

Lee County Board Of County Commissioners  
Agenda Item Summary

Blue Sheet No. **20030574**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Presentation of prints from the Florida Library Association.

**WHY ACTION IS NECESSARY:**

**WHAT ACTION ACCOMPLISHES:**

**2. DEPARTMENTAL CATEGORY:  
COMMISSION DISTRICT #:**

**9:30 #3**

**3. MEETING DATE:**

**05-20-03**

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:  
(Specify)**

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER \_\_\_\_\_
- B. DEPARTMENT Library
- C. DIVISION \_\_\_\_\_
- BY: \_\_\_\_\_

**7. BACKGROUND:**

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

**10. COMMISSION ACTION:**

- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER



## **DIVISION OF PUBLIC RESOURCES**

### **PRESENTATION**

**SUBJECT: "PRESENTATION OF PRINTS FROM THE FLORIDA  
LIBRARY ASSOCIATION"**

**MEETING DATE: 05-20-03**

**PRESENTED BY: LYNDA KENDRICK, NELLIE SLATION, CYNTHIA  
COBB**

**ACCEPTED BY: BOARD OF COUNTY COMMISSIONER**