

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20021019-UTL**

**1. REQUESTED MOTION:**  
**ACTION REQUESTED:**  
 Approve construction of water main and gravity main extensions serving **LEE COUNTY DISTRICT SCHOOL BOARD - BUS REFUELING CENTER, PH I**. This is considered a Developer contributed asset project located on the south side of Ben C. Pratt Six Mile Cypress Parkway approximately 1/2 mile east of S. Tamiami Trail.

**WHY ACTION IS NECESSARY:**  
 To provide potable water, fire protection and sanitary sewer service to the proposed bus refueling facility.

**WHAT ACTION ACCOMPLISHES:**  
 Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of this phase.

**2. DEPARTMENTAL CATEGORY: 10 - UTILITIES** *C10C* **3. MEETING DATE:** *09-24-2002*  
 COMMISSION DISTRICT #: 5

<b>4. AGENDA:</b> <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADMINISTRATIVE <input type="checkbox"/> APPEALS <input type="checkbox"/> PUBLIC <input type="checkbox"/> WALK ON <input type="checkbox"/> TIME REQUIRED: _____	<b>5. REQUIREMENT/PURPOSE:</b> <i>(Specify)</i> <input type="checkbox"/> STATUTE _____ <input type="checkbox"/> ORDINANCE _____ <input type="checkbox"/> ADMIN. CODE _____ <input checked="" type="checkbox"/> OTHER <u>Approval</u>	<b>6. REQUESTOR OF INFORMATION:</b> A. COMMISSIONER: _____ B. DEPARTMENT: <u>Lee County - Public Works</u> C. DIVISION/SECTION: <u>Utilities Division</u> BY: <u>Rick Diaz, Utilities Director</u> DATE: <u>9/5/02</u>
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**7. BACKGROUND:**

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 637'± of 12" diameter water main, one fire hydrant, 187'± of 8" diameter gravity main and two manholes.

Project location map----copy attached.

Per Florida Statutes, Sec. 235.26, Public School Facilities are exempt from connection/capacity fees.

No funds required.

SECTION 25 TOWNSHIP 45S RANGE 24E DISTRICT 5 COMMISSIONER ALBION

**MANAGEMENT RECOMMENDATIONS:**

<b>9. RECOMMENDED APPROVAL</b>									
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					QA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>9.5.02</i>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <i>9.5.02</i>	<i>D. Owen</i> D. Owen Date: <i>9/6/02</i>	<i>9/9/02</i>	<i>9/10/02</i>	<i>9/11/02</i>	<i>9.9.02</i>	<i>J. Lavender</i> Date: <i>9.5.02</i>

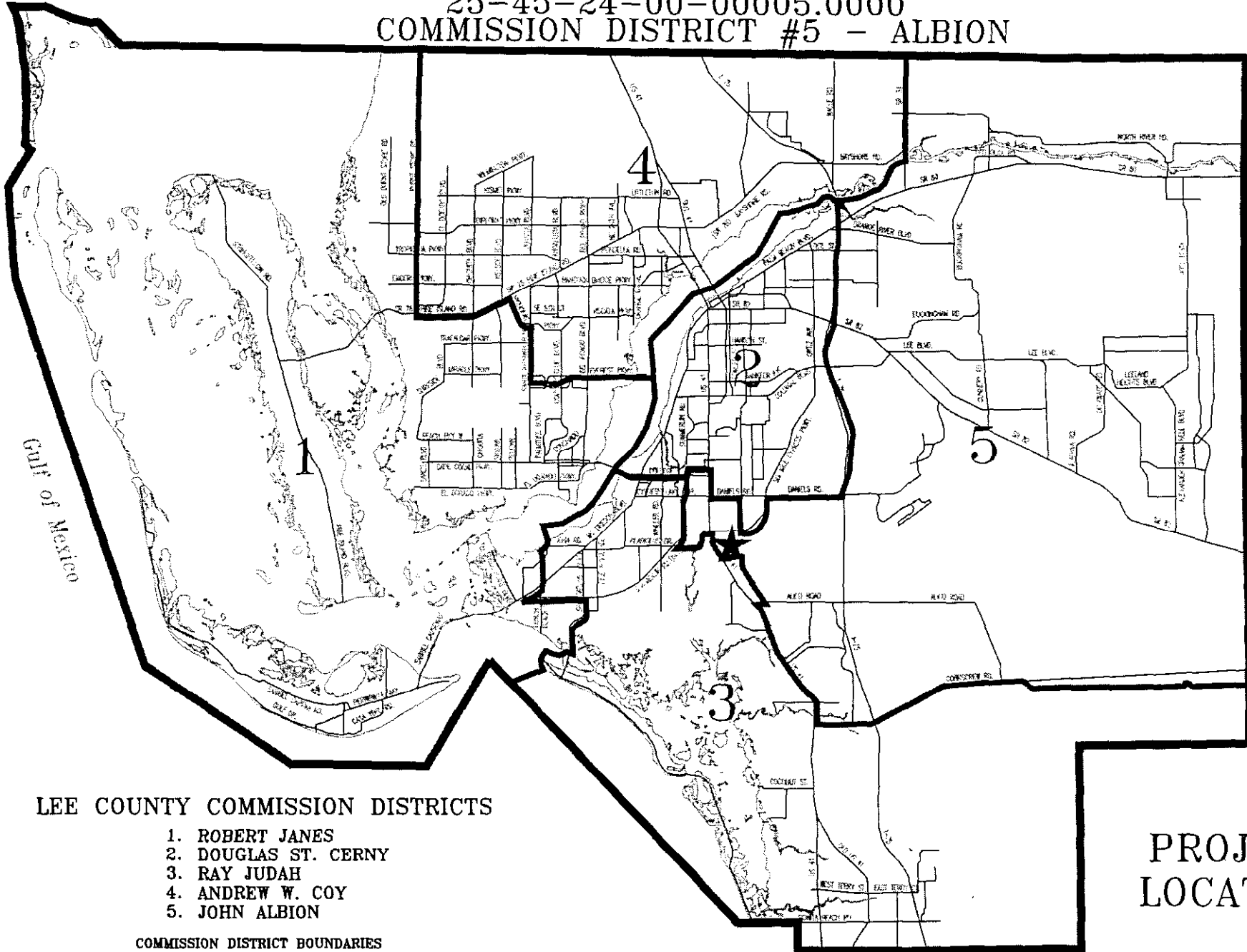
**10. COMMISSION ACTION:**

APPROVED  
 DENIED  
 DEFERRED  
 OTHER

RECEIVED BY  
 COUNTY ADMIN. *DD*  
 9-9-02  
 9:15  
 COUNTY ADMIN.  
 FORWARDED TO:  
*9/11/02*

RCVD. *9/11/02*  
 by CO. *APTY.*  
 CO. ATTY. *9/16/02*  
 FORWARDED TO:  
*Budget*

LEE COUNTY DISTRICT SCHOOL BOARD - BUS REFUELING FACILITY, PH#1  
 25-45-24-00-00005.0000  
 COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION