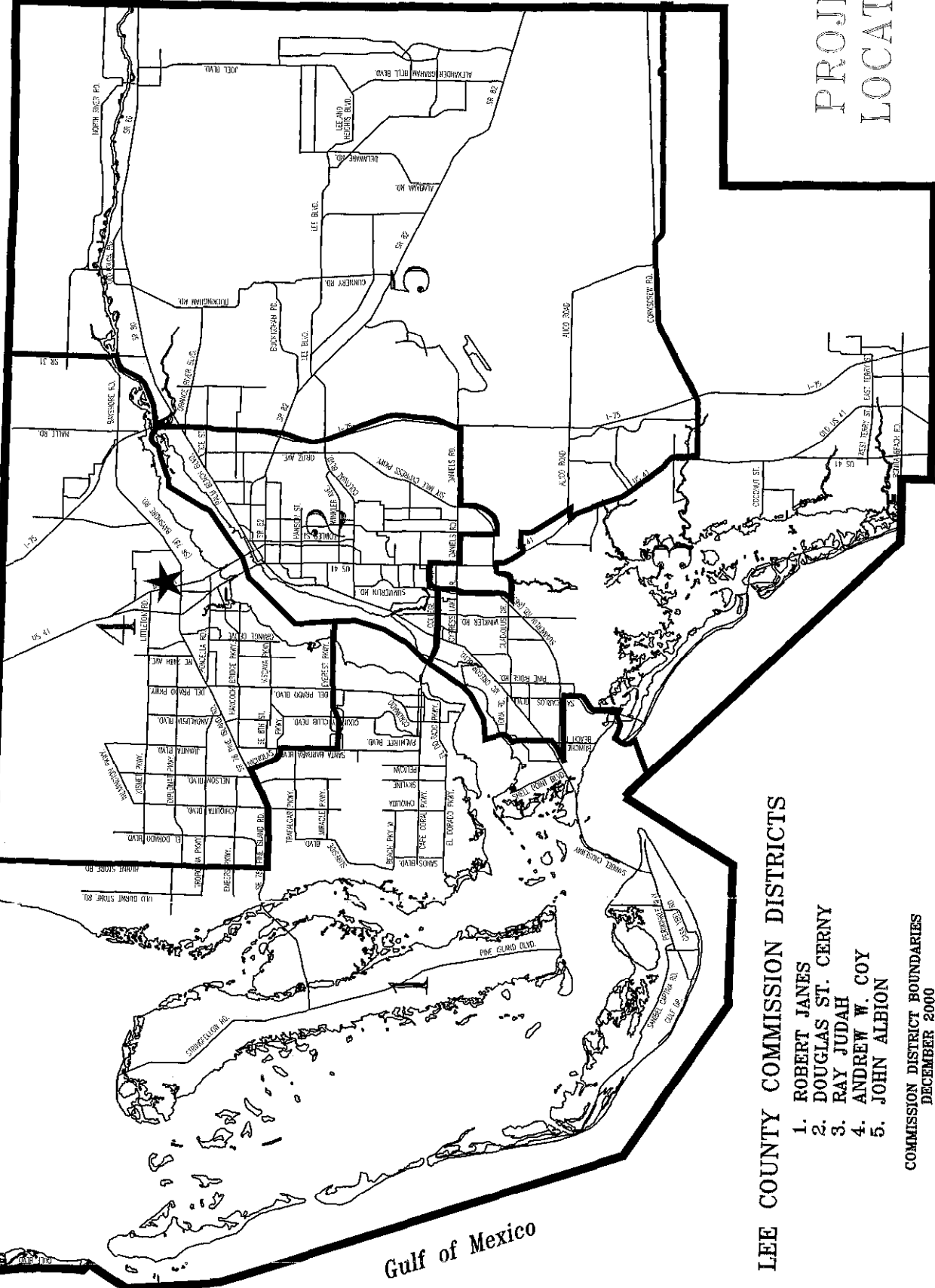
- APPROVED
- DENIED
- DEFERRED
- OTHER

RECD.  
 by CO. ATTY.  
 7/29/02  
 2:00pm  
 CO. ATTY. [Signature]  
 FORWARDED TO:  
 [Signature]

RECEIVED BY  
 COUNTY ADMIN. [Signature]  
 7-29-02  
 4:00  
 COUNTY ADMIN.  
 FORWARDED TO:  
 7/31 [Signature]



DANIELS GALLERIA EAST  
 22-45-25-01-0000B.0010  
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico