

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030236 -UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution as a donation for one 4" diameter fire line serving **CAMBRIDGE MANOR PLACE**. This is a Developer contributed asset project located on the south side of Cambridge Manor Place between Whitehall Drive and New Brittany Boulevard approximately 250' south of Brantley Road.

WHY ACTION IS NECESSARY:

To provide fire protection the recently constructed commercial building.

WHAT ACTION ACCOMPLISHES:

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10L

3. MEETING DATE:

03-11-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz Utilities Director

DATE: 2/20/03

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Cambridge Manor Place. 100% of the water and sewer connection/capacity fees have been paid. No funds required.

SECTION 14 TOWNSHIP 45S RANGE 24E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 J. Lavender Date: <u>2-24-03</u>	N/A Date:	N/A Date:	 T. Osterhout Date: <u>2-20</u>	 D. Owen Date: _____	 J. Lavender Date: <u>2/26/03</u>	 J. Lavender Date: <u>2/26/03</u>	 J. Lavender Date: <u>2-26-03</u>	 J. Lavender Date: <u>2-26-03</u>	 J. Lavender Date: <u>2-24-03</u>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY
 COUNTY ADMIN.
2-25-03
4:30
 COUNTY ADMIN.
 FORWARDED TO:
7/26/03

REC'D.
 by CO. ATTY.
2-25-03
1:00 PM
 CO. ATTY.
 FORWARDED TO:
DICKER
3:10 PM

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Winfield Partners III, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (one 4" diameter fire line), serving "**CAMBRIDGE MANOR PLACE**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$2,832.50** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah(C): _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY OFFICE

COPY

11.4

LETTER OF COMPLETION

DATE: January 3, 2003

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution ~~and/or sewer collection~~ system(s) located in _____

Cambridge Manor Place

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: _____

Pressure Test

Very truly yours,

Ahmad R. Kareh, P.E. / Bean, Whitaker, Lutz & Kareh, Inc.
(Owner or Name of Corporation)

Ahmad Kareh

(Signature)

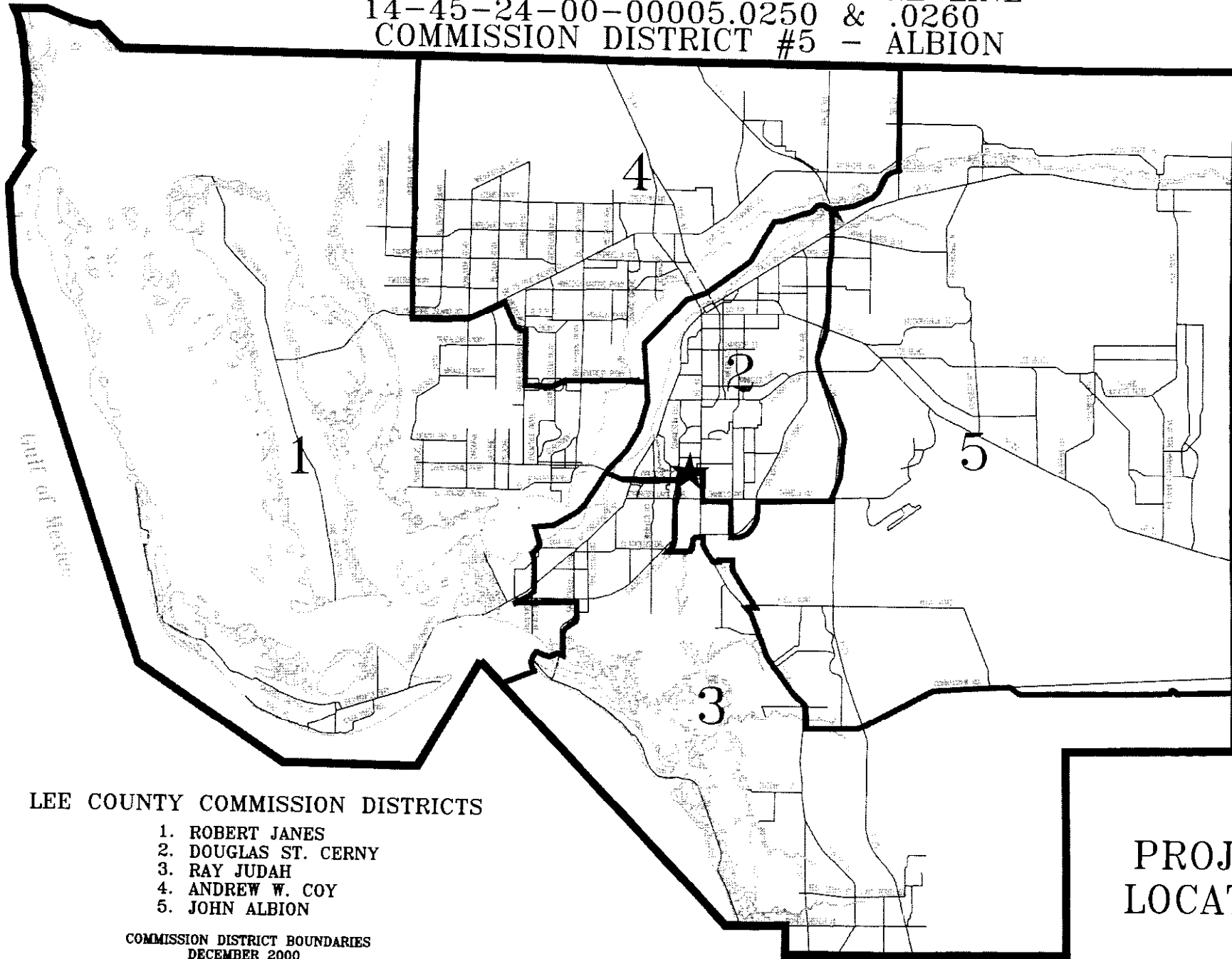
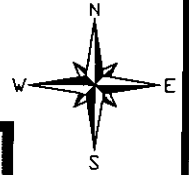
Vice-President

