

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
 AGENDA ITEM SUMMARY

BLUE SHEET NO: 20021455-UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:**

Approve final acceptance, by Resolution, as a donation for a water distribution system serving **ALICO COMMERCE CENTER**. This is a Developer contributed asset project located on the south side of Alico Road approximately 1.5 miles east of S. Tamiami Trail.

**WHY ACTION IS NECESSARY:**

To provide potable water service and fire protection to recently constructed commercial subdivision.

**WHAT ACTION ACCOMPLISHES:**

Places the water distribution system into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
 COMMISSION DISTRICT #: 5

*C10G*

3. MEETING DATE:

*1-14-03*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res. \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 12/17/02

*[Handwritten signature]*

7. BACKGROUND:

The Board granted permission to construct on 07/24/01, Blue Sheet #20010771.  
 The installation has been inspected for conformance to the Lee County Utilities Operations manual.  
 Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided---copy attached.  
 Project Location Map---copy attached.  
 Warranty has been provided---copy attached.  
 Waiver of Lien has been provided---copy attached.  
 Certification of Contributed Assets has been provided---copy attached.  
 100% of the water connection fees have been paid.  
 Sanitary Sewer service is provided by Gulf Environmental Services.  
 No funds required.

SECTION 08 TOWNSHIP 46S RANGE 25 E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCIL OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>12-27-02</i>	N/A Date:	N/A Date:	<i>T. Osterhout</i> Date: <i>12-19</i>	<i>D. Owen</i> Date: <i>12/27/02</i>	<i>P.M.</i> <i>12/30/02</i>	<i>1/2/03</i>	<i>12/30/02</i>	<i>12-30-02</i>	<i>J. Lavender</i> Date: <i>12-27-02</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
 Date: *12-27-02*  
 Time: *1:50 PM*  
 Forwarded To: \_\_\_\_\_

RECEIVED BY  
 COUNTY ADMIN. *PM*  
*12-27-02*  
*3:40*  
 COUNTY ADMIN.  
 FORWARDED TO:  
*12-27-02*

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of William B. Vanmeter, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system), serving "ALICO COMMERCE CENTER"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$55,320.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes \_\_\_\_\_ (1)
- Commissioner St. Cerny: \_\_\_\_\_ (2)
- Commissioner Judah(C): \_\_\_\_\_ (3)
- Commissioner Coy: \_\_\_\_\_ (4)
- Commissioner Albion (V-C): \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY OFFICE

COPY

LETTER OF COMPLETION

DATE: 6-25-02

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in \_\_\_\_\_

\_\_\_\_\_ Alico Commerce Center \_\_\_\_\_  
(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans  the revised plans, attached

and:

the approved specifications  the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: Water main Pressure Test, bacteriological test

Very truly yours,

Nase & Associates  
(Owner or Name of Corporation)

