

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030446-UTL

1. REQUESTED MOTION:
ACTION REQUESTED:

Approve final acceptance, by Resolution, and recording of one utility easement as a donation of a gravity main extension serving the **GREATHER PINE ISLAND ELKS LODGE #2781**. This is a Developer contributed asset project located at the intersection of Pine Island Road and Park Lane.

WHY ACTION IS NECESSARY:

To provide sanitary sewer service to the existing social club.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities Line Extension Policy and provides adequate utility infrastructure to allow the Lodge to abate their existing septic system.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 1

C10D

3. MEETING DATE:

04-29-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Res, Easement

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE 4/10/03

7. BACKGROUND:

The Board granted permission to construct on 05/07/02 - Blue Sheet #20020386
The installation has been inspected for conformance to the Lee County Utilities Operations Manual.
Satisfactory closed circuit television inspection of the gravity main has been performed.
As-builts have been provided.
Engineer's Certification of Completion has been provided---copy attached.
Project location map---copy attached.
Warranty has been provided---copy attached.
Waiver of lien has been provided---copy attached.
Certification of Contributory Assets has been provided---copy attached.
100% of the sewer connection fees have been paid.
Potable water service is provided by Greater Pine Island Water Association via existing infrastructure.
Funds are available for recording fees in account # OD5360748700.504930.

SECTION 28 TOWNSHIP 44S RANGE 22E DISTRICT #1 COMMISSIONER JANES

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 4-11-03	N/A Date:	N/A Date:	T. Osterhout Date: 4-10	J. Lavender Date: 4/11/03	P. Mills 4/14/03	J. Lavender 4/14/03	J. Lavender 4/14/03	J. Lavender 4/14/03	J. Lavender Date: 4-11-03

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 4/11/03
Time: 3:43 PM
Forwarded To:
City Admin
4-11-03 4:30

RECEIVED BY
COUNTY ADMIN. PM
4-11-03
4:50
COUNTY ADMIN.
FORWARDED TO:
4/14/03
C

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Greater Pine Island Elks Lodge #2781, owners of record, to make a contribution to Lee County Utilities of sewer facilities (gravity main extension), serving **“GREATER PINE ISLAND ELKS LODGE #2781”**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$20,974.70** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes: _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah (C): _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: 11-01-02

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

DEP 134571-002-DWC

Gentlemen:

This is to certify that the ~~water distribution and/or~~ sewage collection system(s) located in Pine Island
Elks Lodge #2781, Pine Island Road N.W.

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: Low pressure air test,
video inspection.

Very truly yours,

Barbot, Steuart & Associates, Inc.
3228 Evans Avenue
Fort Myers, Florida 33901

I.K. Steuart, P.E.

(Owner or Name of Corporation)

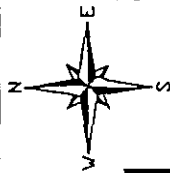
I.K. Steuart
(Signature)

Pres.

(Title)

SEAL OF ENGINEERING FIRM

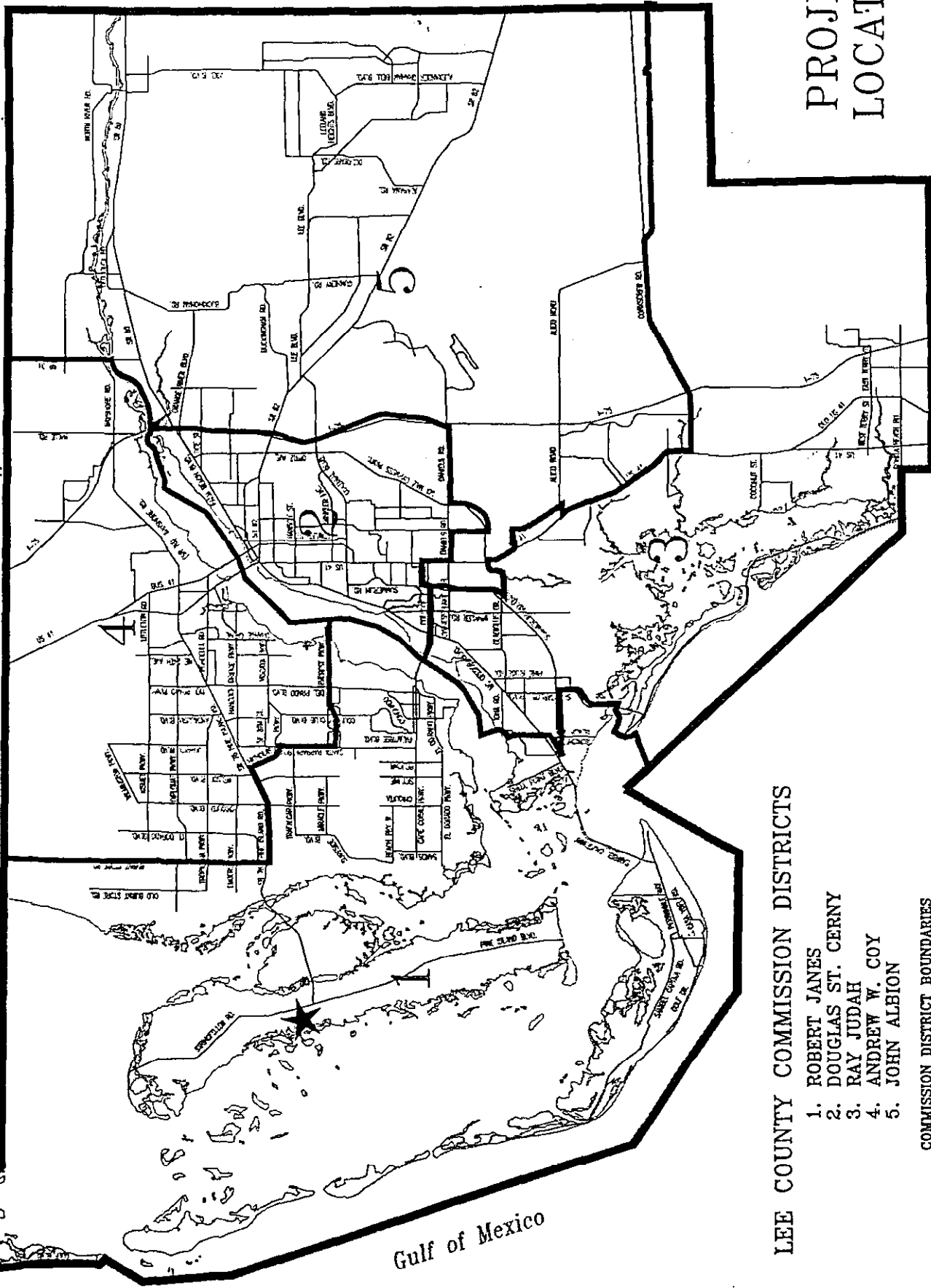




COPY

PROJECT LOCATION

GREATER PINE ISLAND ELKS CLUB
28-44-22-03-000 OF.0030
COMMISSION DISTRICT #1 - JANES



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

GREATER PINE ISLAND ELKS CLUB

COMMISSION DISTRICT #1 - JANES

AVE C

AVE B

AVE A

SESAME DR

STRINGFELLOW RD (SR 78)

PINE

NIKKIS LN

SUBJECTY PARCEL

0000F
0030

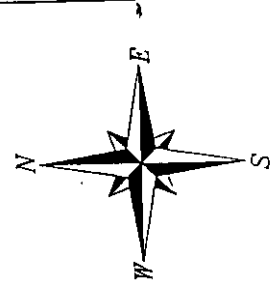
PINE ISLAND RD NW (SR 78)

CHURCH

OKF ST

OD AV

HABITAT TRL



28-44-22-03-0000F.0030 5630 PINE ISLAND RD NW

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Twenty thousand nine hundred seventy four ^{70/100} (\$ 20,974.70) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Greater Pine Island Elks Lodge #2781 (insert the name of your customer) on the job of Greater Pine Island Elks Lodge #2781 to the following (insert the name of the owner)

described property: Greater Pine Island Elks Lodge #2781
(Name of Development/Project)
126.67 L.F. 8" PVC Gravity Sewer, 2 manholes and 2 - 6" Sewer Services
(Facilities Constructed)
Greater Pine Island Elks Lodge #2781 5630 Pine Island Rd. NW
(Project Location)
28-44-22-03-0000F.0030
(STRAP(s) #)

