

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030444 -UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving **STORGARD, PHASE 3**. This is a Developer contributed asset project located on the west side of Safety Street, approximately 270' south of Summerlin Road.

WHY ACTION IS NECESSARY:

To provide potable water service, and fire protection to the proposed commercial/warehouse facility.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities Line Extension Policy and provides adequate utility infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 3

C10C

3. MEETING DATE:

04-29-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
  - ORDINANCE
  - ADMIN. CODE
  - OTHER Approval to Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: 4/10/03

7. BACKGROUND:

The letter of intent has been received.  
The review fee has been paid.  
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
The project is to construct 405' ± of 12" diameter DIP water main to replace an existing 12" PVC water main, one 4" diameter fire line and 2 fire hydrants with all related fittings.  
Project location map—copy attached.  
50% of the water connection fees have been paid.  
Sewer service is to be provided via existing infrastructure located within previously recorded Lee County Utilities' easements.  
No funds required.

SECTION 08      TOWNSHIP 46S      RANGE 24E      DISTRICT 3      COMMISSIONER JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 4-11-03	N/A Date:	N/A Date:	<i>N.O.</i> T. Osterhout Date: 4-10	<i>S. / [unclear]</i> Date: 4/11/03	<i>P. Mella</i> 4/14/03	<i>[unclear]</i> 4/14/03	<i>[unclear]</i> 4/14/03	<i>[unclear]</i> 4-15-03	<i>J. Lavender</i> Date: 4-11-03

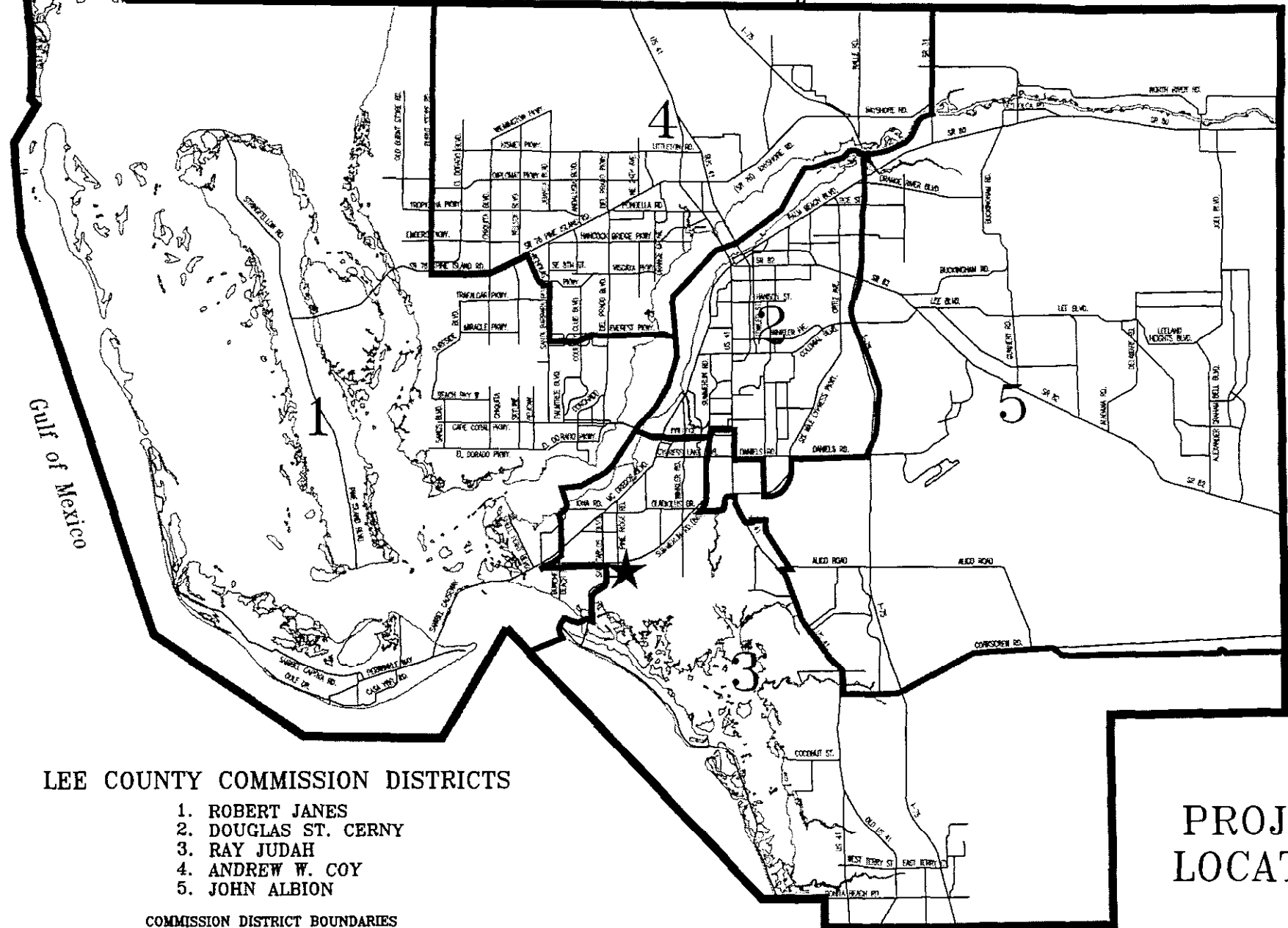
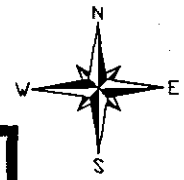
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 4/11/03  
Time: 3:20m  
Forwarded to:  
City Admin  
4-11