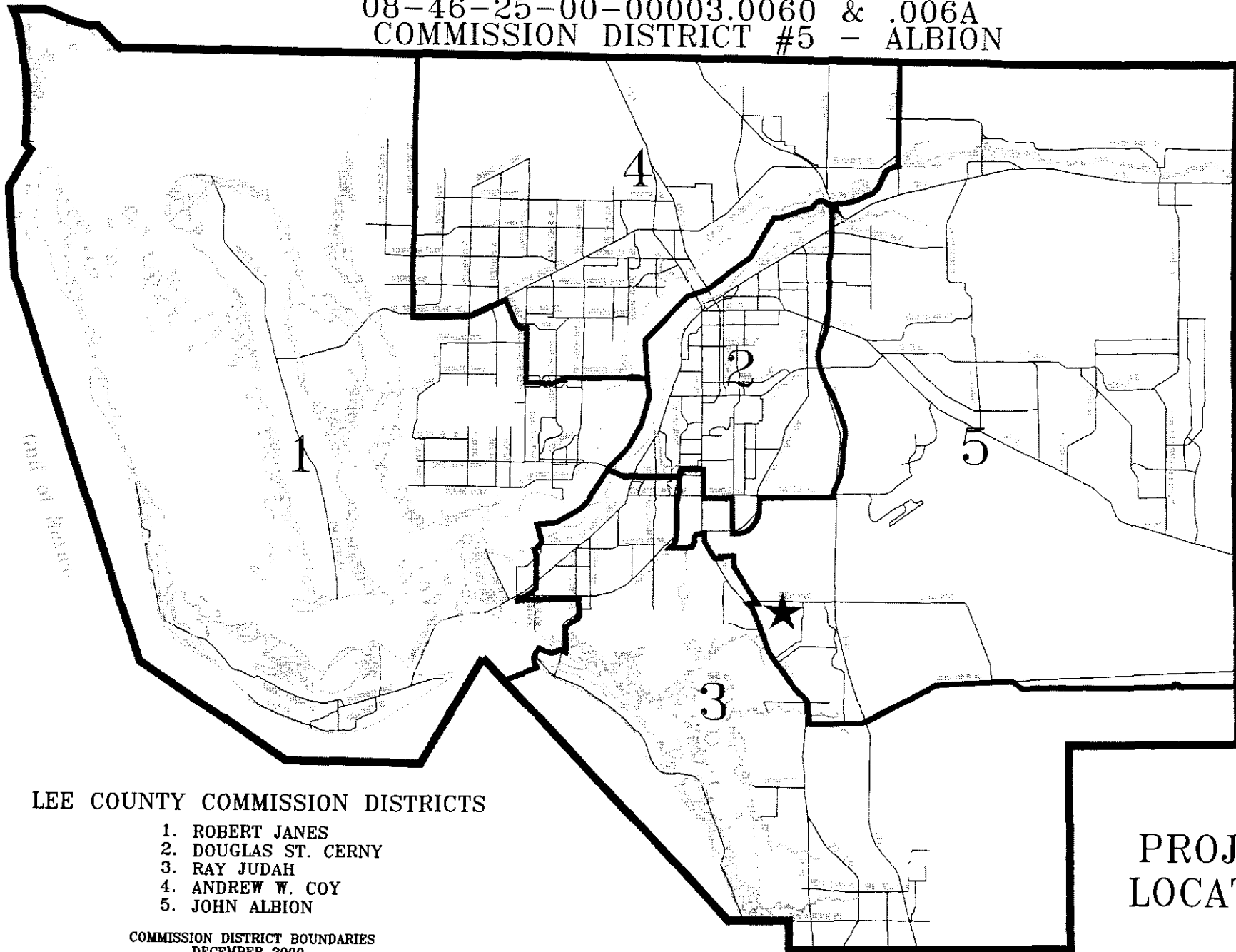
[Signature]  
(Signature)

Pres  
(Title)

SEAL OF ENGINEERING FIRM

JUN 26 REC'D

ALICO COMMERCE CENTER  
08-46-25-00-00003.0060 & .006A  
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

