

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030448-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for one fire hydrant serving **ACI OFFICE WAREHOUSE**. This is a Developer contributed asset project located on along Treeline Avenue, approximately 1400' south of Daniels Parkway.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently expanded commercial building.

WHAT ACTION ACCOMPLISHES:

Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

CIDE

3. MEETING DATE:

04-29-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER Res. _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 4/10/03

7. BACKGROUND:

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Treeline Avenue. Sanitary Sewer service is provided by Lee County Utilities via existing infrastructure located within the rear utility easement. No funds required.

SECTION 25 TOWNSHIP 45S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 4.11.03	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: 4-10	<i>S. Owen</i> Date: 4/11/03	<i>F.M.</i> 4/14/03	<i>AS</i> 4/14/03	<i>AS</i> 4/14/03	<i>PS</i> 4-14-03	<i>J. Lavender</i> Date: 4.11.03

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 4/11/03
Time: 3:43 pm
Forwarded To:
Ch Admin

4/14/03
FORWARDED TO:
COUNTY ADMIN.
OSIT
4-11-03
RECEIVED BY
COUNTY ADMIN.

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Allard Commercial, Inc., owner of record, to make a contribution to Lee County Utilities of water facilities (two 4" diameter fire lines), serving **"ACI OFFICE WAREHOUSE"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$5,807.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah(C): _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY OFFICE

(20) 11.4

11.4

LETTER OF COMPLETION

DATE: February 26, 2003

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution system (fire hydrant) located at Jetport Interstate Commerce Park, Lot 5, ACI Office/Warehouse (Treeline Boulevard)

(Name of Development)

was designed by me and has been constructed in conformance with:

the approved plans the revised plans, attached

and:

the approved specifications the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: Pressure test and Bacteriological test.

Very truly yours,

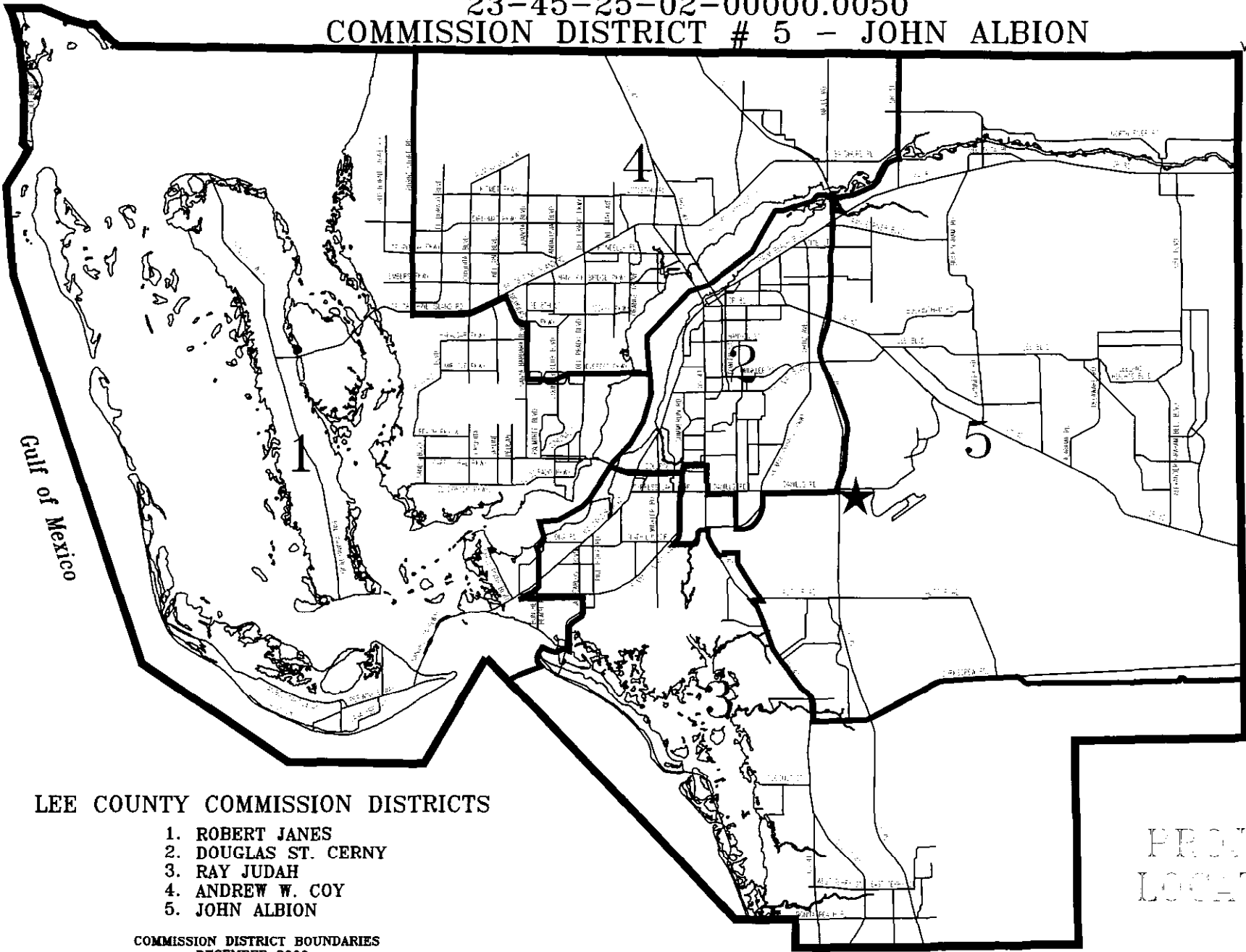
Avalon Engineering, Inc.
(Owner or Name of Corporation)

Sony Haldwell
(Signature)

Engineer of Record
(Title)

SEAL OF ENGINEERING FIRM

ACI OFFICE AND WAREHOUSE
23-45-25-02-00000.0050
COMMISSION DISTRICT # 5 - JOHN ALBION



00000
23-45-25-02

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

COPY

Warranty

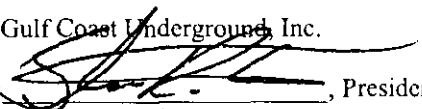
THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development):

ACI OFFICE WAREHOUSE – LOT 5

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

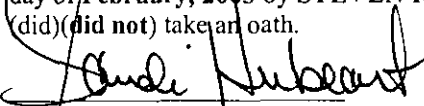
It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Gulf Coast Underground, Inc.

BY:  , President
Steven R. Goble

STATE OF FLORIDA)
COUNTY OF LEE)

The forgoing instrument was signed and acknowledged before me this 4th day of February, 2003 by STEVEN R. GOBLE who is personally known and who (did)(did not) take an oath.


Notary Public Signature

SANDI HUBEART
Printed Name of Notary Public
CC910398
Notary Commission Number



Sandi Hubeart
MY COMMISSION # CC910398 EXPIRES
February 14, 2004
BONDED THRU TROY FAIR INSURANCE, INC.

(Notary Seal)

COPY

**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of six thousand three hundred forty two dollars and no cents (\$6,342.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to MARK PREVATT CONSTRUCTION on the job of ACI OFFICE WAREHOUSE to the following described property:

<u>ACI OFFICE WAREHOUSE</u> (Name of Development/Project)	<u>water distribution and sanitary sewer systems</u> (Facilities Constructed)
<u>LOT 5 JETPORT INTERSTATE COMMERCE PARK</u> (Location) (Please provide full name and location of development and a description of the utility system constructed).	<u>23-45-25-02-00000.0050</u> (Strap # or Section, Township & Range)

Dated on: March 12, 2003

By: <u>[Signature]</u> (Signature of Authorized Representative)	<u>GULF COAST UNDERGROUND</u> (Name of Firm or Corporation)
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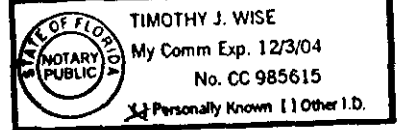
By: <u>Steve R. Goble</u> (Print Name of Authorized Representative)	<u>3551 METRO PARKWAY</u> (Address of Firm or Corporation)
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Phone #: <u>(239)274-9504 Ext.</u>	<u>FT. MYERS, FL 33916-</u> (City, State & Zip Of Firm Or Corporation)
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Fax#: (239)274-9505

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 12 th day of MAR, 2003 by STEVEN R. GOBLE who is personally known to me - PERSONALLY KNOWN , and who did not take an oath.



(Notary Seal & Commission Number)

[Signature]
(Notary Public Signature)

TIMOTHY J. WISE
(Printed Name of Notary Public)

COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: ACI OFFICE/WAREHOUSE

LOCATION: LOT 5, JETPORT-INTERSTATE COMMERCE PARK, FT MYERS

#23-45-25-02-00000-0050
Including STRAP)

NAME AND ADDRESS OF OWNER: ALLARD COMMERCIAL, INC.

12781 PENNY LANE, FT. MYERS, FL 33912
(as shown on Deed)

TYPE UTILITY SYSTEM: WATER
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR AND SERVICES


Please list each element of the system, e.g. pipe, manholes, lift stations, meters, valves, fittings, ect.

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>COST</u>	<u>TOTAL</u>
HOT TAP	12X6	1	EA	\$3,000.00	\$3,000.00
6" PVC WATERLINE	6"	18	LF	\$11.50	\$207.00
FIRE HYDRANT ASSEMBLY	3-WAY	1	EA	\$2,600.00	\$2,600.00
TOTAL AMOUNT:					\$5,807.00

(If more space is required, use additional page(s). Number each page and include the name of the project).

2/12/2003

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

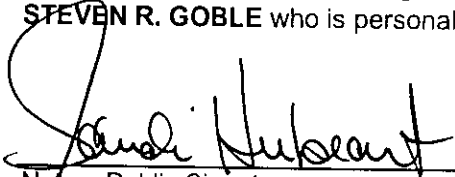
CERTIFYING: 

(Name and Title of Certifying Agent
OF: Gulf Coast Underground, Inc.
(Firm or Corporation)

Address: 3551 METRO PARKWAY
Fort Myers, FL 33916


STATE OF FLORIDA)
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 12th day of FEBRUARY 2003, by **STEVEN R. GOBLE** who is personally know and who (did) (**did not**) take an oath.


Notary Public Signature

Sandi Hubert
Printed Name of Notary Public

CC910398
Notary Commission Number

 Sandi Hubert
MY COMMISSION # CC910398 EXPIRES
February 14, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

(Notary Seal)