Dated on 01-31-03
By: [Signature] HONC Construction, Inc.
(Signature of Authorized Representative) (Name of Firm or Corporation)
By: Lawrence A. Tomlinson 1130 Pondella Road
(Print Name of Authorized Representative) (Address)
Title: Assistant Project Manager North Fort Myers, FL 33903
(City, State & Zip)
Phone #: (239) 458-3335 Fax #: _____

STATE OF FLORIDA
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 5th day of FEBRUARY 2003, by LAWRENCE A. TOMLINSON, who produced N/A as identification or who is personally known to me, and who ~~did~~ did not take an oath.



Notary Public: [Signature]
(Signature)
Notary Public Name: MARYLYN P. KOTAS
(Print)
My Commission Expires: JULY 31, 2003

Notary Seal



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Lawrence A. Tomlinson
(Name & Title of Certifying Agent)

OF: HONC Construction, Inc.
(Firm or Corporation)

ADDRESS: 1130 Pondella Road
North Fort Myers, FL, 33903

STATE OF FLORIDA)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 5th day of FEBRUARY 2003 by Lawrence A. Tomlinson who has produced N/A
PERSONALLY KNOWN
(Print or Type Name) (Type Of Identification and Number)
as identification, and who ~~(did)~~ (did not) take an oath.

Notary Public Signature

MARYLYN P. KOTAS
Printed Name of Notary Public

CC 850943
Notary Commission Number



(NOTARY SEAL)



This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this ____ day of _____, _____ by and between GREATER PINE ISLAND ELKS LODGE #2781, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads,

railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,

10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

X Doreen Schooley
(Signature of 1st Witness)
DOREE

DOREEN SCHOOLEY
(Name of 1st Witness)

X [Signature]
(Grantor's/Owner's Signature)

Greater Pine Island Elks Lodge #2781
(Grantor's/Owner's Name)

X Jackie Duroe
(Signature of 2nd Witness)

Jackie Duroe
(Name of 2nd Witness)

Authorized Representative, William Workman
Title Trustee

STATE OF FL)
) SS:
COUNTY OF LEE)

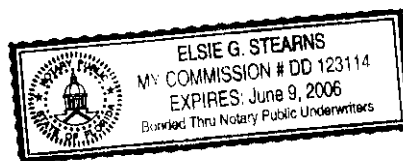
The foregoing instrument was signed and acknowledged before me this 17th day of 01/2003 by Wm Workman who is personally known to me - _____, and who did not take an oath.

[Signature]

Notary Public Signature

E Stearns
Printed Name of Notary Public

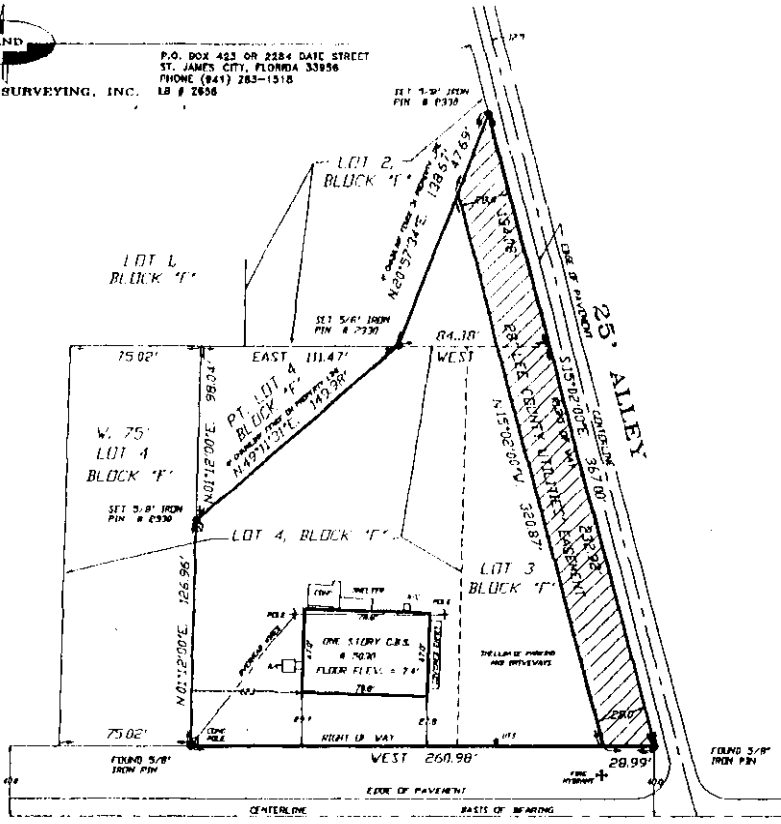
(Notary Seal & Commission Number)





