

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030405-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water and gravity main extension, serving **MAPLES GARDEN II**. This is a Developer contributed asset and the project is located on the east side of McGregor Boulevard approximately 1/4 mile north of College Parkway.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the proposed multi-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY:
COMMISSION DISTRICT #: 2

CIOB

3. MEETING DATE:

04/22/2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz/Utilities Director
- DATE: 4/3/03

7. BACKGROUND:

The Letter of intent has been received.
The review fee has been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct approximately 813 feet of 8" diameter water main, 309 feet of 6" diameter water main, 2 fire hydrants, 214 feet of 8" gravity main and 1 manhole.
50% of the connection fees have been paid.
Project Location Map---copy attached.
No funds required.

SECTION 16 TOWNSHIP 45S RANGE 24E DISTRICT # 3 COMMISSIONER ST CERNY

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 4.4.03	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 4-3	<i>S. Prand</i> D. Owen Date: 4/7/03	<i>P.M.</i> 4/7/03	<i>4/8/03</i>	<i>5/8/03</i>	<i>4.7.03</i>	<i>J. Lavender</i> Date: 4.4.03

10. COMMISSION ACTION:

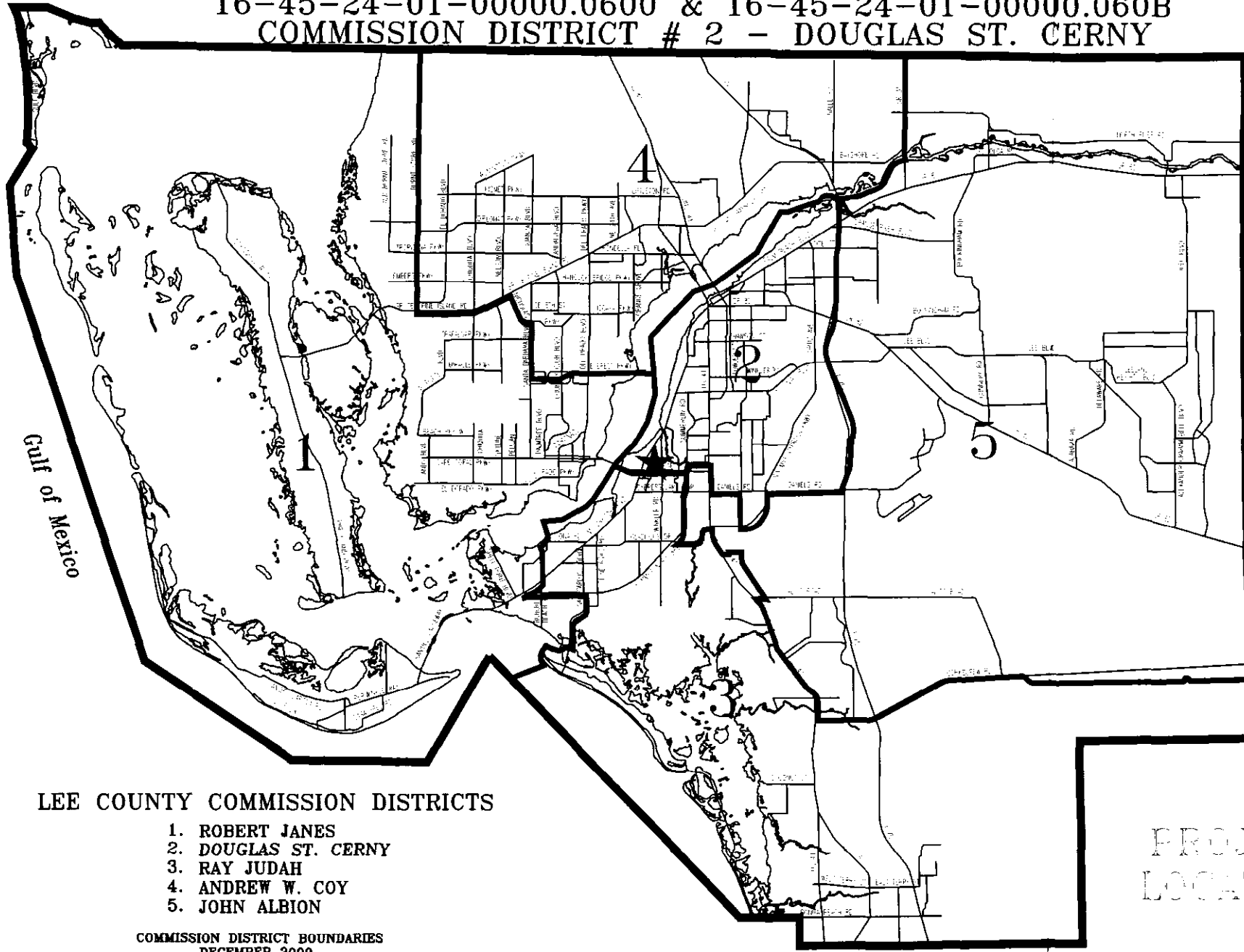
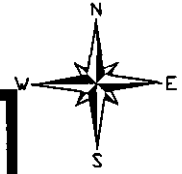
- APPROVE
- DENIED
- DEFERRE
- OTHER

RECEIVED BY
COUNTY ADMIN. *PM*
Date: 4/7/03
Time: 3:30pm
COUNTY ADMIN.
FORWARDED TO:
4/8/03

Rec. by CoAtty
Date: 4/7/03
Time: 1:15 PM
Forwarded To:
City Admin
4-7-03 3:20

MAPLES GARDENS II

16-45-24-01-00000.0600 & 16-45-24-01-00000.060B
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



Gulf of Mexico

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION