

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030050

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Initiate a Board of County Commission sponsored Special Exception in the Port and AG-2 Zoning Districts to allow Essential Services Facilities - Group II for the property on Pine Island known as the Fisherman's Cooperative, 6001 Maria Drive, Pine Island, (STRAP # 33-44-22-00-00005.0000 and 32-44-22--00-00006.0000) and authorize the Division of Planning to act as the County's agent for the request with approval from the property owners.

**WHY ACTION IS NECESSARY:** The current zoning, Port and AG-2, requires a Special Exception in order to authorize this area for the transfer of solid waste through the property.

**WHAT THE ACTION ACCOMPLISHES:** The Special Exception will legitimize the property for the transfer of solid waste, allowing solid waste, as defined by law, from the outer islands to pass through the site on its way to the Lee County Solid Waste Management System.

**2. DEPARTMENTAL CATEGORY:**

COMMISSION DISTRICT # 1

A4A

**3. MEETING DATE:**

04-29-2003

**4. AGENDA**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC

TIME REQUIRED:  
10 Minutes

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE
  - ORDINANCE
  - ADMIN. CODE
  - OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER \_\_\_\_\_
  - B. DEPARTMENT Community Development
  - C. DIVISION Planning POC 4/16/03
- BY Paul O'Connor, AICP, Director

**7. BACKGROUND:**

The Board of County Commissioners has previously directed staff to negotiate a lease agreement with the Fisherman's Cooperative for the purpose of accommodating the landing of outer island solid waste before transferring those materials to the County landfill or the resource recovery facility as appropriate. Staff is anticipating a successful conclusion to these negotiations in the near future and a special exception approval is necessary prior to the establishment of a solid waste transfer facility in the Port zoning district.

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

A Department Director	B Purchasing or Contracts	C Human Rel.	D Other	E County Attorney	F County Administration				G County Manager
<i>M. G. Gibbs</i>	N/A	N/A		<i>Timothy</i> <i>Boone</i>	OA <i>John D</i> 4/18/03	OM <i>JS</i> 4/18/03	Risk <i>JS</i> 04/17/03	GC <i>KS</i> 4-17-03	<i>KS</i> 4-17-03

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY  
COUNTY ADMIN. *TD*  
4-17-03  
1:50  
COUNTY ADMIN  
FORWARDED TO: *KS*  
4/17/03