

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20021235 -UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for one 4" diameter fire line serving **DANPORT CENTER, LOT 3 (AKA LYON'S HOUSING)**. This is a Developer contributed asset project located on the southeast corner of Marketplace Road and Skyport Avenue, approximately 250' north of Daniels Parkway.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently constructed office building.

WHAT ACTION ACCOMPLISHES:

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 2

C10G

3. MEETING DATE:

11-19-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER Res

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: 10/31/02

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Skyport Avenue.

No funds required.

SECTION 22 TOWNSHIP 45S RANGE 25E DISTRICT # 2 COMMISSIONER ST CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
Lavender Date: 11-4-02	N/A Date:	N/A Date:	T. Osterhout Date: 10-31	D. Owen Date: 11/5/02	11/6/02 pm	11/7/02	11/07/02	11/4/02	Lavender Date: 11-4-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 11/5/02
 Time: 1:05 pm
 Forwarded To:
 Budget
 11/5/02 4:05 pm

RECEIVED BY
 ADMIN.
 11-5-02
 4:30
 COUNTY ADMIN.
 FORWARDED TO:
 11/7/02 11:30

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Lyons Commercial, LTD, owner of record, to make a contribution to Lee County Utilities of water facilities (one 4" diameter fire line), serving "DANPORT CENTER, LOT 3 (AKA LYON'S HOUSING)"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$3,025.50 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Janes(C):	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah (V-C)	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

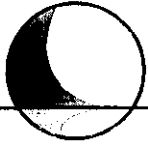
BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY



EAST BAY GROUP, LLC

11000 Metro Parkway, Suite 27 • Fort Myers, Florida 33912 • 941-936-5222 • 941-936-7228 Fax

July 22, 2002

Lee County Utilities, Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Attn: Thom Osterhout

RE: Danport Center - Lot 3

HAND DELIVERED

LETTER OF COMPLETION

Dear Sirs:

This is to certify that the water distribution system and or sewage collection system located in :

SEC. 2, TWP. 45, RGE. 25, LEE COUNTY FLORIDA; known as "Danport Center - Lot 3," was designed by me and have been constructed in conformance with:

- the approved plans
- the revised plans
- and:
- the approved specifications
- the revised specifications

Upon completion of the work, we observed the following successful tests of the facilities:

- pressure test of water distribution system
- infiltration test of gravity sewage collection system
- pressure test of sewage transmission system
- video inspection of utility lines
- lift station final inspection
- lift station start up

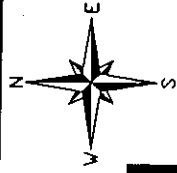
Sincerely,

EAST BAY GROUP, LLC

James D. Ottensmann, P.E.
(seal)

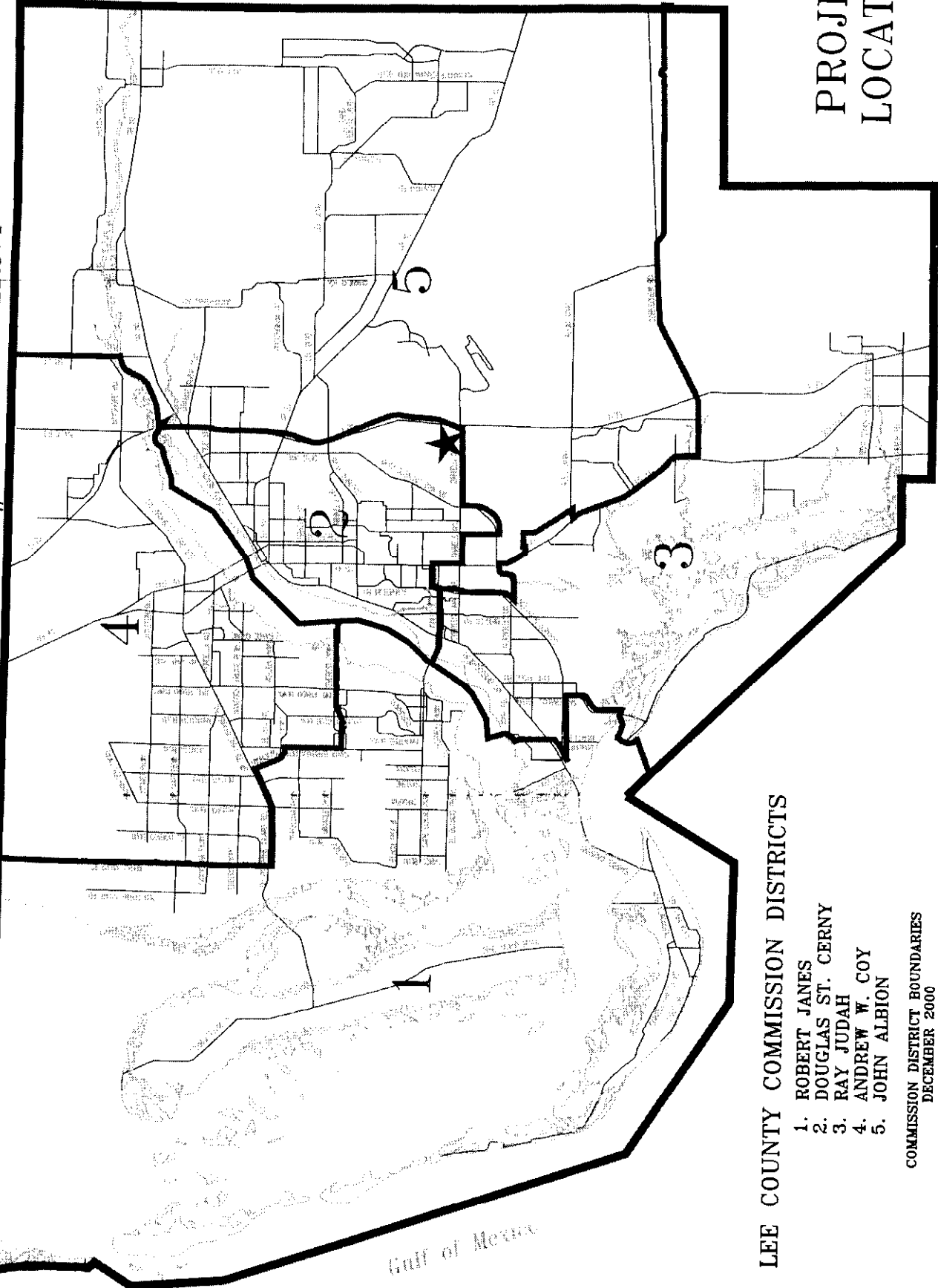
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COPY



