

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20020889-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, and recording of one utility easement as a donation for a 4" diameter fire line and a 2" potable water service relocation serving **Gulf Star Marina**. This is a Developer contributed asset project located on the east side of San Carlos Boulevard approximately 650' south of Main Street.

WHY ACTION IS NECESSARY:

To provide fire protection and potable water service to the recently redeveloped marina complex.

WHAT ACTION ACCOMPLISHES:

Places the fire line potable water service into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10A

3. MEETING DATE:

08-27-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. Easement

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 8/8/02

7. BACKGROUND:

Fire lines and relocations do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided---copy attached.
 Project Location Map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of Lien has been provided---copy attached.
 Certification of Contributory Assets has been provided---copy attached.
 Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of San Carlos Boulevard.
 Funds are available for recording fees in account number OD5360748700.504930.

SECTION 24 TOWNSHIP 46S RANGE 23E DISTRICT # 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCIL OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
Lavender Date: 8-8-02	N/A Date:	N/A Date:	T. Osterhout Date: 8-8	D. Owen Date: 8/9/02	[Signature] 8/12/02	[Signature] 8/2/02	[Signature] 08/12/02	[Signature] 8/12/02	Lavender Date: 8-8-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

REC'D.
 by CO. ATTY.
 8/9/02
 3:30 PM
 CO. ATTY. 8/12/02
 FORWARDED TO:
 [Signature]
 4:30 PM

8-9-02
 4:30
 COUNTY ADMIN.
 FORWARDED TO:
 [Signature]

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of GULF STAR MARINA, owner of record, to make a contribution to Lee County Utilities of water facilities (one 4" diameter fire line and a 2" diameter potable water service), serving "GULF STAR MARINA"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$12,550.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Janes(C):	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah (V-C)	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: 3/1/02

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL - 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in _____

_____ the Gulf Star Marina Complex

_____ (Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

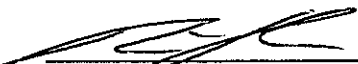
the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: _____
bacteriological clearances _____

Very truly yours,

Timothy Pugh, P.E.

(Owner or Name of Corporation)



(Signature)

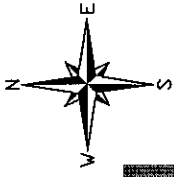
Vice President

(Title)

