

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030036-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, and recording of one utility easement as a donation for one 4" diameter fire line and two fire hydrants serving **SNYDERMAN SHOES**. This is a Developer contributed asset project located on the north side of Trailwinds Drive just east of South Cleveland Avenue.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently constructed retail store.

WHAT ACTION ACCOMPLISHES:

Places the fire line and fire hydrants into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 2

C10C

3. MEETING DATE:

01-28-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Res., Ease.

6. REQUESTOR OF INFORMATION

- A. COMMISSIONER:** _____
- B. DEPARTMENT:** Lee County Public Works
- C. DIVISION/SECTION:** Utilities Division
- BY:** Rick Diaz, Utilities Director

DATE: 1/9/03

7. BACKGROUND:

Fire lines and fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. 100% of the connection fees have been paid. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right of way of Trailwinds Drive.

Funds are available for recording fees in account number OD5360748700.504930.

SECTION 13 TOWNSHIP 45S RANGE 24 E DISTRICT # 2 COMMISSIONER ST CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
<i>J. Lavender</i> Date: 1-10-03	N/A Date:	N/A Date:	T. Osterhout Date: 1-9	D. Ower Date: 1/16/03	OA	OM	Risk	GC	<i>J. Lavender</i> Date: 1-10-03
					NO.	1/13/03	1/13/03	1/13/03	

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 1/10/03

Time: 1:55 pm

Forwarded to: Budget

1-13-03 PM

7:45

COUNTY ADMIN.
FORWARDED TO:

1/13/03

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Triple S Investments, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (one 4" diameter fire line and two fire hydrants), serving "SNYDERMAN SHOES"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$45,527.40** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah(C): _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY OFFICE

COPY

LETTER OF COMPLETION

Date: 11/01/2002

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, Florida 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) is located in Snyderman Shoes were designed by me and have been constructed in conformance with:

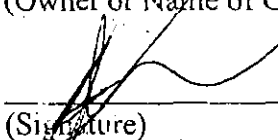
- the approved plans
- the revised plans, attached
- and:
- the approved specifications
- the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities:
Pressure test.

Very truly yours,

DAVID L. DOUGLAS, P.E. #34818

(Owner or Name of Corporation)



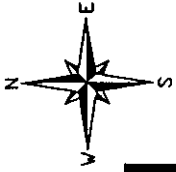
(Signature)

V.P.

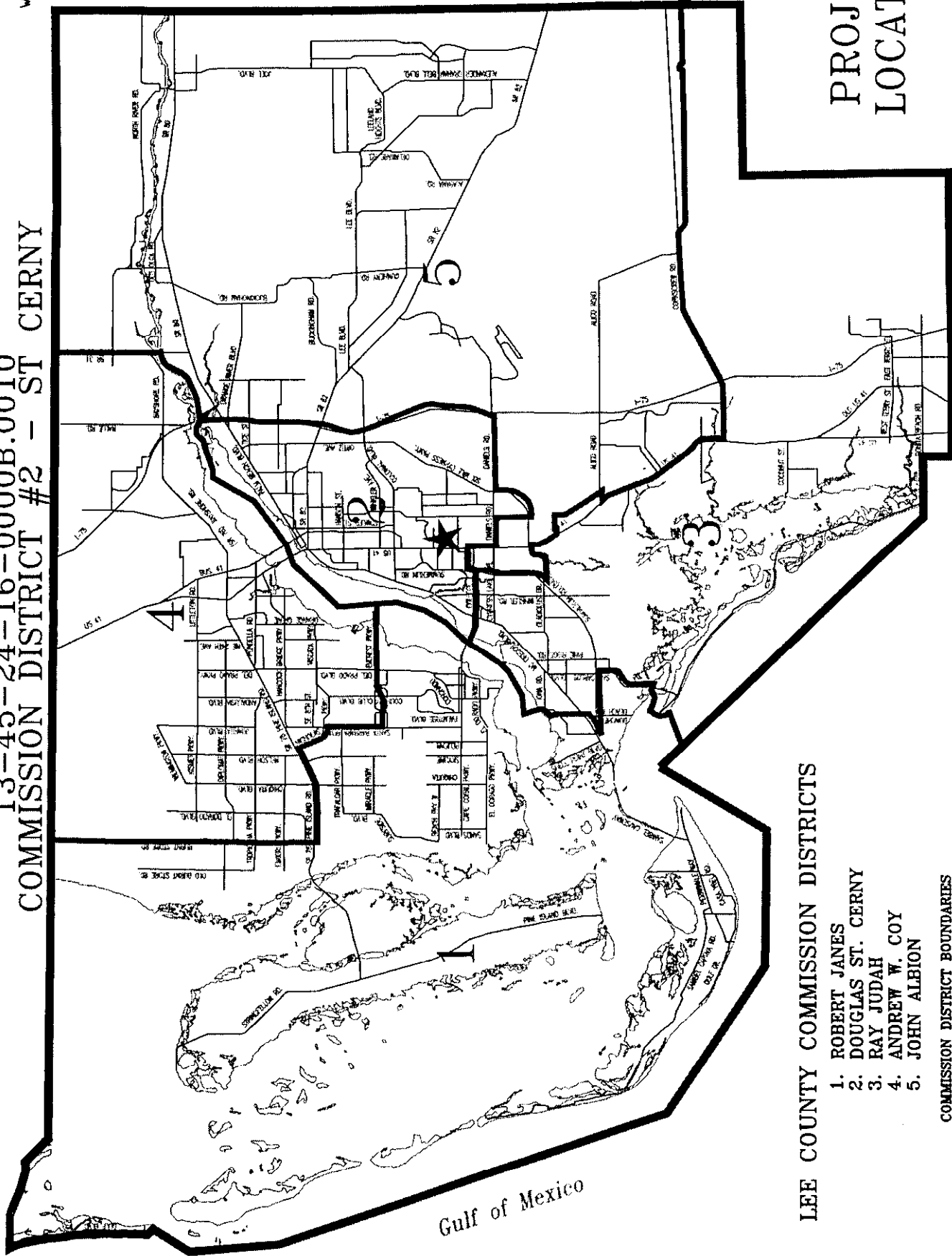
(Title)