(Title)

SEAL OF ENGINEERING FIRM



CAMBRIDGE MANOR PLACE - FIRE LINE
14-45-24-00-00005.0250 & .0260
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

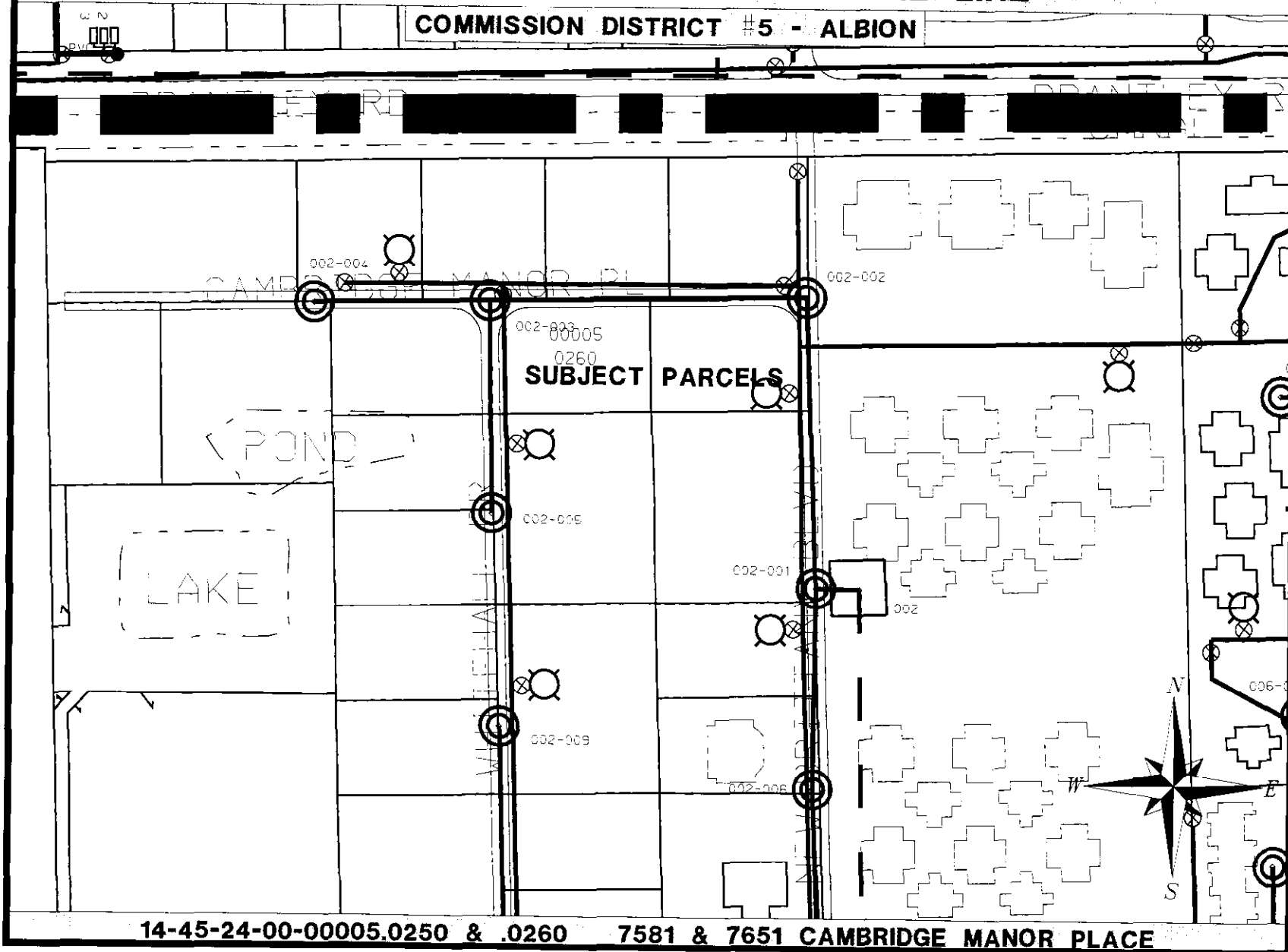
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