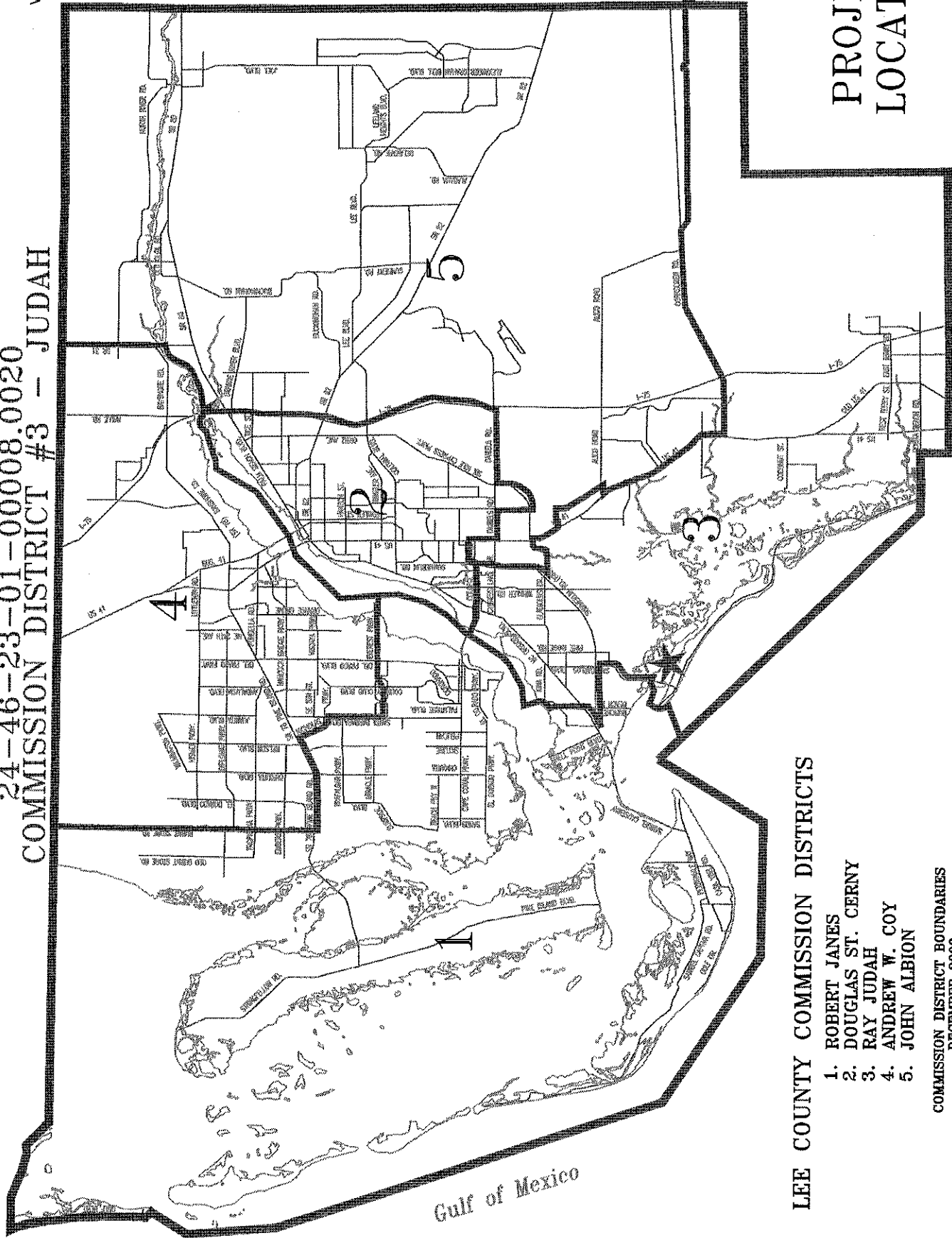
SEAL OF ENGINEERING FIRM

GULF STAR MARINA - UTILITY RELOCATION
 24-46-23-01-00008.0020
 COMMISSION DISTRICT #3 - JUDAH

COPY



PROJECT
 LOCATION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

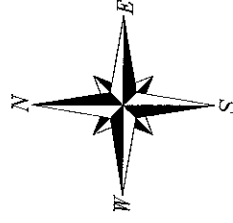
Gulf of Mexico

COPY

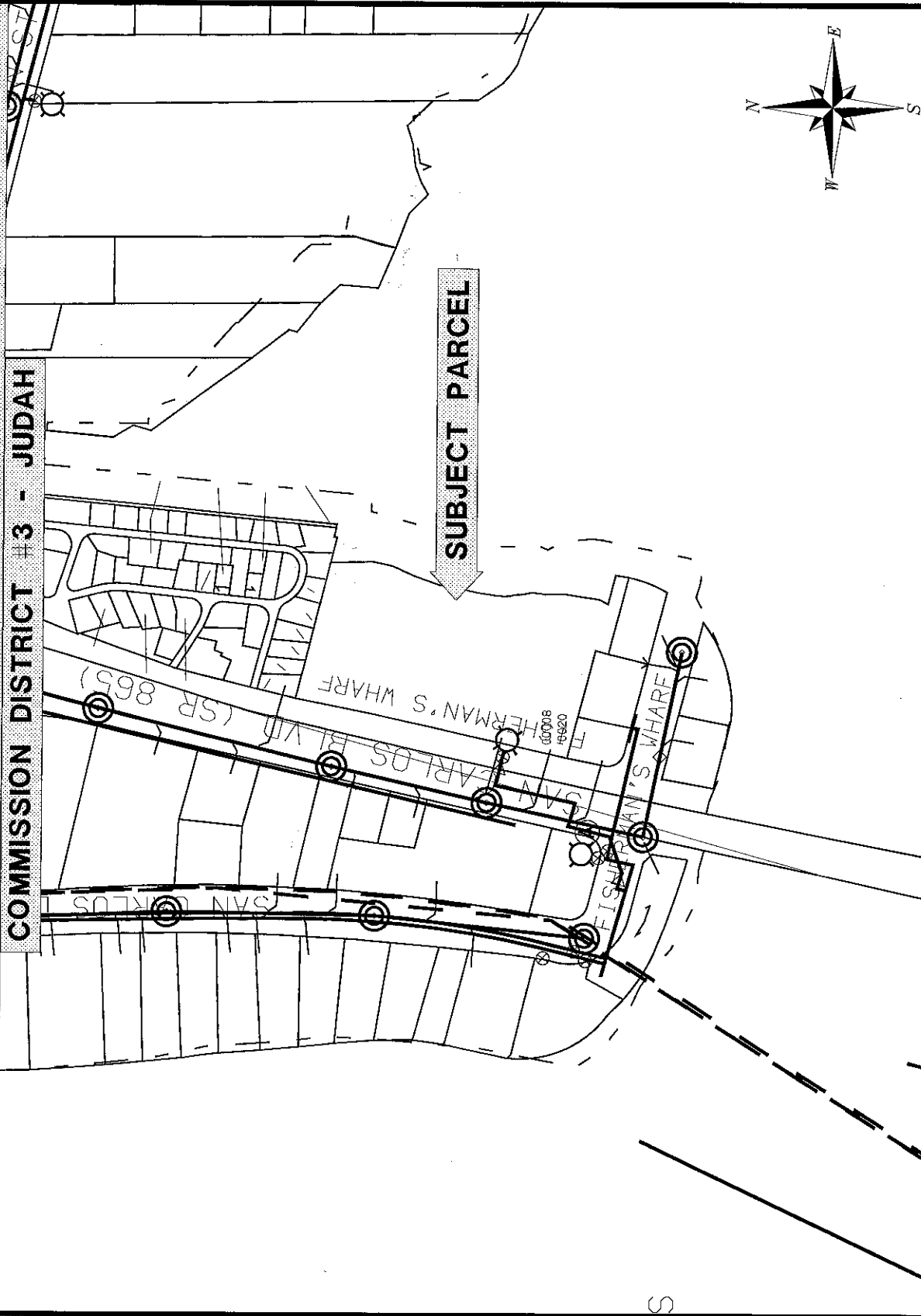
GULF STAR MARINA - UTILITY RELOCATION

COMMISSION DISTRICT #3 - JUDAH

SUBJECT PARCEL



24-46-23-01-00008.0020 704 - 742 FISHERMAN'S WHARF



COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of Gulf Star Marina; Lee Section:24 Township:46S Range:23E

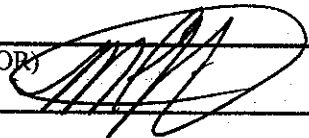
to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

MAJ Contracting, Inc.

(NAME OF OWNER OR CONTRACTOR)

BY: Mark Justice



STATE OF: Florida

COUNTY OF: Lee

The foregoing instrument was signed and acknowledged before me this 28 day of Jan, 2002 By Mark Justice who has produced _____ as identification, or is personally known to me.

and who (did) (did not) take an oath.

Susan E Hime

Notary Public Signature

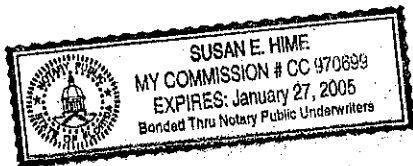
Susan E Hime

Printed Name of Notary Public

CC970699

Notary Commission Number

(NOTARY SEAL)



MAR 13 REC'D

COPY

11.4

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Alan Justice
as Vice President, of MAJ Contracting, Inc.

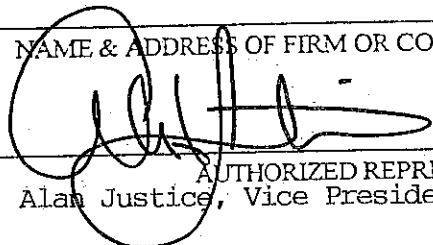
for and in consideration of Twelve Thousand Five Hundred Fifty & 00/100 (\$ 12,550.00)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

Relocation of potable water services and fire supply line at 704-742 Fishermans Wharf, STRAP #24-46-23-01-00008.0020, Lee County, Florida

