

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20020863-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water and gravity main extension serving **Legends, Tract 'J'**. This is a Developer contributed asset and the project is located on the west side of Fiddlesticks Boulevard approximately 2 miles south of Daniels Parkway.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection, and sanitary sewer service to this phase of the residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10 - UTILITIES**  
**COMMISSION DISTRICT #: 5**

C10B

**3. MEETING DATE:**

08-13-2002

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval \_\_\_\_\_

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities/Division
- BY: Rick Diaz, Utilities Director
- DATE: 7/25/02

**7. BACKGROUND:**

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 60' ± of 8" diameter, 323' ± of 6" water main, three fire hydrants, 2,500' ± of 8" diameter gravity main and thirteen manholes.

50% of the water and sewer connection fees have been paid.

Project location map----copy attached.

No funds required.

SECTION 28 TOWNSHIP 45S RANGE 25E DISTRICT 5 COMMISSIONER ALBION

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

| (A)<br>DEPARTMENT<br>DIRECTOR | (B)<br>PURCH. OR<br>CONTRACTS | (C)<br>HUMAN<br>RESOURCES | (D)<br>OTHER                                   | (E)<br>COUNTY<br>ATTORNEY | (F)<br>BUDGET<br>SERVICES |         |      |         | (G)<br>COUNTY<br>MANAGER  |
|-------------------------------|-------------------------------|---------------------------|------------------------------------------------|---------------------------|---------------------------|---------|------|---------|---------------------------|
|                               |                               |                           |                                                |                           | OA                        | OM      | Risk | GC      |                           |
| Lavender<br>Date: 7-26-02     | N/A<br>Date:                  | N/A<br>Date:              | P.O. [Signature]<br>T. Osterhout<br>Date: 7-25 | D. Owen<br>Date: 7/29/02  | 7/30/02                   | 7/30/02 | 7/30 | 7/30/02 | Lavender<br>Date: 7-26-02 |

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

REC'D.  
 BY CO. CLERK  
 7/29/02  
 CO. ATT. 7/29/02  
 FORWARDED TO:  
 Budget  
 2/15/02

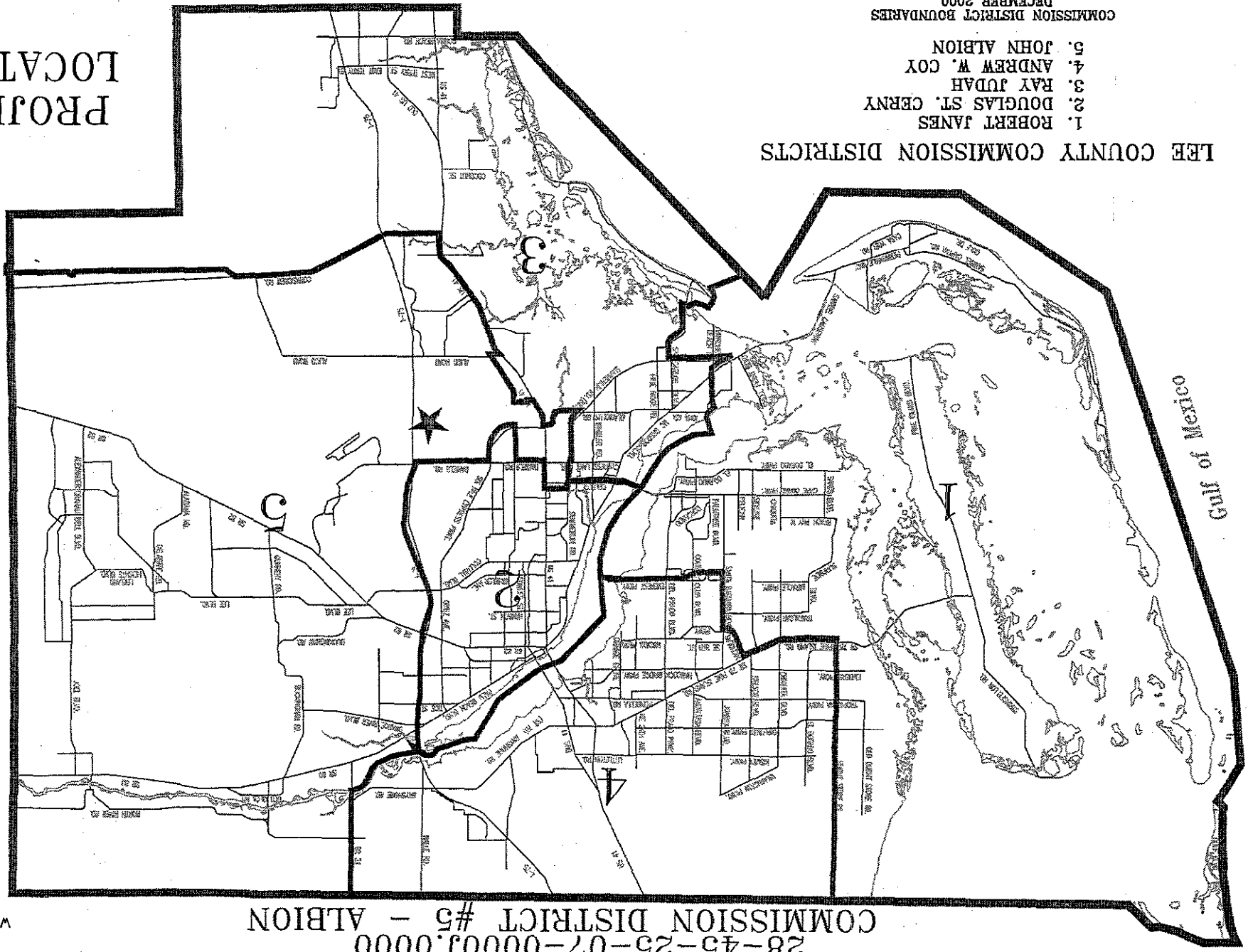
RECEIVED BY  
 COUNTY ADMIN. [Signature]  
 7-29-02  
 4:00  
 COUNTY ADMIN.  
 REFERRED TO:  
 7/29/02