(Seal of Engineering Firm)

SNYDERMAN SHOES - FIRE LINE & HYDRANTS
 13-45-24-16-0000B.0010
 COMMISSION DISTRICT #2 - ST CERNY



COPY



PROJECT
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

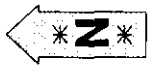
COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico

SNYDERMAN SHOES - FIRE LINE & HYDRANTS

COMMISSION DISTRICT #2 - ST CERNY

S CLEVELAND AV (US 4

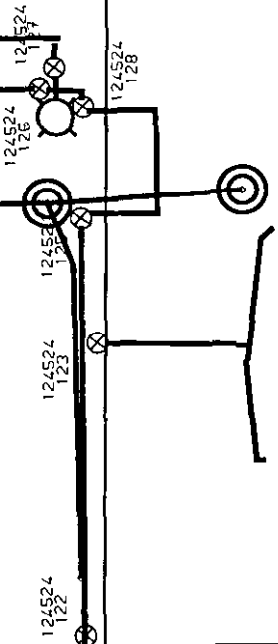


SUBJECT PARCEL

TRAIL WINDS DR

1900 TRAIL WINDS DRIVE

13-45-24-16-0000B.0010



00008
0010

124524
124

134524
001

134524
009

134524
003

134524

S DR

S DR

COPY

Warranty

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development) Snyderman Shoes

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contractor was let that such warranty and/or guaranty would be given.

Jensen Underground Utilities
(NAME OF OWNER OR CONTRACTOR)

BY: [Signature] Kevin Jensen, President
(SIGNATURE & TITLE)

STATE OF Florida)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 23 day of September, 2002 by Kevin Jensen who has produced
(Print or Type Name)


Personally Known
(Type of Identification and Number)
as identification, and who (did) (did not) take an oath.

[Signature]
Notary Public Signature

Printed Name of Notary Public

(NOTARY SEAL)

Notary Commission Number

 Donna L. Lundgren
MY COMMISSION # CC842278 EXPIRES
June 1, 2003

COPY

**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the Final payment in the amount of:

Thirty Six Thousand Six Dollars and 80/100
(\$36,006.80)

hereby waives and releases its lien and right to claim a lien for labor, services or materials furnished to:

Brooks & Freund

on the job of: Snyderman Shoes

to the following described property:

"Snyderman Shoes" 1900 Trailwinds Drive, Ft. Myers, FL, Undivided Lot B, Unit No. 4, Trailwinds Subdivision, According to the Plat thereof as Recorded in Plat Book 19, Pages 170 and 171, and OR Book 03638 of the Public Records of Lee County, Florida.