P.O. BOX 423 OR 2284 DATE STREET
ST. JAMES CITY, FLORIDA 33856
PHONE (841) 283-1518
LB # 2658

SURVEYING, INC.



PINE ISLAND ROAD (S.R. #78)

SPECIAL PURPOSE SKETCH DELINEATING AND DESCRIBING A 28 FOOT LEE COUNTY UTILITIES' EASEMENT OVER AND ACROSS THE EAST 28 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 3, BLOCK 'F', UNIT 4 PINE ISLAND CENTER, AS RECORDED IN PLAT BOOK 10 PAGE 18, PUBLIC RECORDS OF LEE COUNTY, FLORIDA AND THE EAST 225 FEET OF THE WEST 275 FEET OF THE NORTH 225 FEET OF THE SOUTH 265 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 28, TOWNSHIP 44 SOUTH, RANGE 22 EAST, ALSO KNOWN AS LOT 4, BLOCK 'F', PINE ISLAND CENTER UNIT 4, AS RECORDED IN PLAT BOOK 10, PAGE 18, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, LESS AND EXCEPT THE WEST 75 FEET SAID LOT 4, BLOCK 'F'.

ALSO EXCEPTING THEREFROM A PARCEL OR TRACT OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, BEING A PART OF SECTION 28, TOWNSHIP 44 SOUTH, RANGE 22 EAST, AND BEING A PART OF LOT 4, BLOCK 'F', AS SHOWN IN THE PLAT OF PINE ISLAND CENTER UNIT 4, AS RECORDED IN PLAT BOOK 10, PAGE 18, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4, BLOCK 'F'; THENCE EAST ALONG THE NORTH LINE SAID LOT 4, BLOCK 'F' FOR 75.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE EAST ALONG SAID NORTH LINE FOR 111.47 FEET; THENCE S 49°11'34" W FOR 149.99 FEET; THENCE N 01°12'00" E FOR 98.04 FEET TO THE POINT OF BEGINNING. CONTAINING 5,463 SQUARE FEET OR 0.13 ACRES, MORE OR LESS.

AND A PARCEL OR TRACT OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, BEING A PART OF SECTION 28, TOWNSHIP 44 SOUTH, RANGE 22 EAST, AND BEING A PART OF LOT 2, BLOCK 'F', AS SHOWN IN THE PLAT OF PINE ISLAND CENTER UNIT 4, AS RECORDED IN PLAT BOOK 10, PAGE 18, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA AND BEING FURTHER BOUND AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2, BLOCK 'F'; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, BLOCK 'F', FOR 84.38 FEET; THENCE N 20°57'30" E FOR 138.67 FEET TO AN INTERSECTION WITH THE EASTERLY LINE OF SAID LOT 2, BLOCK 'F'; THENCE S 15°02'00" E ALONG SAID EASTERLY LINE FOR 134.08 FEET TO THE POINT OF BEGINNING. CONTAINING 5,463 SQUARE FEET OR 0.13 ACRES, MORE OR LESS.