DANPORT CENTER, LOT 3 - FIRE LINE
22-45-25-05-00000.0030
COMMISSION DISTRICT #2 - ST CERNY

PROJECT LOCATION



LEE COUNTY COMMISSION DISTRICTS

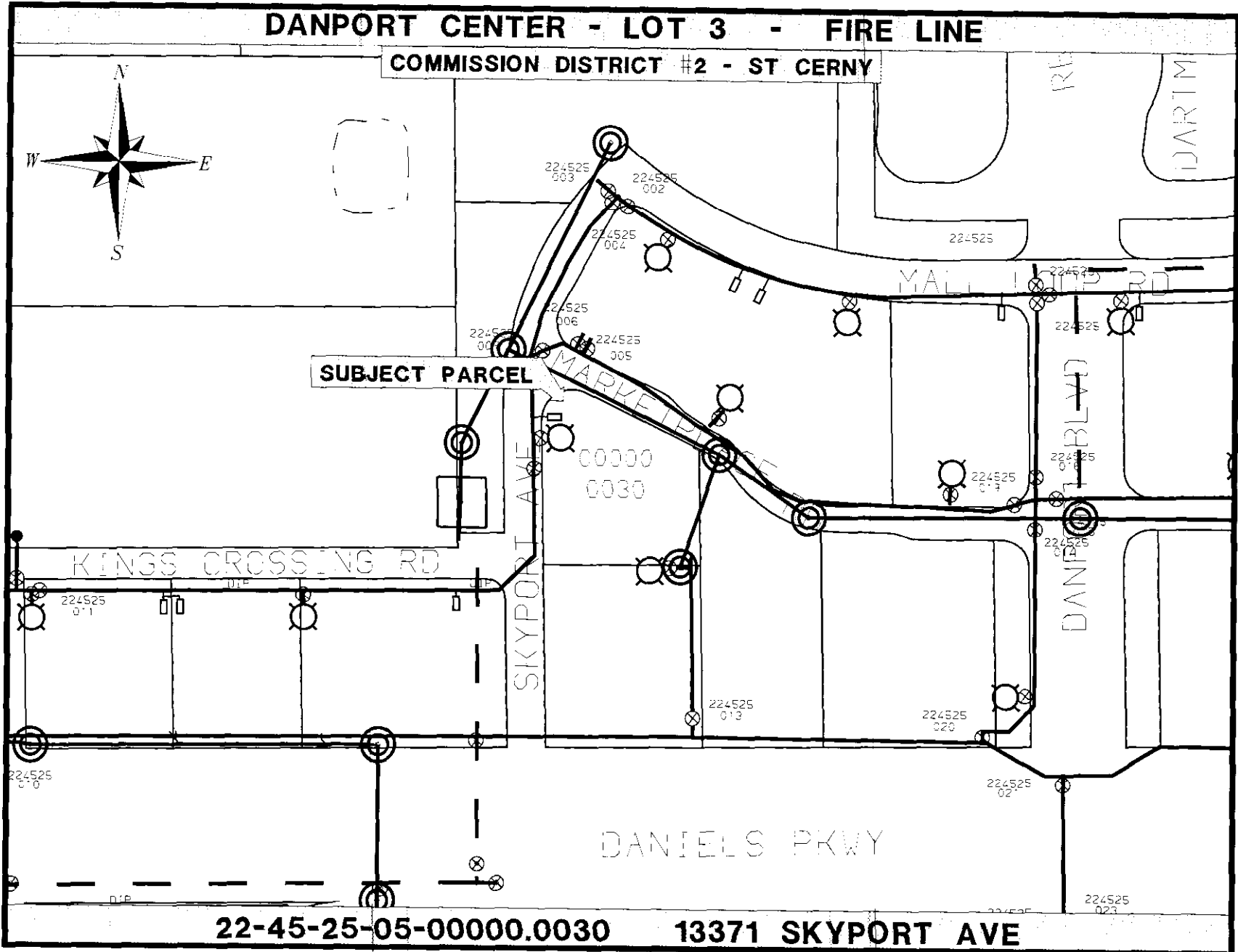
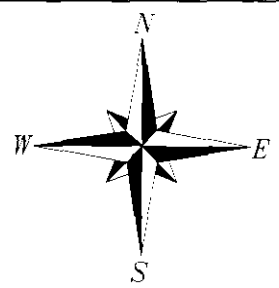
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