Dated on November 21, 2002

JENSEN UNDERGROUND UTILITIES, INC.

By: [Signature]
Print: Kevin Jensen
Title: President

STATE OF FLORIDA
COUNTY OF

The foregoing instrument was acknowledged before me on November 21, 2002 by Kevin Jensen as President of Jensen Underground Utilities, Inc., a Florida Corporation, on behalf of the corporation. He is personally known to me and did take an oath.

Notary Public: [Signature: Donna L. Lundgren]
Print: Donna L. Lundgren
State of Florida at Large (Seal)
My Commission Expires:



Donna L. Lundgren
MY COMMISSION # CC842278 EXPIRES
June 1, 2003

*NOTE: This is a statutory form prescribed by Section 713.20, Florida Statutes (1996).
Effective October 1, 1996, a person may not require a lienor to furnish a waiver or release of lien that is different from the statutory form.*



() Y

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Snyderman Shoes

LOCATION: 1900 Trailwinds Drive

13-45-24-16-0000B.0010
(Including STRAP)

NAME AND ADDRESS OF OWNER: Triple Investments, L.L.C., 11609-36 Cleveland Ave.,
Ft. Myers, FL 33907
(as shown on Deed)

TYPE UTILITY SYSTEM: Water
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT COST	TOTAL
Tapping Sleeve & Valve	6"x4"	2 Ea	1,855.00	3,710.00
Cut in 6" MJ Tee		2 Ea	1,803.00	3,606.00
Directional Bore	10"	120 LF	87.00	10,440.00
Directional Bore	12"	120 LF	130.00	15,600.00
Fire Hydrant		2 Ea	1,760.00	3,520.00
C-900 DR 18 PVC Pipe	4"	78 LF	7.50	585.00
C-900 DR 18 PVC Pipe	6"	228 LF	12.30	2,804.40
Gate Valve & Box	6"	2 Ea	537.00	1,074.00
Valve w/ Blowoff	4"	1 Ea	838.00	838.00
MJ 90° Bend w/ ML	4"	4 Ea	181.00	724.00
MJ Tee w/ ML	4"x2"	1 Ea	219.00	219.00
MJ 90° Bend w/ ML	6"	6 Ea	203.00	1,218.00
DIP CL 53 Pipe	4"	82 LF	14.50	1,189.00
MJ 90° Bend	2"	1 Ea	25.00	25.00
PVC Sch 40 Pipe	2"	5 LF	7.00	35.00
				45,527.40
				TOTAL AMOUNT

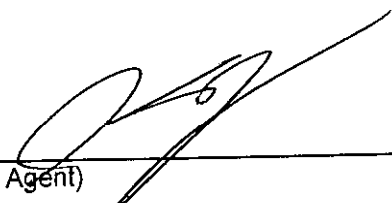
(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Sworn to and subscribed
before me this 16 day
of December, 2002


NOTARY PUBLIC


Kevin Jensen, President
(Name & Title of Certifying Agent)

OF: Jensen Underground Utilities, Inc.
(Firm or Corporation)

ADDRESS: 5585 Taylor Road, Naples, FL 34109

COMMISSION EXPIRES



Donna L. Lundgren
MY COMMISSION # CC842278 EXPIRES
June 1, 2003

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this ____ day of _____, _____, by and between Triple S. Investments, LLC, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.



(Forms – Perpetual Public Utility Easement – LCU – County Attorney Approved Form 10/2002 – Page 1 of 3)

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and

telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

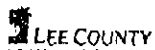
6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,

10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.



(Forms - Perpetual Public Utility Easement - LCU - County Attorney Approved Form 10/2002 - Page 2 of 3)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

x David M. DuVall
(Signature of 1st Witness)

x Robert Snyderman
(Grantor's/Owner's Signature)

DAVID M. DUVAL
(Name of 1st Witness)

Robert Snyderman
(Grantor's/Owner's Name)

x Kimberly A. Danley
(Signature of 2nd Witness)

Owner Robert Snyderman
Title JP

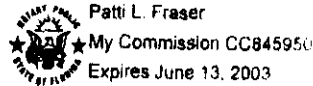
Kimberly A. Danley
(Name of 2nd Witness)

STATE OF Florida
COUNTY OF Lee)
SS:)

The foregoing instrument was signed and acknowledged before me this 26 st day of NOV 2002 by Robert D. Snyderman who has produced the following as identification - 3536-764-4848-0, and who did take an oath.