AND A PARCEL OR TRACT OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, BEING A PART OF SECTION 28, TOWNSHIP 44 SOUTH, RANGE 22 EAST, AND BEING A PART OF LOT 2, BLOCK 'F', AS SHOWN IN THE PLAT OF PINE ISLAND CENTER UNIT 4, AS RECORDED IN PLAT BOOK 10, PAGE 18, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA AND BEING FURTHER BOUND AND DESCRIBED AS FOLLOWS:

DESCRIPTION OF EASEMENT

DESCRIPTION OF A 28 FOOT LEE COUNTY UTILITIES' EASEMENT IN THE NORTHWEST QUARTER SECTION 28, TOWNSHIP 44 SOUTH, RANGE 22 EAST, LEE COUNTY, FLORIDA, RUNNING OVER AND ACROSS LOTS 2 AND 3, BLOCK 'F', PINE ISLAND CENTER UNIT 4, AS RECORDED IN PLAT BOOK 10 AT PAGE 18, AMONG THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3, BLOCK 'F'; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 3, BLOCK 'F', FOR 28.99 FEET; THENCE N 15°02'00" W RUNNING THROUGH SAID LOT 3 AND CONTINUE THROUGH SAID LOT 2, BLOCK 'F', ALONG A LINE THAT IS 28 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL TO THE EASTERLY LINE OF SAID LOTS 2 AND 3, BLOCK 'F', FOR 367.00 FEET TO A POINT; THENCE N 20°57'34" E FOR 47.69 FEET TO A POINT ON THE EASTERLY LINE OF LOTS 2 AND 3, BLOCK 'F', AND THE WESTERLY RIGHT OF WAY LINE OF A 25 FOOT ALLEY; THENCE S 15°02'00" E ALONG SAID EASTERLY LINE FOR 367.00 FEET TO THE POINT OF BEGINNING.

This survey is in compliance with the minimum technical standards as set forth in Chapter 61G17-6, Florida Administrative Code. This Survey Map is not valid without the signature and raised seal of a Florida licensed Surveyor and Mapper.

Alfred J. Watson
ALFRED J. WATSON
PROFESSIONAL SURVEYOR AND MAPPER
#2330 - STATE OF FLORIDA

PROJECT: GREATER PINE ISLAND
ELKS LODGE #2781
JOB # 99-0308 F.B.L. 81-54
STRAP #

SKETCH OF SURVEY
SCALE 1" = 60'

DATE: FEBRUARY 10, 2003
DATE:
DATE:

COPY

TO: LEE COUNTY FINANCE DEPARTMENT

UTILITIES ENGINEERING

BS 20030446-UTL

FROM: _____
(Department)

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING
office to incur expenses for filing/records against:

Purchase Order # N/A for GREATER PINE ISLAND ELKS LODGE #2781
project. (GREATER PINE ISLAND ELKS LODGE #2781)
ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING
WITH COPY TO SUE GULLEDGE, UTILITIES


SUE GULLEDGE

Signature Authorization

B. SERVICE RECEIVED:

RECORDING _____

O. R. COPIES _____

PLAT COPIES _____

CASE #/INDEX FEE _____

DESCRIPTION OF SERVICE _____

AMOUNT OF FEE INCURRED \$ _____

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D _____

ENTERED _____

CUST. # _____

INV. # _____

PLEASE REMIT TO:

**Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396**

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

PHOTOCOPIES OF THIS FORM NOT ACCEPTABLE
 DR-219 R. 07/98

(PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) →

28442208000000000000

2. Mark (x) all that apply

Multi-parcel transaction? Transaction is a split or cutout from another parcel? Property was improved with building(s) at time of sale/transfer?

3. Grantor (Seller):

GREATER PINE ISLAND ELKS LODGE #2781
 Last P. O. BOX 666, ST. JAMES CITY, FL 33956 Corporate Name (if applicable)

4. Grantee (Buyer):

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
 Last P. O. BOX 398, FT. MYERS FL 33902 Corporate Name (if applicable) 239 479-8181

5. Date of Sale/Transfer

Month / Day / Year Sale/Transfer Price \$. 00 Property Located In 4 6 County Code (County Codes on Reverse)

6. Type of Document

Contract/Agreement for Deed Other Warranty Deed Quit Claim Deed EASEMENT DONATION 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: \$. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type:

Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to nearest dollar.)

YES / NO \$. 00

12. Amount of Documentary Stamp Tax

\$. 00

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

Date 4/10/03

RICK DIAZ, UTILITIES DIRECTOR

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

(To be completed by the Clerk of the Circuit Court's Office)	Clerks Date Stamp
O. R. Book and Page Number and File Number	
Date Recorded	