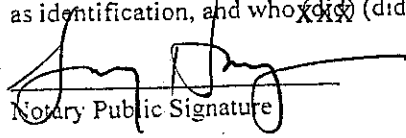
MAJ CONTRACTING, INC.
P. O. Box 770835
Coral Springs, FL 33071

NAME & ADDRESS OF FIRM OR CORPORATION


BY: 
AUTHORIZED REPRESENTATIVE
Alan Justice, Vice President

STATE OF Florida
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 3rd day of April, 2002
by Alan Justice who ~~has produced~~ is personally known
(Print or Type Name) XXXXXXXXXX (Type Of Identification and Number)
as identification, and who ~~did~~ (did not) take an oath.


Notary Public Signature

Larry Hooper
Printed Name of Notary Public
CC853288
Notary Commission Number

 Larry Hooper
My Commission CC853288
Expires July 11, 2003

(NOTARY SEAL)

COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: GULF STAR MARINA COMPLEX

LOCATION: 704-742 Fishermans Wharf, Ft. Myers Beach, FL

STRAP # 24-46-23-01-00008.0020

(Including STRAP)

NAME AND ADDRESS OF OWNER: _____

Gulf Star, a Florida General Partnership

(as shown on Deed)

TYPE UTILITY SYSTEM: Public water supply

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

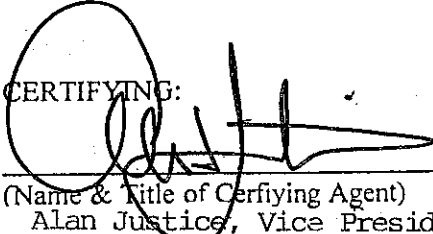
ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
SDR11 HDPE Pipe	4"	100	LF	16.50	1,650.00
SDR 11 HDPE Pipe	10"	80	LF	60.00	4,800.00
Potable Water Serv.	2"	96	LS	2,200.00	2,200.00
Tapping Valve	4"	1	EA.	500.00	500.00
Tapping Sleeve	10" x 4"	1	EA.	1,500.00	1,500.00
Fire Line to & Incl. first OS & Y Valve	4"	1	EA.	900.00	900.00
Removed Exist. BFPD & Meter Box	2"	1	EA.	250.00	250.00
Removed Ex. F.L. & Capped Ex. Water Main		1	EA.	750.00	750.00

\$ 12,550.00

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

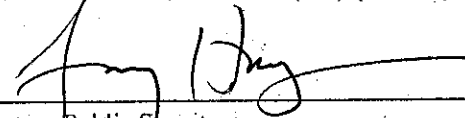
I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: 
 (Name & Title of Certifying Agent)
 Alan Justice, Vice President
 OF: MAJ Contracting, Inc.
 (Firm or Corporation)
 ADDRESS: P.O. Box 770835
 Coral Springs, FL 33071

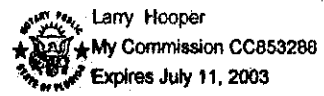
STATE OF Florida)
) SS:
 COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 3rd day of April, 2002 by Alan Justice who ~~has produced~~ is personally known

 (Print or Type Name) (Type Of Identification and Number)
 as identification, and who ~~(did)~~ (did not) take an oath.



 Notary Public Signature



Larry Hooper

 Printed Name of Notary Public
CC853288

 Notary Commission Number

(NOTARY SEAL)

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this ___ day of _____, 2002, by and between Gulf Star Marina, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or

assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall indemnify and hold the GRANTEE harmless for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities location within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised or amended from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of roads. The easement is strictly for utility purposes.

10. This easement shall be binding upon the parties hereto, their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

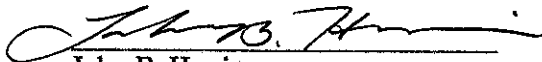
DESCRIPTION:

An 8.00 foot wide water line easement lying in part of Lot 3, Block 8, San Carlos - On - The - Gulf, as recorded in Plat Book 6, Page 6, Public Records of Lee County, Florida, described as follows:

Commencing at a concrete monument at the Northwest corner of Lot 6, Block 8 of the aforesaid San Carlos - On - The - Gulf; thence run S.14°02'47"W. along the West line of said Block 8 for 278.00 feet to the point of beginning; thence run S.75°57'13"E. for 8.00 feet; thence run S.14°02'47"W. for 33.00 feet; thence run N.75°57'13"W. for 8.00 feet to the West line of said Block 8; thence run N.14°02'47"E. along the West line of said Block 8 for 33.00 feet to the point of beginning.