Patti L. Fraser
Notary Public Signature

Patti L. Fraser
Printed Name of Notary Public



(Notary Seal & Commission Number)





GULF SHORE SURVEYING, INC.

TIM J. PUFAHL, P.L.S.
30930 OIL WELL RD., PUNTA GORDA, FL. 33955
(941) 639-7800 • FAX: (941) 639-7600

NICK POULOS, P.L.S.
2112 SE. 11TH ST., CAPE CORAL, FL. 33990
(941) 458-2388 • FAX: (941) 574-3719

NOVEMBER 5, 2002
JOB NUMBER 0127
FILE: 0127L001.LGL

PAGE 1 OF 2

DESCRIPTION

UTILITY EASEMENTS LYING IN PART OF UNDIVIDED LOT "B" ,
TRAILWINDS, A SUBDIVISION LYING IN SECTION 13, TOWNSHIP 45
SOUTH, RANGE 24 EAST, AS RECORDED IN PLAT BOOK 19 AT PAGE 171
LEE COUNTY, PUBLIC RECORDS, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF UNDIVIDED LOT "B",
TRAILWINDS, PLAT BOOK 19, PAGE 171, LEE COUNTY, FLORIDA; THENCE
S.89°51'30"W. ALONG THE NORTHERLY RIGHT OF WAY LINE (40.00 FEET
FROM CENTERLINE) OF TRAILWINDS DRIVE FOR 219.50 FEET TO POINT
"A" AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED
UTILITY EASEMENT "A".

FROM SAID POINT OF BEGINNING; THENCE CONTINUE S.89°51'30"W. FOR
10.00 FEET; THENCE N.00°08'30"W. FOR 8.00 FEET; THENCE
N.89°51'30"E. FOR 10.00 FEET; THENCE S.00°08'30"E. FOR 8.00
FEET TO THE POINT OF BEGINNING.

AND

COMMENCE AT SAID POINT "A"; THENCE S.89°51'30"W. FOR 81.00 FEET
TO POINT "B" AND THE POINT OF BEGINNING OF THE FOLLOWING
DESCRIBED UTILITY EASEMENT "B".

FROM SAID POINT OF BEGINNING; THENCE CONTINUE S.89°51'30"W. FOR
20.00 FEET; THENCE N.00°08'30"W. FOR 39.00 FEET; THENCE
N.89°51'30"E. FOR 20.00 FEET; THENCE S.00°08'30"E. FOR 39.00
FEET TO THE POINT OF BEGINNING.

AND

COMMENCE AT SAID POINT "B"; THENCE S.89°51'30"W. FOR 92.50 FEET
TO POINT "C" AND THE POINT OF BEGINNING OF THE FOLLOWING
DESCRIBED UTILITY EASEMENT "C".

FROM SAID POINT OF BEGINNING; THENCE CONTINUE S.89°51'30"W. FOR
20.00 FEET; THENCE N.00°08'30"W. FOR 39.00 FEET; THENCE
N.89°51'30"E. FOR 20.00 FEET; THENCE S.00°08'30"E. FOR 39.00
FEET TO THE POINT OF BEGINNING.

(CONTINUED)

NOVEMBER 5, 2002
JOB NUMBER 0127
FILE: 0127L001.LGL


PAGE 2 OF 2

(CONTINUED)

BEARINGS MENTIONED HEREIN ARE BASED ON THE PLAT OF TRAILWINDS SUBDIVISION AS RECORDED IN PLAT BOOK 19, PAGE 171 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA. THE NORTHERLY RIGHT OF WAY LINE OF TRAILWINDS DRIVE BEARING S.89°51'30"W.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.

REFER TO 8 1/2" X 11" SKETCH
GULF SHORE SURVEYING, INC.