PROJECT LOCATION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

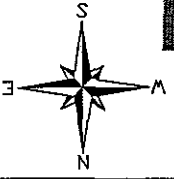
- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

LEE COUNTY COMMISSION DISTRICTS



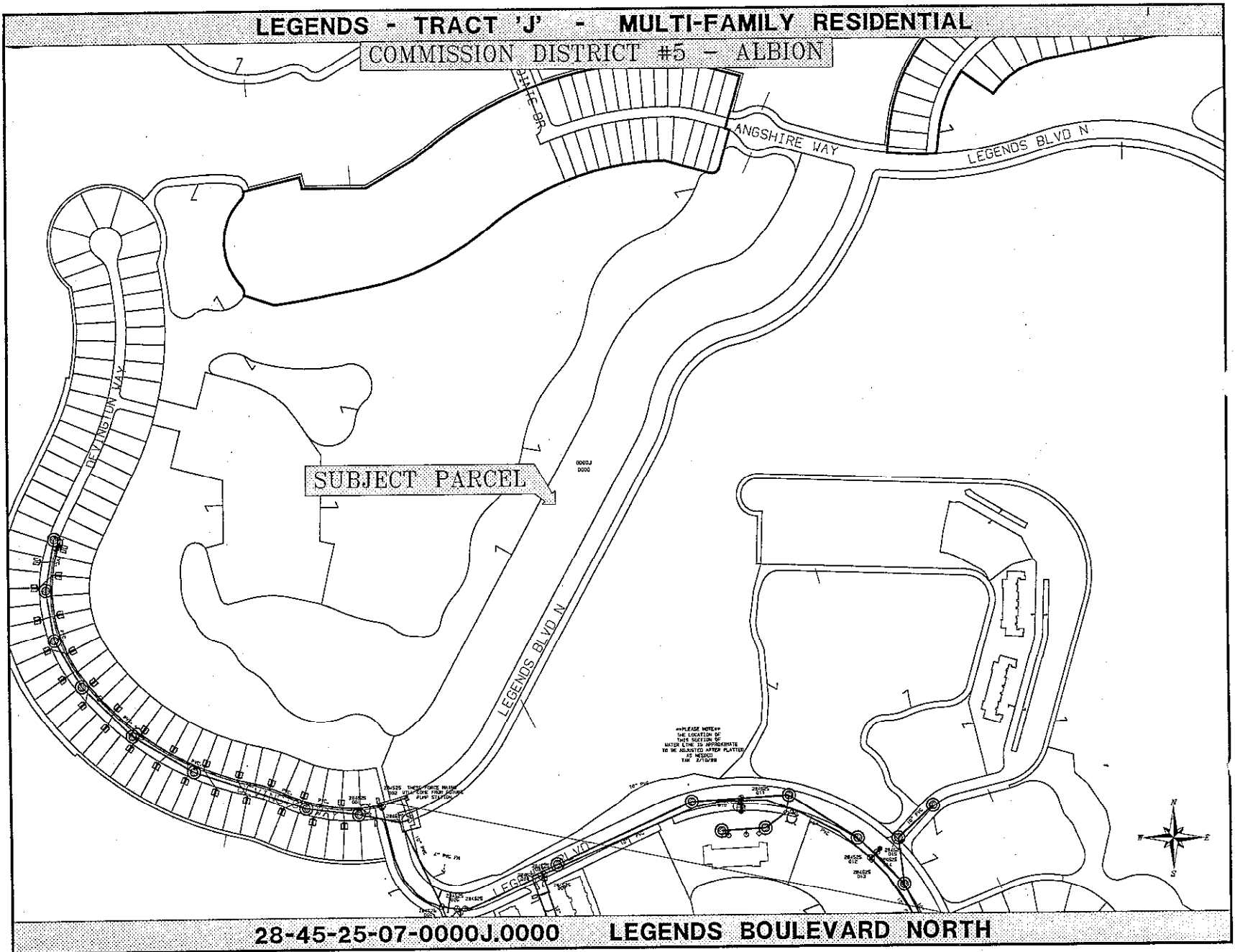
Gulf of Mexico

LEGENDS, TRACT 'J' - MULTI-FAMILY RESIDENTIAL  
28-45-25-07-00001.0000  
COMMISSION DISTRICT #5 - ALBION



**LEGENDS - TRACT 'J' - MULTI-FAMILY RESIDENTIAL**

**COMMISSION DISTRICT #5 - ALBION**



**28-45-25-07-0000J.0000**

**LEGENDS BOULEVARD NORTH**