

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20021270**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Approve Budget Transfer of \$750,000 from Regional Park Impact Fees Reserves to Ten Mile Linear Regional Park and amend FY 02/03-06/07 CIP accordingly.

**WHY ACTION IS NECESSARY:** Board approval is required for amendments to the CIP.

**WHAT ACTION ACCOMPLISHES:** Provides the advancement of regional park impact fees to be used for preliminary land acquisition so that construction of the Ten Mile Linear Regional Park can begin next year.

**2. DEPARTMENTAL CATEGORY:**

02 Construction and Design  
COMMISSION DISTRICT #

*C2A*

**3. MEETING DATE:**

*11-19-2002*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**  
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER
- B. DEPARTMENT Construction & Design
- C. DIVISION

BY: Jim Lavender, PW Director

**7. BACKGROUND:**

One of the fastest growing demands in public recreation is for linear parks, especially those containing multi-use trails that connect communities to other recreational venues, to each other, and to resource-based park facilities. In an effort to meet that demand, the land acquisition and construction of the Ten Mile Linear Regional Park will be advanced since the collection of regional park impact fees has been greater than anticipated.

Funds will be available in account string: 20200118700.506540

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
<i>J. Hunter</i> 10-25-02	N/A	N/A	<i>BAO</i> 10/23	<i>KWS</i> 10/31/02	OA <i>11/4/02</i>	OM <i>11/6/02</i>	Risk <i>11/27/02</i>	GC <i>11/4/02</i>	<i>J. Hunter</i> 10-29-02

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

**Rec. by CoAtty**  
Date: *10/31/02*  
Time: *2:30 PM*  
Forwarded To:  
*Budget*  
*10/31/02 2:59 PM*

**RECEIVED BY**  
COUNTY ADMIN. *CA*  
*10-31-02*  
*4:20*  
COUNTY ADMIN.  
FORWARDED TO:  
*11/7-11/20*