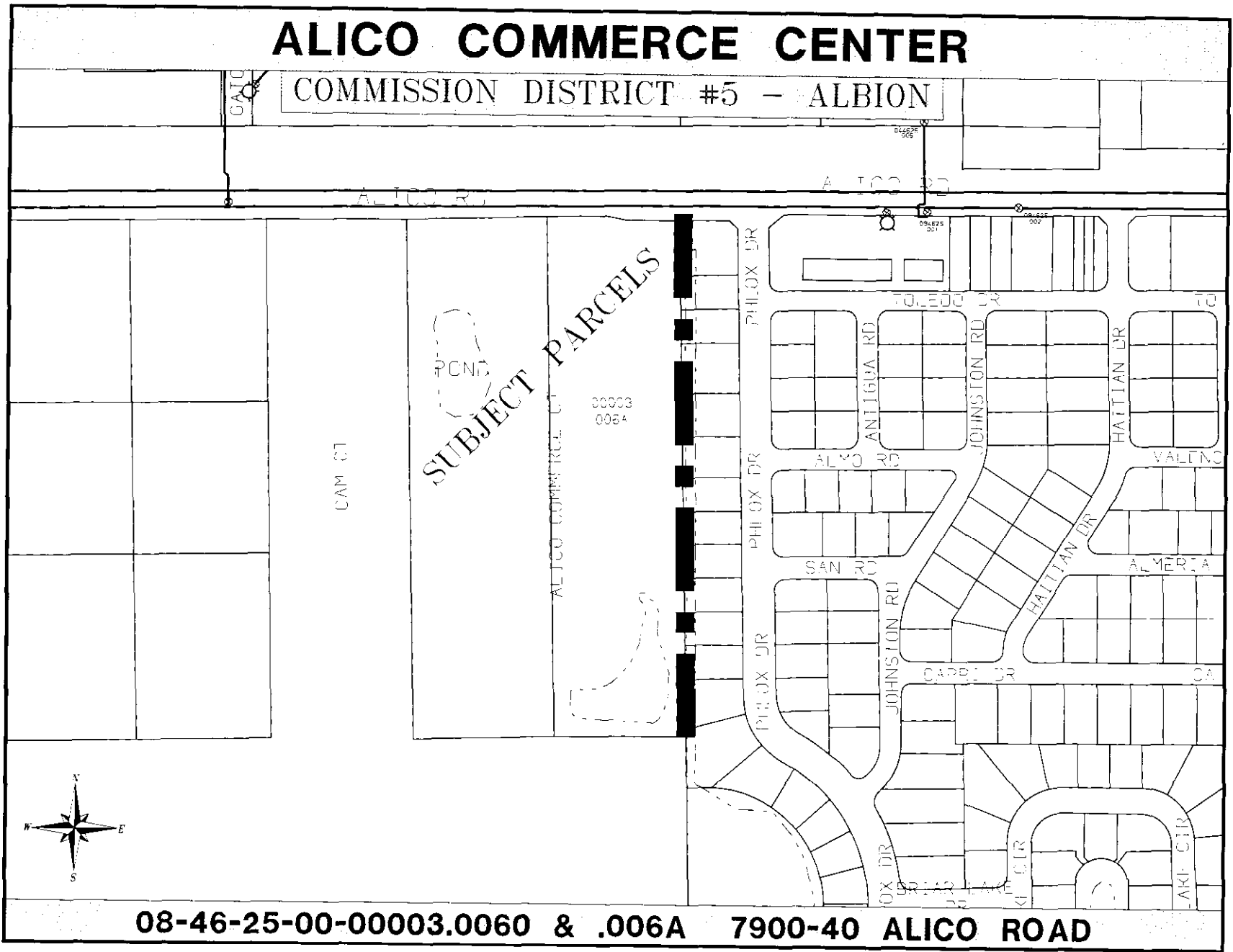
1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION

# ALICO COMMERCE CENTER

COMMISSION DISTRICT #5 - ALBION



08-46-25-00-00003.0060 & .006A 7900-40 ALICO ROAD

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): ALICO COMMERCE CENTER  
7900 ALICO ROAD FORT MYERS, FL STRAP# 08-46-25-00-00003.0060, .60A

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED

(NAME OF OWNER OR CONTRACTOR)

BY: *Robert A. Keiling*

(SIGNATURE & TITLE)

ROBERT A. KEILING - PRESIDENT

STATE OF FLORIDA )  
 ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 29th day of MAY, 2002 by ROEBRT A. KEILING who has produced PERSONALLY KNOWN TO ME  
(Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.

*Mark K. Nottingham*  
Notary Public Signature

MARK K. NOTTINGHAM

Printed Name of Notary Public

MARK K. NOTTINGHAM  
Notary Public, State of Florida  
My comm. exp. Jan. 6, 2004  
Comm. No. CC900356

CC900356 JAN., 6, 2004

Notary Commission Number

(NOTARY SEAL)

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that ROBERT A. KEILING  
 as PRESIDENT of CHRISTO, INCORPORATED  
 for and in consideration of FIFTY FIVE THOUSAND THREE HUNDRED TWENTY AND NO/100 CENTS (\$ 55,320.00)  
 and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof  
 is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work  
 performed or material furnished, or any kind or class of lien whatsoever on the following described property:

**ALICO COMMERCE CENTER**  
**7900 ALICO ROAD**  
**FORT MYERS, FL STRAP# 08-46-25-00-00003.0060, .60A**  
 (Please provide full name and location of development and a

description of the utility system constructed).

16" X 10" HOT TAP, 1093 LF 12" WATER  
 (DIP & PVC) 3-HYDRANTS, 3-2" SINGLE  
 SERVICES, 4-2" DOUBLE SERVICES, 1-1" SINGLE  
 SERVICE, 1-3/4" LIFT STATION SERVICE  
 TO SERVE NEW COMMERCIAL DEVELOPMENT...

CHRISTO, INCORPORATED  
4461-B HANCOCK BRIDGE PKWY.  
N. FORT MYERS, FL 33903  
(941)997-2823  
 NAME & ADDRESS OF FIRM OR CORPORATION

BY: *Robert A. Keiling*  
 AUTHORIZED REPRESENTATIVE  
 ROBERT A. KEILING - PRESIDENT

STATE OF FLORIDA )  
 ) SS:  
 COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 29th day of MAY, 2002  
 by ROBERT A. KEILING who has produced PERSONALLY KNOWN TO ME  
 (Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.

*Mark K. Nottingham*  
 Notary Public Signature

MARK K. NOTTINGHAM  
 Printed Name of Notary Public  
CC900356 JAN. 6, 2004

Notary Commission Number

**MARK K. NOTTINGHAM**  
 Notary Public, State of Florida  
 My comm. exp. Jan. 6, 2004  
 Comm. No. CC900356

(NOTARY SEAL)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: ALICO COMMERCE CENTER

LOCATION: 7900 ALICO ROAD FORT MYERS, FL LEE COUNTY

STRAP# 08-46-25-00-00003.0060, .60A

(Including STRAP)

NAME AND ADDRESS OF OWNER: WILLIAM B. VAN METER

759 12th AVE. SOUTH NAPLES, FL 34102

(as shown on Deed)

TYPE UTILITY SYSTEM: WATER

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
PVC C-900, DR-18	12"	805	LF	16.00	12880.00
DIP CL 50	12"	288	LF	30.00	8640.00
PVC C-900, DR-18	6"	12	LF	10.00	120.00
TAPPING SLEEVE	16" X 12"	1	EA	3400.00	3400.00
TAPPING VLAVE	12"	1	EA	3400.00	3400.00
GATE VALVE	12"	4	EA	1300.00	5200.00
GATE VALVE	6"	3	EA	700.00	2100.00
45° BEND		9	EA	650.00	5850.00
22 1/2° BEND		3	EA	500.00	1500.00
FIRE HYDRANT	5 1/2"	3	EA	1600.00	4800.00
LONG SINGLE SERVICE	2"	1	EA	530.00	530.00
SHORT SINGLE SERVICE	2"	2	EA	350.00	700.00
LONG DOUBLE SERVICE	2"	2	EA	650.00	1300.00
SHORT DOUBLE SERVICE	2"	2	EA	450.00	900.00
MJ REDUCER	12" X 6"	1	EA	250.00	250.00
WATER SERVICE	3/4"	1	EA	500.00	500.00
WATER SERVICE	1"	1	EA	300.00	300.00
MJ TEE	12" X 12"	3	EA	650.00	1950.00
MJ TEE	12" X 6"	2	EA	500.00	1000.00
					55,320.00

(If more space is required, use additional page(s). Number each page and include the name of the project).



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: ROBERT A. KEELLING - PRESIDENT

*Robert A. Keelling*

(Name & Title of Cerfiying Agent)

OF: CHRISTO, INCORPORATED

(Firm or Corporation)

ADDRESS: 4461-B HANCOCK BRIDGE PKWY.

N. FORT MYERS, FL 33903

STATE OF FLORIDA )

COUNTY OF LEE ) SS:

The foregoing instrument was signed and acknowledged before me this 29th day of MAY, 20\_\_ by ROBERT A. KEELLING who has produced PERSONALLY KNOWN TO ME

(Print or Type Name)  
as identification, and who (did) (did not) take an oath.

(Type Of Identification and Number)

*Mark K. Nottingham*  
Notary Public Signature

MARK K. NOTTINGHAM

Printed Name of Notary Public

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