Said tract contains 264 square feet, more or less and is subject to easements, restrictions and reservations of record.

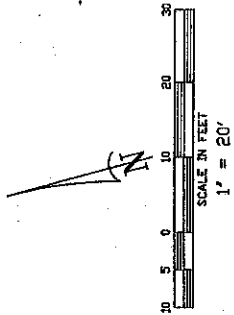
Bearings are based on the West line of the aforesaid Block 8 to be S.14°02'47"W.



John B. Harris
P.S.M. #4631
June 19, 2002

HARRIS - JORGENSEN, INC.
 2706 S.E. SANTA BARBARA PLACE
 CAPE CORAL, FLORIDA
 PHONE: (941) 772-9939
 FAX: (941) 772-1315

POINT OF COMMENCEMENT
 N.W. CORNER OF LOT 6, BLOCK 8
 SAN CARLOS-ON-THE-GULF
 (PLAT BOOK 6, PAGE 6)



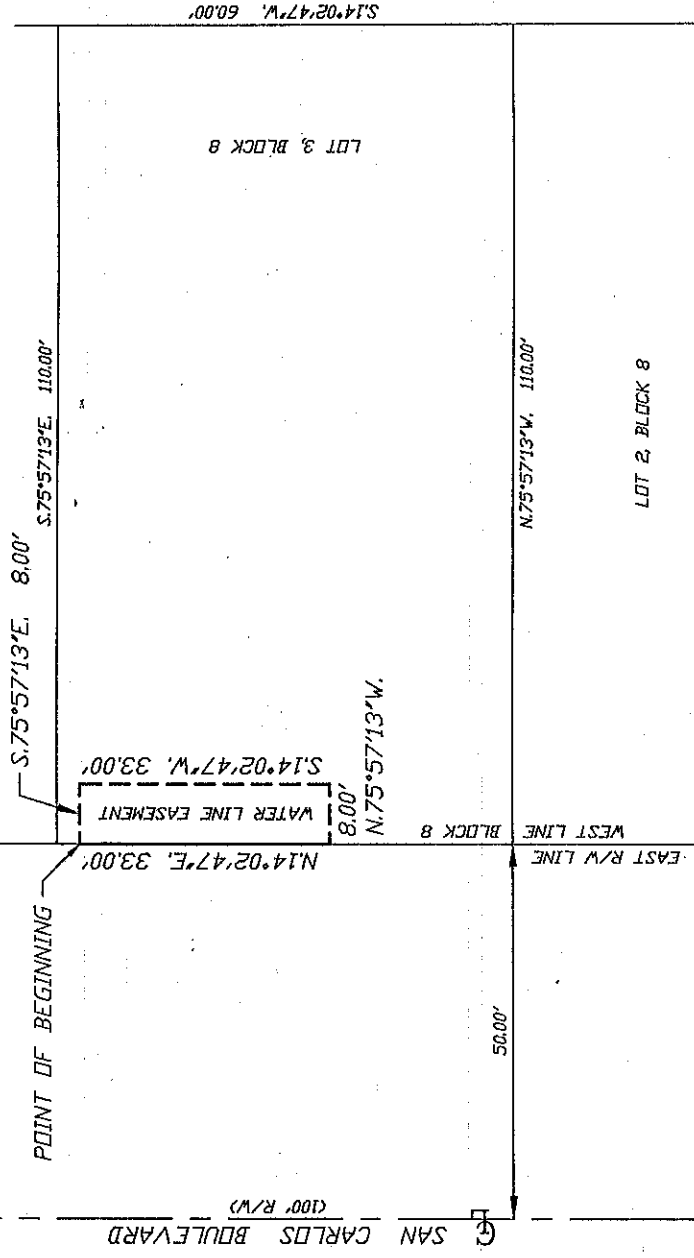
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Commencing at a concrete monument at the Northwest corner of Lot 6, Block 8 of the aforesaid San Carlos - On - The - Gulf, thence run S.14°02'47"W. along the West line of said Block 8 for 278.00 feet to the point of beginning; thence run S.75°57'13"E. for 8.00 feet; thence run S.14°02'47"W. for 33.00 feet; thence run N.75°57'13"W. for 8.00 feet to the West line of said Block 8; thence run N.14°02'47"E. along the West line of said Block 8 for 33.00 feet to the point of beginning.

Said tract contains 264 square feet, more or less and is subject to easements, restrictions and reservations of record.

Bearings are based on the West line of the aforesaid Block 8 to be S.14°02'47"W.



SKETCH OF
**WATER LINE EASEMENT
 LYING IN LOT 3, BLOCK 8
 SAN CARLOS-ON-THE-GULF**
 SECTION 24, TOWNSHIP 46 SOUTH, RANGE 23 EAST
 (PLAT BOOK 6, PAGE 6)
 LEE COUNTY, FLORIDA

PROJECT #	
JOB # SCETG-JE	
SKETCH DATE: 6/19/02	
<i>John B. Harris</i>	
JUNE 19, 2002	
JOHN B. HARRIS, PSM FLORIDA LAND SURVEYOR #4631	
FLORIDA CERTIFICATE OF AUTHORIZATION LB #6921	

COPY

COPY

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for GULF STAR MARINA project. (EASEMENT DONATION) BS 20020889
ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING
WITH COPY TO SUE GULLEDGE, UTILITIES

Sue Gullledge
SUE GULLEDGE

Signature Authorization

B. SERVICE RECEIVED:

RECORDING _____

O. R. COPIES _____

PLAT COPIES _____

CASE #/INDEX FEE _____

DESCRIPTION OF SERVICE _____

AMOUNT OF FEE INCURRED \$ _____

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D _____

ENTERED _____

CUST. # _____

INV. # _____

PLEASE REMIT TO:

Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE

COPY

FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

PHOTOCOPIES OF
 THIS FORM NOT
 ACCEPTABLE

DR-219
 R. 07/98



(PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0	1	2	3	4	5	6	7	8	9			0	1	2	3	4	5	6	7	8	9
---	---	---	---	---	---	---	---	---	---	--	--	---	---	---	---	---	---	---	---	---	---

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) →

2	4	6	2	3	0	1	0	0	0	8	0	0	2
---	---	---	---	---	---	---	---	---	---	---	---	---	---

2. Mark (x) all that apply: Multi-parcel transaction? → Transaction is a split or cutout from another parcel? → Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller): **GULF STAR MARINA**

Last	First	MI	Corporate Name (if applicable)	
708 FISHERMANS WHARF, FT. MYERS BEACH, FL 33931				
Mailing Address	City	State	Zip Code	Phone No.
LEE COUNTY BD. OF COUNTY COMMISSIONERS				

4. Grantee (Buyer): **LEE COUNTY BD. OF COUNTY COMMISSIONERS**

Last	First	MI	Corporate Name (if applicable)	
P. O. BOX 398, FT. MYERS FL 33902				
Mailing Address	City	State	Zip Code	Phone No.
				(239) 479-8181

5. Date of Sale/Transfer: / / Year

Sale/Transfer Price: \$. (Round to the nearest dollar.)

Property Located In: County Code (County Codes on Reverse)

6. Type of Document: Contract/Agreement for Deed Other Warranty Deed Quit Claim Deed **EASEMENT DONATION**

7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: \$. (Round to the nearest dollar.) YES / NO

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to nearest dollar.) YES / NO

\$. Cents

12. Amount of Documentary Stamp Tax → \$.

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent: Rick Diaz Date: 8-8-0

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

(To be completed by the Clerk of the Circuit Court's Office)	Clerks Date Stamp
<p>O. R. Book <input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></p> <p>and Page Number <input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></p> <p>and File Number <input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></p> <p>Date Recorded <input type="checkbox"/><input type="checkbox"/> / <input type="checkbox"/><input type="checkbox"/> / <input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></p> <p style="font-size: 0.8em; margin-left: 20px;">Month Day Year</p>	<p style="text-align: center;">Clerks Date Stamp</p>