

Lee County Board of County Commissioners
Agenda Item Summary

DATE CRITICAL
Blue Sheet No. 20030102

1. **REQUESTED MOTION:**

ACTION REQUESTED: Direct staff to move ahead with adoption process for the proposed Communication Tower Master Plan and Ordinance; authorize publication of proposed Master Plan and Ordinance; and direct the package to public hearings for adoption.

Recommended hearing dates are as follows: Land Development Code Advisory Committee (LDCAC): February 14, 2003
Executive Regulatory Oversight Committee (EROC): March 12, 2003
Local Planning Agency (LPA): February 24, 2003
First Public Hearing: March 11, 2003
Second Public Hearing: March 25, 2003

WHY ACTION IS NECESSARY: Public Hearings are necessary to adopt amendments to the Land Development Code (LDC).

WHAT ACTION ACCOMPLISHES: Set hearing dates before the LDCAC, EROC, LPA and Board of County Commissioners.

2. **DEPARTMENTAL CATEGORY:** 04

COMMISSION DISTRICT #CW (County-wide)

A12A

3. **MEETING DATE:**

02-18-2003

4. **AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:
5 Minutes

5. **REQUIREMENT/PURPOSE:**

(Specify)

- STATUTE
- ORDINANCE (LDC)
- ADMIN. CODE
- OTHER

6. **REQUESTOR OF INFORMATION:**

- A. COMMISSIONER
- B. DEPARTMENT County Attorney
- C. DIVISION Land Use
- BY: *John J. Fredyma*
John J. Fredyma
Assistant County Attorney

7. **BACKGROUND:**

In November of 2001, the Board of County Commissioners adopted an interim ordinance regulating the development of communication towers and related facilities in Lee County. With Board direction and assistance from contracted communication tower consultants, County staff has assisted in the production of a proposed Communication Tower Ordinance. The interim communication tower regulations will sunset May 1, 2003. The proposed regulations and Master Plan are ready for presentation to the various advisory committees, with subsequent review, consideration (and adoption) at public hearing by the Board. Recommended hearing dates and scheduling are set forth above.

8. **MANAGEMENT RECOMMENDATIONS:**

9. **RECOMMENDED APPROVAL:**

| A Department Director | B Purchasing or Contracts | C Human Resources | D Other | E County Attorney | F Budget Services | | | | G County Manager |
|-----------------------------|------------------------------------|-------------------------|------------|--------------------------|----------------------|-------------------|------------------------|----------------------|------------------------|
| N/A | N/A | N/A | N/A | <i>Jimmy [Signature]</i> | OA <i>RK 1/24</i> | QM <i>1/24</i> | RISK <i>1/24/03</i> | GC <i>1-24-03</i> | <i>[Signature]</i> 053 |

10. **COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

COUNTY ATTY
RECEIVED
1/24/03 9AM

RECEIVED BY
COUNTY ADMIN. *RK*
1-24-03
4:00
COUNTY ADMIN. *DS*
FORWARDED TO:
1/29/03