RECEIVED BY  
COUNTY ADMIN. *PM*  
7-11-03  
4:50  
COUNTY ADMIN.  
FORWARDED TO:  
4/14/03  
*C*

STORGARD, PH 3 - WATER MAIN REPLACEMENT  
 08-46-24-00-00001.0400 17060/64 SAFETY ST  
 COMMISSION DISTRICT #3 - JUDAH



LEE COUNTY COMMISSION DISTRICTS

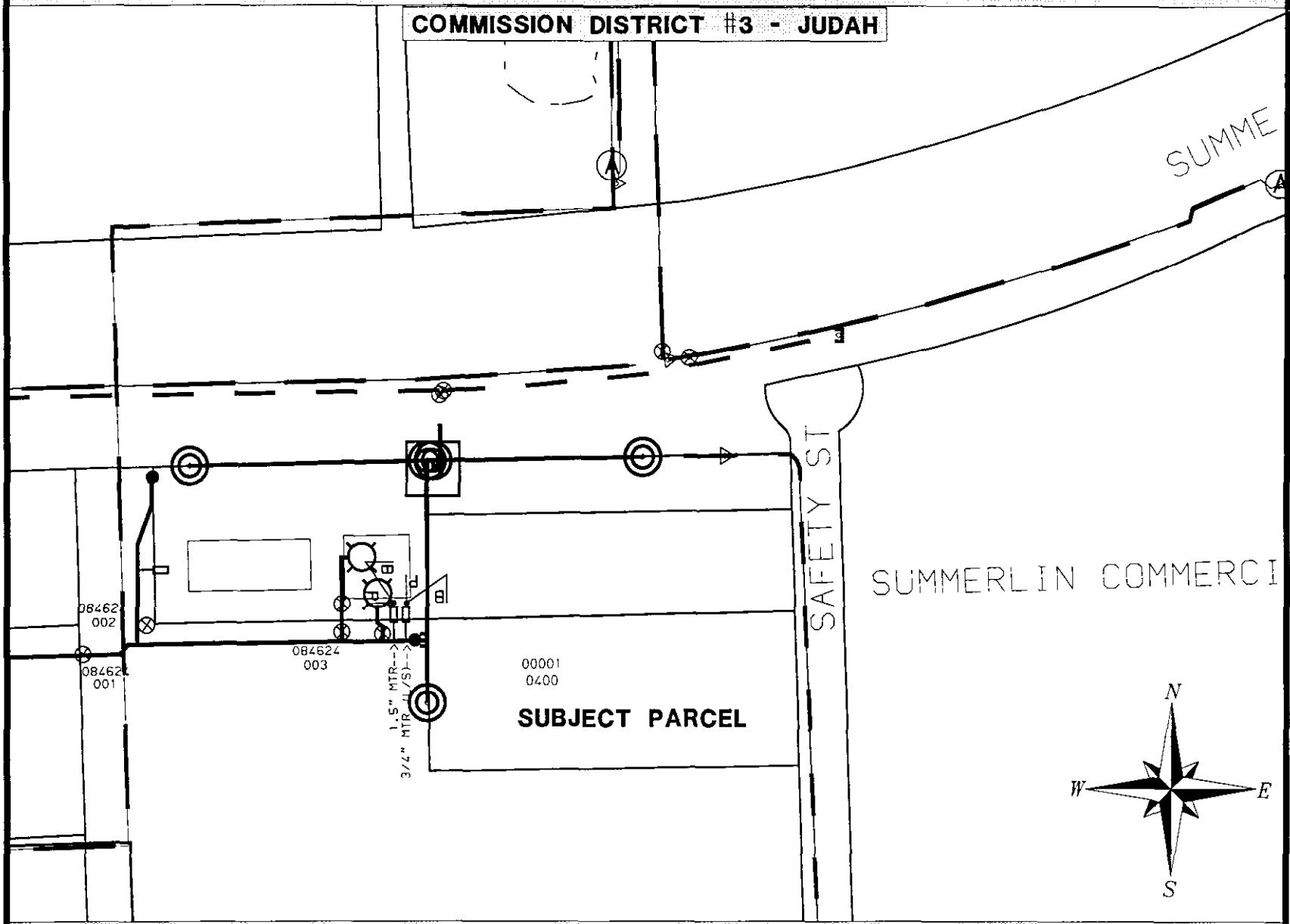
1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION

STORGARD - PH 3 WATER MAIN REPLACEMENT

COMMISSION DISTRICT #3 - JUDAH



08-46-24-00-00001.0400 17060/64 SAFETY ST