

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20020934-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of one 6" diameter fire line, one fire hydrant, and a gravity main extension serving 'HORNER MILLWORKS a/k/a S FLORIDA MILLWORKS. This is a Developer contributed asset project located on Technology Court, which is on the south side of Ben C. Pratt Six Mile Cypress Parkway, approximately 1/4 mile west of Metro Parkway.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to the proposed industrial building.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10C

3. MEETING DATE:

09-10-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 8/22/02

7. BACKGROUND:

The letter of intent has been received.
The review fee has been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct approximately 50'± of 8" diameter water main, one fire hydrant, 258'± of 8" diameter gravity main, two manholes and all related appurtenances.
50 % of the connection fees have been paid.
Project Location Map—copy attached.
No funds required.

SECTION 25 TOWNSHIP 45S RANGE 24E DISTRICT #5 COMMISSIONER ALBION

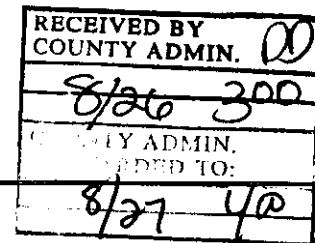
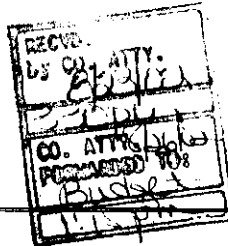
8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

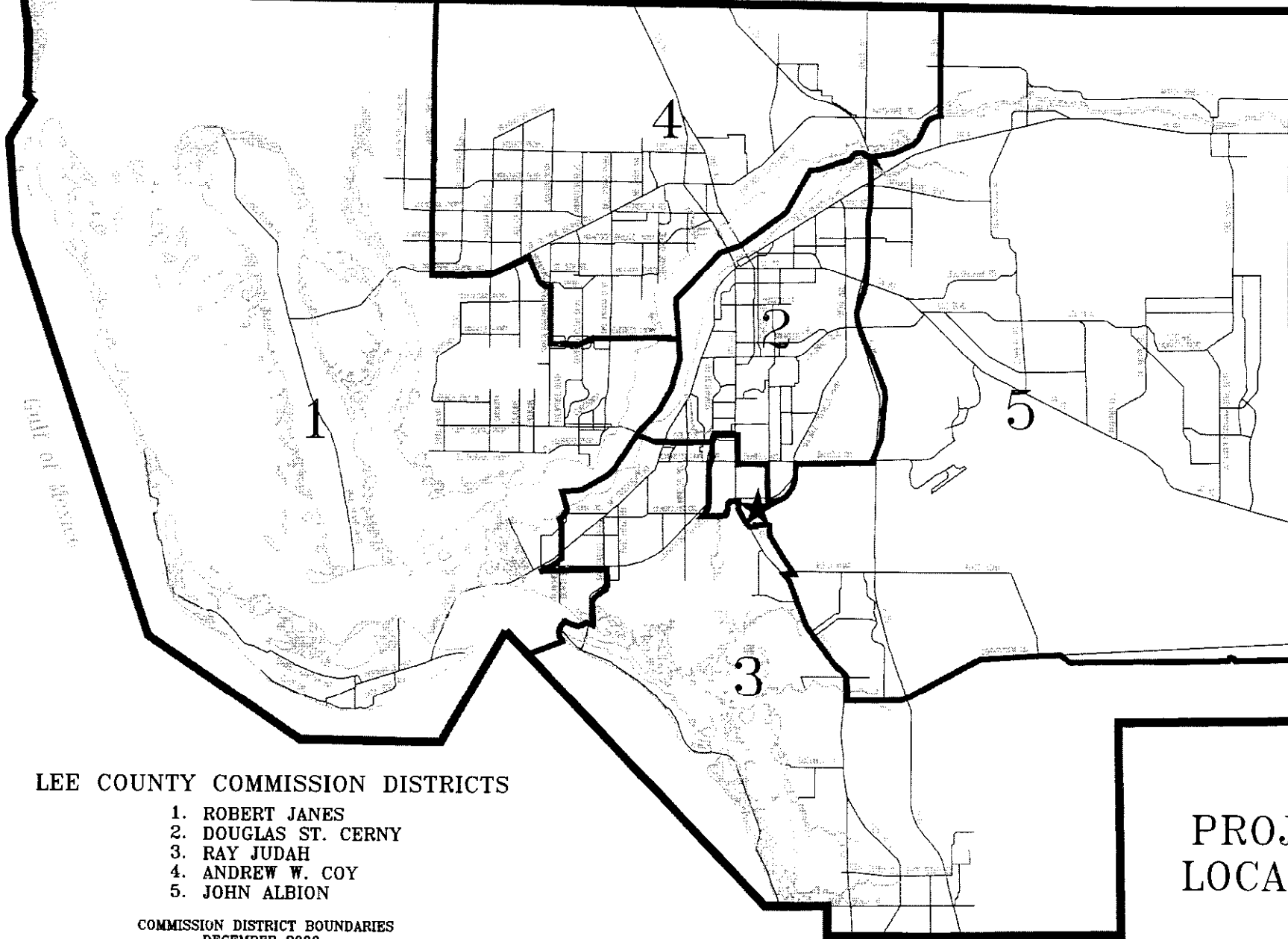
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 8-23-02	N/A Date:	N/A Date:	T. Osterhout Date: 8-22	D. Owen Date:	<i>8/20/02</i>	<i>8/28/02</i>	<i>8/27/02</i>	<i>8/26/02</i>	<i>J. Lavender</i> Date: 8-23-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER



HORNER MILLWORKS aka S FLORIDA MILLWORKS
25-45-24-00-00004.0040
COMMISSION DISTRICT #5 - ALBION



COPY

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

COPY

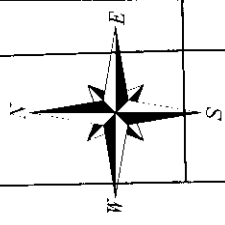
HORNER MILLWORKS aka S FLORIDA MILLWORKS

COMMISSION DISTRICT #5 - ALBION

BEN C P

SIX MILE CYPRESS PKWY (SR 865)

SUBJECT PARCEL



PORTION OF WATER/SEWER CAPACITY FEES PRE-PAID (SEE KINSEY PROPERTIES FILE ***ADDITIONAL FEES WILL BE DUE** TAK: 05/26/02

WATER/SEWER CAPACITY KINSEY PROPERTIES FILE ***ADDITIONAL FEES WILL BE DUE** TAK: 05/26/02

FULL WATER/SEWER CAPACITY FEES DUE TAK: 06/25/02

254524 035

FULL WATER/SEWER CAPACITY FEES DUE TAK: 05/26/02

FULL WATER/SEWER CAPACITY FEES DUE TAK: 05/26/02

FULL WATER/SEWER CAPACITY FEES DUE TAK: 05/26/02

TECHNOLOGY CT

25-45-24-00-00004.0040 14611 BEN C PRATT SIX MILE CYPRESS PKWY