

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20021283-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance, by Resolution, as a donation of water distribution and gravity collection systems, lift station and force main serving **THE SHOPPES AT FIDDLESTICKS**. This is a developer contributed asset project located on the southwest corner of Daniels Parkway and Fiddlesticks Boulevard.

WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to the recently constructed shopping center.

WHAT ACTION ACCOMPLISHES: Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE: 11-26-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County-Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz, Utilities Director
 DATE: 11/07/02

7. BACKGROUND:

The Board granted permission to construct on 08/14/01, Blue Sheet #20010851.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual.
 Satisfactory pressure and bacteriological testing of the water system has been completed.
 Satisfactory closed circuit television inspection of the gravity collection system has been performed.
 Satisfactory lift station startup has been performed. (L/S #3310)
 As-builts have been provided.
 Engineer's Certification of Completion has been provided---copy attached.
 Project location map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of Lien has been provided---copy attached.
 Certification of Contributory Assets has been provided---copy attached.
 100% of the connection fees have been paid for these phases of the project.
 No funds required.

SECTIONS 22 TOWNSHIP 45S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
Lavender Date: 11-12-02	N/A Date:	N/A Date:	T. Osterhout Date: 11-7-02	11/12/02 Date:	11/13/02	11/13/02	11/14/02	11/13/02	Lavender Date: 11-12-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by Comtty
 Date: 11/12/02
 Time: 3:25 PM
 Forwarded To: Budget
 11/13/02 8:57 AM

RECEIVED BY
 COUNTY ADMIN. PM
 11/13 9:30
 COUNTY ADMIN.
 FORWARDED TO:
 11/14 2:00

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of MPG PUBLIX FIDDLESTIX LTD, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system), and sewer facilities (gravity collection system) serving "THE SHOPPES AT FIDDLESTICKS"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$272,653.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes (C): _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah (V-C): _____ (3)
- Commissioner Andrew Coy: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY



LETTER OF COMPLETION

DATE: 10/9/02

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in _____

Shoppes at Fiddlesti

(Name of Development)

were designed by me and have been constructed in conformance with:

- the approved plans
- the revised plans, attached

and:

- the approved specifications
- the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: watermain pressure test, force main pressure test, gravity sewer low pressure air testing, lift station start-up

Very truly yours,

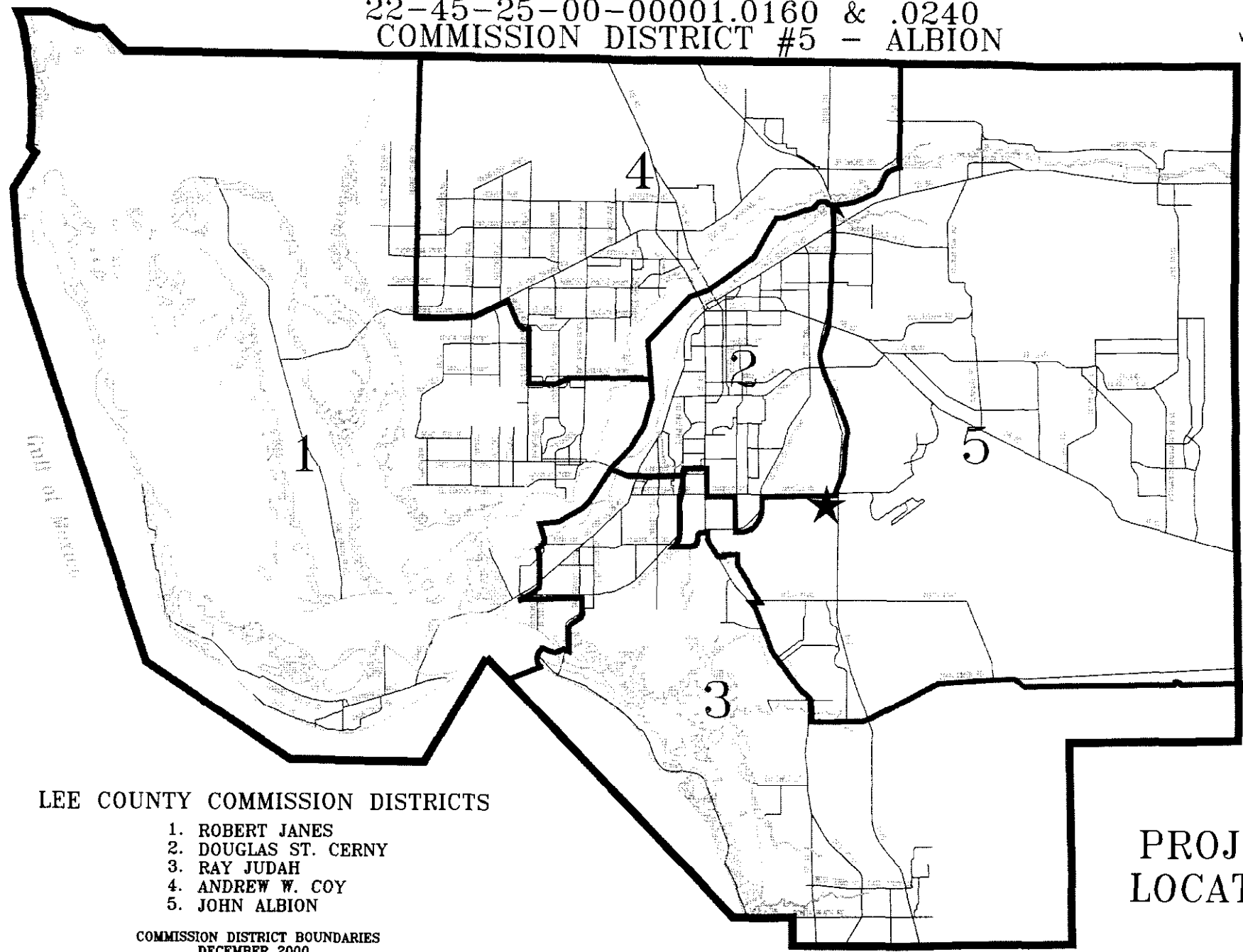
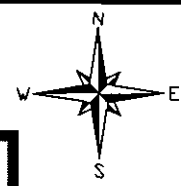
Vanasse & Daylor, LLP
(Owner or Name of Corporation)

Vanessa A. Richter, PE
(Signature) PE# 58744

Project Engineer
(Title)

SEAL OF ENGINEERING FIRM

SHOPPES AT FIDDLESTICKS
22-45-25-00-00001.0160 & .0240
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

SHOPPES AT FIDDLESTICKS

DANIELS COMMISSION DISTRICT #5 - ALBION

DANIELS PRWT

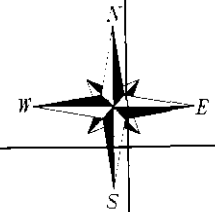
CODY LEE RDC

SUBJECT PARCELS

00001
0240

FIDDLESTICKS BLVD

FIDDLESTICKS BLVD



22-45-25-00-00001.0160 & .0240 DANIELS & FIDDLESTICKS

00001
0240

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the **water and sewer systems** of (Name of Development): **PUBLIX @ FIDDLESTICKS STRAP# 22-45-25-00-00001.0240** to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED
(NAME OF OWNER OR CONTRACTOR)

BY: *Robert A. Keiling*
(SIGNATURE & TITLE) **ROBERT A. KEILING-PRESIDENT**

STATE OF **FLORIDA**)
) SS:
COUNTY OF **LEE**)

The foregoing instrument was signed and acknowledged before me this **17th** day of **September**, 20 **02** by **ROBERT A. KEILING** who has produced
(Print or Type Name)

PERSONALLY KNOWN TO ME as identification, and who (did) (did not) take an oath.
(Type of Identification and Number)

Mark K. Nottingham
Notary Public Signature

Mark K. Nottingham
Printed Name of Notary Public

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

CC900356 Jan. 6, 2004
Notary Commission Number

(NOTARY SEAL)

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that ROBERT A. KEILING

as PRESIDENT, of Christo, Incorporated

for and in consideration of TwoHundredSeventyTwoThousand SixHundredFiftyThree & no/100 (\$ 272,653.00)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

PUBLIX @ FIDDLESTICKS

13650 FIDDLESTICKS BLVD. FORT MYERS, FL

Strap# 22-45-25-00-00001.0240

(Please provide full name and location of development and a description of the utility system constructed).

2-16"x10" TAPS, 2570 LF OF 10",8",6", & 4" WATERLINE, 5-HYDRANTS
8" FIRE LINE W/WALVES & FITTINGS, 1-2" SERVICE, 7-1" DOUBLE

Christo, Incorporated

SERVICES, 2-1" SINGLE SERVICES TO SERVE NEW PUBLIX

4461-B Hancock Bridge Pkwy.

SHOPPING CENTER, 16" X 4" HOT TAP, 252 LF 4" FORCE MAIN
1466 LF 8" GRAVITY SEWER, 6'X16' LIFT STATION, 7-6" DOUBLE
SERVICES, 8- DOUBLE SERVICES TO SERVE NEW PUBLIX SHOPPING CENTER..

N. Fort Myers, Florida 33903

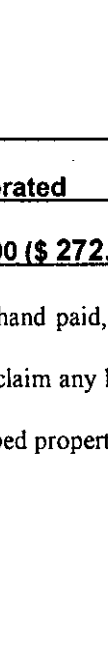
BY: 

AUTHORIZED REPRESENTATIVE
ROBERT A. KEILING-PRESIDENT

STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 17TH day of SEPTEMBER, 20 02 by ROBERT A. KEILING

who has produced PERSONALLY KNOWN TO ME as identification, and who (did) (did not) take an oath.


Notary Public Signature

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

Mark K. Nottingham
Printed Name of Notary Public

CC900356 Jan 6, 2004
Notary Commission Number

(NOTARY SEAL)

CERTIFICATION OF CONTRIBUTORY ASSETSPROJECT NAME: **PUBLIX @ FIDDLESTICKS**LOCATION: **13650 FIDDLESTICKS BLVD. FORT MYERS, FL****22-45-25-00-00001.0240**

(Including STRAP)

NAME AND ADDRESS OF OWNER: **MPG PUBLIX FIDDLESTICKS, LTD****2627 McCORMICK DRIVE SUITE 102 CLEARWATER, FL 33759**

(as shown on Deed)

TYPE UTILITY SYSTEM: **SEWER**

(List water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes; lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY/UNIT	COST	TOTAL
PVC SDR 26 (0-6' CUT)	8"	424 LF	18.00	7632.00
PVC SDR 26 (6-8' CUT)	8"	571 LF	22.00	12562.00
PVC SDR 26 (8-10' CUT)	8"	439 LF	28.00	12292.00
PVC C-900, DR-18 (8-10' CUT)	8"	32 LF	40.00	1280.00
PVC C-900, DR-18	4"	252 LF	7.00	1764.00
45degree BEND (EPOXY)	4"	2 EA	250.00	500.00
90degree BEND (EPOXY)	4"	1 EA	250.00	250.00
TAPPING SLEEVE	16"X4"	1 EA	1500.00	1500.00
TAPPING VALVE	4"	1 EA	1500.00	1500.00
PRECAST MANHOLE (0-6')	4'	2 EA	2500.00	5000.00
PRECAST MANHOLE (6-8')	4'	2 EA	3000.00	6000.00
PRECAST MANHOLE (8-10')	4'	3 EA	3500.00	10500.00
PRECAST MANHOLE(10-12')master	6'	1 EA	6000.00	6000.00
LIFT STATION (16' DEPTH)	6'	1 LS	80000.00	80000.00
SINGLE SERVICE W/CLEANOUT	6"	8 EA	400.00	3200.00
DOUBLE SERVICE W/CLEANOUT	6"	7 EA	450.00	3150.00
				\$ 153,130.00

TOTAL AMOUNT

11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: *Robert A. Keiling*
(Name & Title of Certifying Agent) **ROBERT A. KEILING-PRESIDENT**

OF: **CHRISTO, INCORPORATED**
(Firm or Corporation)

ADDRESS: **4461-B HANCOCK BRIDGE PKWY.**
N. FORT MYERS, FL 33903

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 17TH
day of SEPTEMBER, 20 02 by ROBERT A. KEILING
(Print or Type Name)

who has produced Personally Known to Me as identification,
(Type Of Identification and Number)

and who (did) (did not) take an oath.

Mark K. Nottingham
Notary Public Signature

Mark K. Nottingham
Printed Name of Notary Public

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
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(Including STRAP)

NAME AND ADDRESS OF OWNER: **MPG PUBLIX FIDDLESTICKS, LTD****2627 McCORMICK DRIVE, SUITE 102 CLEARWATER, FL 33759**

(as shown on Deed)

TYPE UTILITY SYSTEM: **WATER**
(list water, sewer and effluent reuse separately)**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY/ UNIT	COST	TOTAL
DIP CL 51	10"	1729 LF	20.00	34580.00
DIP CL 51	8"	23 LF	18.00	414.00
DIP CL 51	6"	349 LF	16.00	5584.00
DIP CL 51	4"	22 LF	16.00	352.00
PVC C-900, DR-18	10"	389 LF	12.00	4668.00
PVC C-900, DR-18	6"	42.5 LF	10.00	425.00
45degree BENDS	10"	24 EA	350.00	8400.00
11 ¼ degree BEND	10"	1 EA	350.00	350.00
MJ TEE	10" X 10"	4 EA	400.00	1600.00
MJ TEE	10" X 8"	1 EA	400.00	400.00
MJ TEE	10" X 6"	5 EA	400.00	2000.00
MJ TEE	10" X 4"	1 EA	400.00	400.00
GATE VALVE	10"	5 EA	1100.00	5500.00
GATE VALVE	8"	1 EA	800.00	800.00
GATE VALVE	6"	6 EA	700.00	4200.00
GATE VALVE	4"	1 EA	650.00	650.00
TAPPING SLEEVE	16" X 10"	2 EA	2000.00	4000.00
TAPPING VALVE	10"	2 EA	2000.00	4000.00
FIRE HYDRANT	5 ¼"	5 EA	1600.00	8000.00
BLOW OFF ASSY.	10" X 2"	4 EA	750.00	3000.00

CONTINUED ON NEXT PAGE
TOTAL AMOUNT

11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: ROBERT A. KEILING-PRESIDENT

Robert A. Keiling
(Name & Title of Certifying Agent)

OF: Christo, Incorporated
(Firm or Corporation)

ADDRESS: 4461-B HANCOCK BRIDGE PKWY.
N. FORT MYERS, FL 33903

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

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day of SEPTEMBER, 20 02 by ROBERT A. KEILING
(Print or Type Name)

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