CAMBRIDGE MANOR PLACE - FIRE LINE

COMMISSION DISTRICT #5 - ALBION



14-45-24-00-00005.0250 & .0260 7581 & 7651 CAMBRIDGE MANOR PLACE

COMMISSION DISTRICT #5 - ALBION

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the Water and/or sewer systems of CAMBRIDGE MANOR PLACE 7581 Cambridge Manor Place, Fort Myers, FL 33907 to be free from defects in material and workmanship for a period of (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty - Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty. Is the Requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

B. J. Enterprises, Inc.
(NAME OF OWNER OR CONTRACTOR)

BY: *Michael Sappah*
Michael Sappah, President

STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 28th day of January, 2003, by Michael Sappah who is personally known to me, and who did not take an oath.

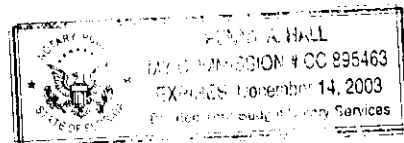
Penny A. Hall
Notary Public Signature

Penny A. Hall
Printed Name of Notary Public

Notary Commission Number

(NOTARY SEAL)

Forms warranty (7-1-96)



COPY

**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Two Thousand Eight Hundred Thirty Two 50/100 (\$ 2,832.50) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Brooks & Freund, LLC
(insert the name of your customer)

on the job of Winfield Partners III LLC to the following
(insert the name of the owner)

described property: Cambridge Manor Place
(Name of Development/Project)

Fireline
(Facilities Constructed)

7581 Cambridge Manor, Fort Myers, FL 33907
(Project Location)

14-45-24-00-00005.0260 & 14-45-24-00-00005.250
(STRAP(s) #)

Dated on January 23, 2003

By: *Michael Sappah*
(Signature of Authorized Representative)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

By: Michael Sappah
(Print Name of Authorized Representative)

8102 Grady Dr.
(Address)

Title: President

N. Ft. Myers, FL 33917
(City, State & Zip)

Phone #: 239-731-2333

Fax #: 239-731-5205

STATE OF Florida
COUNTY OF Lee

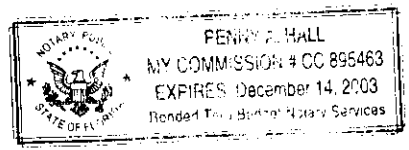
The foregoing instrument was signed and acknowledged before me this 28th day of January 20 03, by Michael Sappah, who produced known to me as identification or who is personally known to me, and who did/did not take an oath.

Notary Public: *Penny A. Hall*
(Signature)

Notary Public Name: Penny A. Hall
(Print)

Notary Seal

My Commission Expires: _____



COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Cambridge Manor Place

LOCATION: 7581 Cambridge Manor, Fort Myers, FL 33907

County: Lee Section: 14 Township: 45 South Range: 24 East Strap: 14-45-24-00-00005.0260 and Strap: 14-45-24-00-00005.0250

(including STRAP)

NAME AND ADDRESS OF OWNER: Winfield Partners III LLC

121 W 92nd St., New York, NY 10025

(as shown on Deed)

TYPE OF UTILITY

SYSTEM: fireline

(list water, sewer, and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL LABOR AND SERVICES

Please list each element of the system, e.g. pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
Fire Line up to & including 1" OS&Y Valve	4"	1		2,832.50	2,832.50
				2,832.50	
				TOTAL AMOUNT	

(If more space is required, use additional page(s). Number each page and include the name of the project)



LCDUMas July 1, 1996-Sept. 11

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: Michael Sappah

Michael Sappah president
(Name & Title of Certifying Agent)

OF: B.J. Enterprises, Inc.

ADDRESS: 8102 Grady Drive
North Fort Myers, FL 33917

STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 28th day of January, 2003.

by Michael Sappah who has produced who is known to me
(Print or Type Name) (Type of Identification and Number)
as identification, and who (did) (did not) take an oath.

Penny A. Hall
Notary Public Signature

Penny A Hall
Printed Name of Notary Public

Notary Commission Number

(NOTARY SEAL)