NICK POULOS
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 4568

PART 2
UN-PLATTED
S. LINE SW 1/4 SEC 12

S. 89°51'30"W.
(BEARING BASIS)

SECTION 12-45-24
SECTION 13-45-24

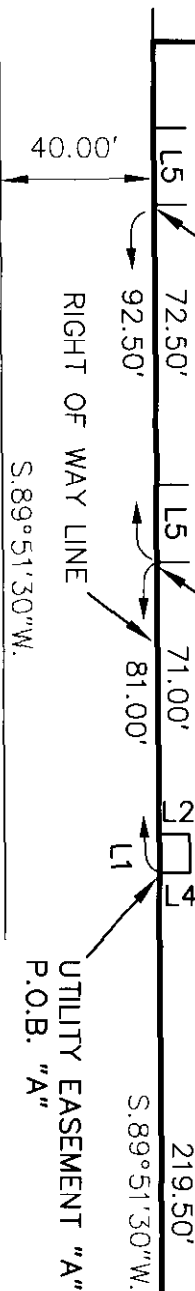
PART 1
PART OF UNDIVIDED LOT B
PLAT BOOK 19, PAGE 171

UTILITY EASEMENT "C"
P.O.B. "C"

UTILITY EASEMENT "B"
P.O.B. "B"

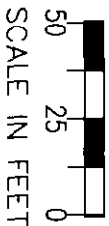
Line	Bearing	Distance	POINT OF COMMENCEMENT
L1	S. 89°51'30"W.	10.00'	SE CORNER UNDIVIDED LOT "B"
L2	N. 00°08'30"E.	8.00'	TRAILWINDS P.B. 19, PG 171
L3	N. 89°51'30"E.	10.00'	CONCRETE MON
L4	S. 00°08'30"E.	8.00'	
L5	S. 89°51'30"W.	20.00'	
L6	N. 00°08'30"W.	39.00'	
L7	N. 89°51'30"E.	20.00'	
L8	S. 00°08'30"E.	39.00'	

120.00'
N. 00°17'30"E. (P)



TRAILWINDS DRIVE
(80.00' WIDE R/W)

RIGHT OF WAY LINE



SCALE IN FEET

REFER TO 8 1/2" x 11" (LEGAL DESCRIPTION) SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED SKETCH IS AN ACCURATE REPRESENTATION OF THE LANDS DESCRIBED HEREON, WAS PREPARED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING, CHAPTER EIGHT-6 F.A.C. AND WAS PREPARED UNDER THE DIRECT SUPERVISION OF THE UNDERSIGNED REGISTERED LAND SURVEYOR, IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

DATE OF SIGNATURE: 11/6/02

[Signature]
CARRIE PATRICK
PROFESSIONAL SURVEYOR AND MAPPER
FLA. CERTIFICATE NO. 4588

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL SEALED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS OF WAY OF RECORD.

BEARINGS SHOWN HEREON ARE BASED ON PLAT OF TRAILWINDS SUBDIVISION AS RECORDED IN PLAT BOOK 19, PAGE 171 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

SKETCH OF DESCRIPTION
(NOT A FIELD SURVEY)
UTILITY EASEMENT
SW 1/4 SEC 12, TWP 45S., RGE 24E
LEE COUNTY, FLORIDA

DATE : 011/07/02
SCALE : 1" = 50'
CADD : N.P.
CHECK : N.P.
FILE : 0127L001

GULF SHORE SURVEYING, INC.
LICENSED BUSINESS NO. 6729

LEE COUNTY: 2112 S.E. 11TH STREET CAPE CORAL, FL 33990 (941) 458-2388

CHARLOTTE COUNTY: 30930 OIL WELL ROAD PUNTA GORDA, FL 33955 (941) 639-7800

0127
1001

TO: LEE COUNTY FINANCE DEPARTMENT

UTILITIES ENGINEERING

FROM: _____

(Department)

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

BS 20030036-UTL

Purchase Order # N/A for SNYDERMAN SHOES project.

(TRIPLE S INVESTMENTS LLC EASEMENT)

ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING WITH COPY TO SUE GULLEDGE, UTILITIES


SUE GULLEDGE

Signature Authorization

B. SERVICE RECEIVED:

RECORDING _____

O. R. COPIES _____

PLAT COPIES _____

CASE #/INDEX FEE _____

DESCRIPTION OF SERVICE _____

AMOUNT OF FEE INCURRED \$ _____

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D _____

ENTERED _____

CUST. # _____

INV. # _____

PLEASE REMIT TO:

**Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396**

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE

