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Lee County Board Of County Commissioners  Agenda Item Summary  Blue Sheet No. 20021413									
1. REQUE	STED MOTIC	N. Drogant	Ag	enua Item s	<u>Summary</u>	Blue She	et No. 20021413		
for the fourt	h quarter of FY	01-02 (July th	rough S	eptember 20	rmation and	d filing the Object Code #5	04015 Expenditure Report		
WHY ACT	ION IS NECE	SSARY: Le	e County	Ordinance #	¥90-18				
WHAT AC	TION ACCON	TPLISHES.	Allowe B	oard to mon	itar ayman	dituman hain a man 1-1 - O			
WHAT ACTION ACCOMPLISHES: Allows Board to monitor expenditures being made by County Departments and Divisions to this object code.									
2. DEPART	MENTAL CA	TECORY.			<del></del>	2 MEETING DATE			
COMMI	ICT#	_	. 0		3. MEETING DATE:				
Countywide		ICI #	CIH			01-07-2003			
		<del></del> _		_			, 2000		
4. <u>AGEND</u>	<u>7</u> :			MENT/PUI	RPOSE:	6. REQUESTOR OF INFORMATION:			
		(Spec	ify)		·				
X CONSENT			STATUTE			A. COMMISSIONER			
ADN	$\mathbf{E}  \boxed{\mathbf{X}}$	<del></del>			B. DEPARTMENT County Administration				
APP		ADMIN.			C. DIVISION	Administration			
· ·	<u></u>	CODE				4			
PUB		OTHER			BY: Bruce Loi	icks, Asst. (b) Manager			
	LK ON		_	_		<del> </del>	The state of the s		
TIME REQUIRED: 15							r		
MINUTES									
7. <u>BACKGROUND</u> :									
Los Courts 0-15 1100 10 11 11 11									
Lee County Ordinance #90-18 authorizes the expenditure of public funds for functions organized, sponsored, or co-									
sponsored by the Board of County Commissioners or its designees. The attached report is being provided in accordance									
with the requirements of that ordinance.									
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Attachme	nt: Object Cod	e#4015 EV0	1 02 445	Ougatan Dan					
1 (((((((((((((((((((((((((((((((((((((	in. Object Cou	C#4015, 1°1 (	11-02 4111	Quarter Kep	ort				
B. MANAGE	MENT RECO	MMENDAT	TONS.	·	<del></del>				
1,211,112,01	MILITI RIZEC	MINITERIOA I	10113:						
	<del></del>		9. REC	OMMEND	ED APPR	POVAL			
			<u> </u>	<u> </u>	110 /11 1 1	OVAL.			
A	В	C	D	E		<b>F</b>	G		
Department	Purchasing	Human	Other	County		Budget Services	County Manager		
Director	or	Resources		Attorney			County Manager		
	Contracts					UMM 12/18	1 00		
Vin					OA	QM Risk G	7/6/3		
$M_{i} \vee A_{i}$	N/A	N/A	N/A_	متراء [	14.	QM Risk G	G 012-06-02		
101				19/17/00	4278/2	12/8/34/70/ 127	8.0 12-06-06		
0. <u>COMMIS</u>	SSION ACTIO	<u>N</u> :		<del></del>	- <del> </del>	10/18/08			
						J V	- 1875 Bullet of the Alex William of the Alex Control of the Alex		
APPROVED					hu CoAAA		ų.		
DENIED					Rec. by CoAtty				
DEFERRED				Date:	Date: 2/17/02 / 1/17/02				
OTHER					Time: 9,32 41.30 pm				
am									
DATA\FISCAL\Liz	\4015 Report\FY02\4th	Quarter 01-02.DOC		Forwar	ded To:		, ,		
			•	H. Th	a get		12/18/02 300		

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DEPARTMENT	AMOUNT
LIBRARY	5,884.02
ADMINISTRATION	190.60
EQUAL OPPORTUNITY	185.94
HUMAN SERVICES	658.24
FLEET	3.68
PUBLIC RESOURCES	4,795.82
HUMAN RESOURCES	7,281.85
PUBLIC SAFETY	283.40
PARKS & RECREATION	859.57
LEE TRAN	130.00
COUNTY LANDS	28.38
SMART GROWTH	81.19
NATURAL RESOURCES	13.23
FY01-02 FOURTH QUARTER EXPENDITURES	20,395.92