DANPORT CENTER - LOT 3 - FIRE LINE

COMMISSION DISTRICT #2 - ST CERNY



22-45-25-05-00000.0030

13371 SKYPORT AVE

22-525-003



B.J. Enterprises, Inc.

Site and Utility Work
8102 Grady Drive
North Fort Myers, FL 33917
Office 941-731-2333
Fax 731-5205

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the Water and/or sewer systems of (Name of Development) DANPORT CENTER / 13371 Skyport Avenue
Fort Myers, FL 33912

to be free from defects in material and workmanship for a period of on (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty - Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty. Is the Requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

B. J. Enterprise, Inc.
(NAME OF OWNER OR CONTRACTOR)

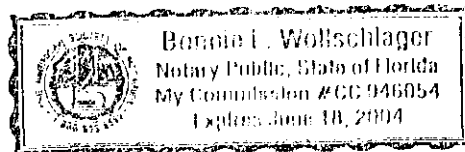
BY: *Barbara Sappah*
(SIGNATURE & TITLE) *president*

STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 23rd day of July, 20 02
by Barbara Sappah who has produced personally known
(Print or Type Name) (Type of Identification and Number)
as identification, and who (did) (did not) take an oath.

Bonnie L. Wolschlag
Notary Public Signature

Bonnie L. Wolschlag
Printed Name of Notary Public



CC 946054
Notary Commission Number

(NOTARY SEAL)

WAVIER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Barbara Sappah;
as President of B. J. Enterprises, Inc.,
for and in consideration of Three thousand twenty five and fifty cents (\$3025.50)
and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the
receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim
any lien or liens of work performed or material furnished, or any kind or class of lien whatsoever on the following
described property Danport Center / 13371 Skyport Avenue / Fort Myers, FL 33912
strap number 22-45-25-05-000000.0030

(Please provide full name and location of development and a description of the utility system constructed)

B. J. ENTERPRISES, INC.

8102 Grady Drive

North Fort Meyers, FL 33917
NAME & ADDRESS OF FIRM OR CORPORATION

BY: [Signature]
AUTHORIZED REPRESENTATIVE

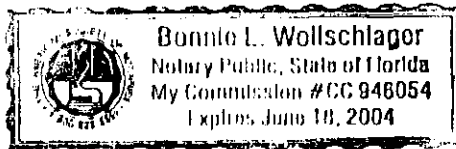
STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 25th day of September, 20 02
by Barbara Sappah who has produced Personally Known
(Print or Type Name) (Type of Identification and Number)
as identification, and who (did) (did not) take an oath.

[Signature]
Notary Public Signature

Bonnie L. Wolschlagor
Printed Name of Notary Public

CC 946054
Notary Commission Number



(NOTARY SEAL)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Danport Center Lot 3

LOCATION: 13371 Skyport Ave

Fort Myers, FL 33912 strap # 22-45-25-05-000000.0030
(Including STRAP)

NAME AND ADDRESS OF OWNER: Lyons Commercial LLC

12220 Towne Lake Dr Ste 1 / Fort Myers, FL 33912
(as shown on Deed)

TYPE OF UTILITY SYSTEM Fire Line / Water
(List water, sewer and effluent reuse separately)

Please list each element of the system, e.g., pipe, manholes, lift station, meters, valves, fittings, etc.

ITEM	QUANTITY	SIZE	UNIT COST	TOTAL
Fire Line				
Tie into existing line	1	LS	2450.00	2450.00
4" DIP	6	LF	16.75	100.50

Water				
1 1/2" Water Service	1	EA	225.00	225.00

\$2775.50
TOTAL AMOUNT

(If more space is required, use additional page(s) Number each page and include the name of the project)

