

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030539 -UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation of a water and a gravity main extension serving **HERITAGE COVE, TRACT 'C'**. This is a Developer contributed asset project located on the east side of A & W Bulb Road approximately 580' south of McGregor Blvd.

WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

WHAT ACTION ACCOMPLISHES: Places the water and sewer mains into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10E

3. MEETING DATE:

05-20-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 5/2/03

[Signature]

7. BACKGROUND:

The Board granted permission to construct on 07/09/02, Blue Sheet #20020760. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid.

No funds required.

SECTION 28 TOWNSHIP 45S RANGE 24 E DISTRICT # 3 COMMISSIONER JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 5-2-03	N/A Date:	N/A Date:	P.O. T. Osterhout Date: 5-1	J. [Signature] Date: 5/5/03	P.M. 5/5/03	J.S. 5/5/03	58 5/5/03	MS 5-5-03	<i>J. Lavender</i> Date: 5-2-03

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 5/5/03
 Time: 11:37 am

Forwarded To:
 City Admin.
 5/5/03 1:40

RECEIVED BY
 COUNTY ADMIN.
 5-5-03
 2:00
 COUNTY ADMIN.
 RECORDED TO:
 5/6 12:00

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of U.S. Home Corp., owner of record, to make a contribution to Lee County Utilities of water facilities (water main extension), and sewer facilities (gravity main extension) serving **"HERITAGE COVE, TRACT 'C' "**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$98,178.40** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes : _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah (C): _____ (3)
- Commissioner Andrew Coy: _____ (4)
- Commissioner John Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: 1/29/03

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in _____

Heritage Cove - Tract "C"

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: Pressure Test
of water, Air Test, Sewer, Final Inspection

Very truly yours,

Ink Engineering - LBFH, Inc.

(Owner or Name of Corporation)

(Signature)

James G. Jack - Vice President

(Title)

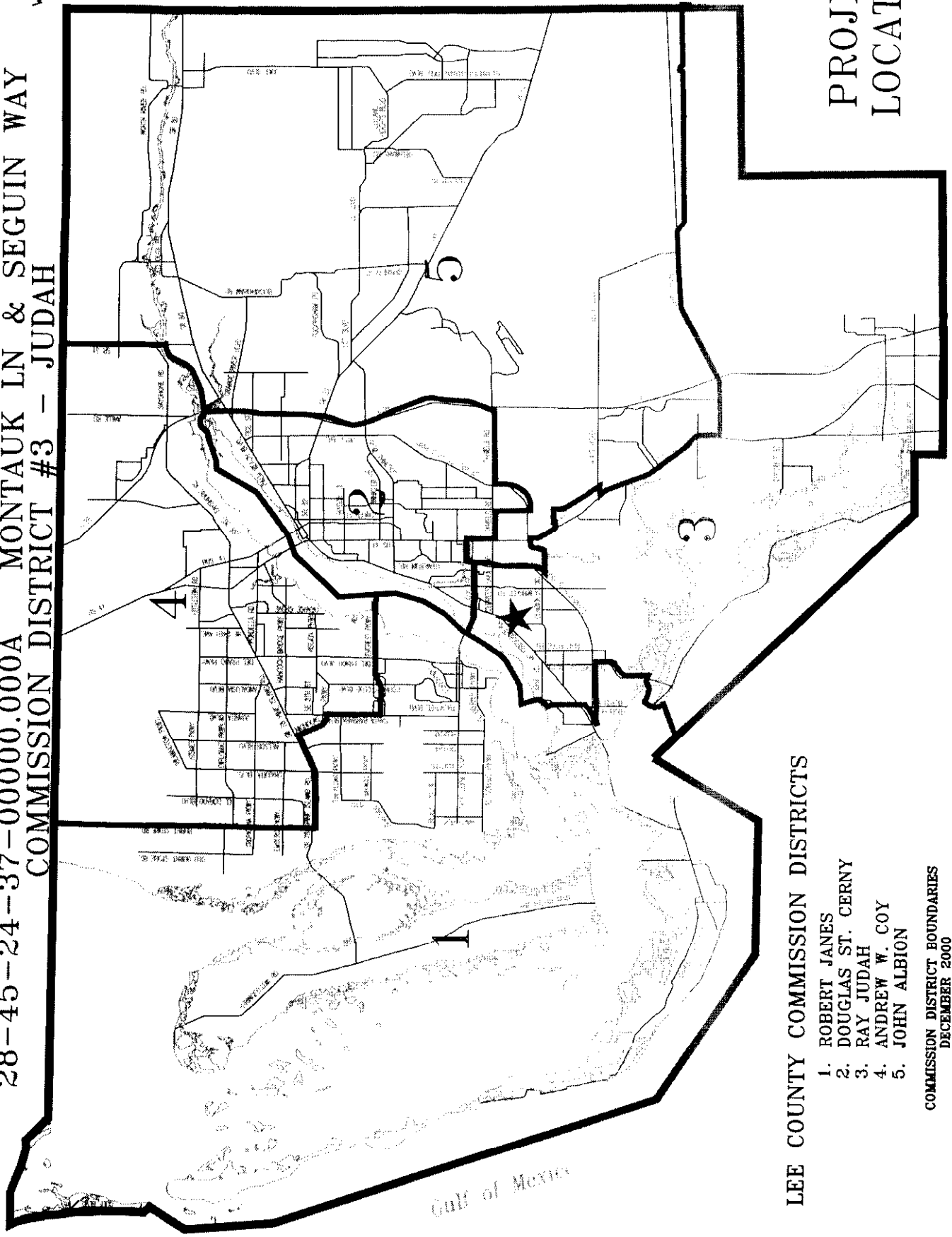
SEAL OF ENGINEERING FIRM





COPY

28-45-24-37-00000.000A
HERITAGE COVE - TRACT 'C'
MONTAUK LN & SEGUIN WAY
COMMISSION DISTRICT #3 - JUDAH



PROJECT
LOCATION

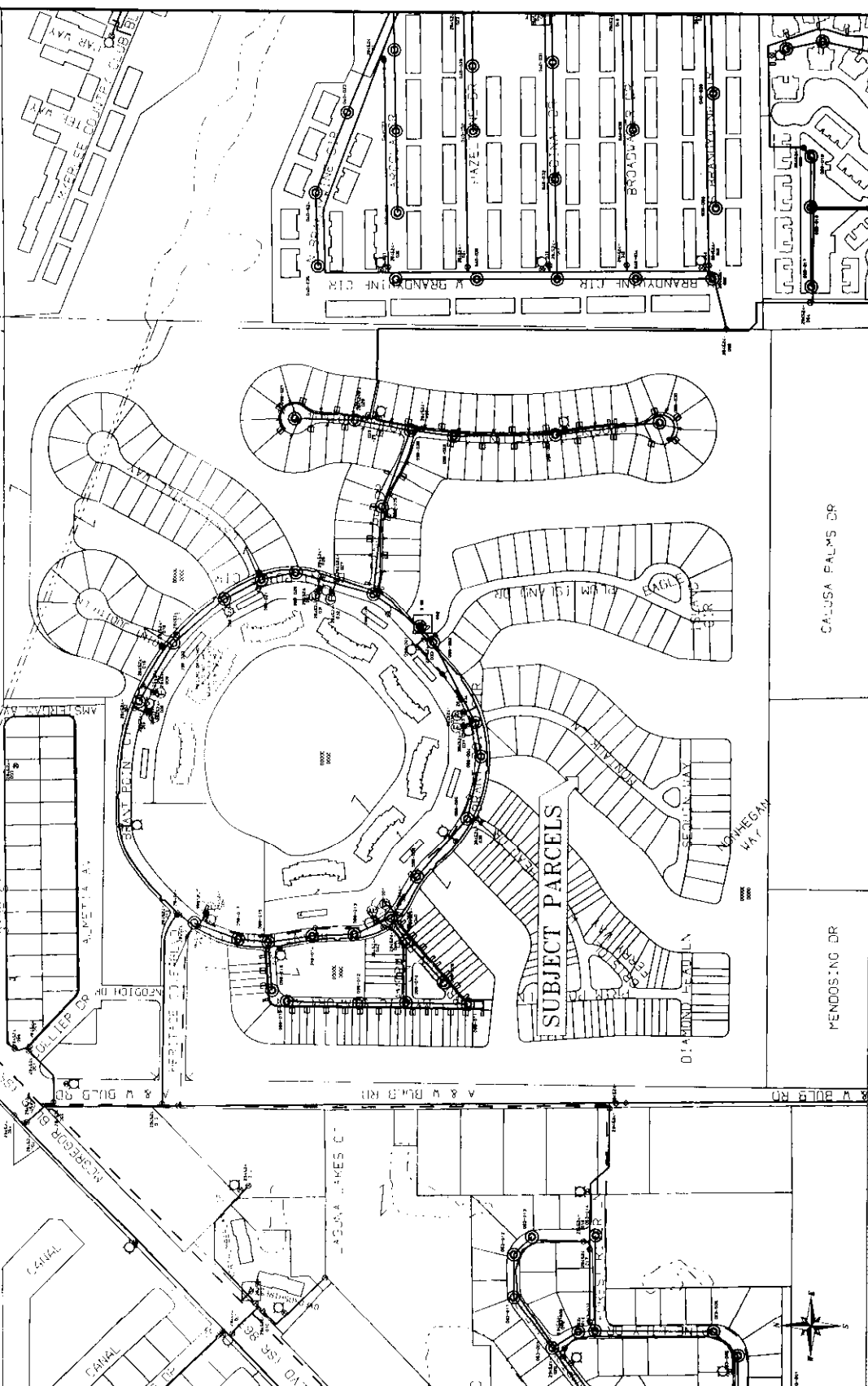
LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

HERITAGE COVE - TRACT 'C'

COMMISSION DISTRICT #3 - JUDAH



28-45-24-3700000.000A

MONTAUK LANE & SEGUIN WAY

COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: HERITAGE COVE TRACT C

LOCATION: S.W CORNER MCGREGOR & A.W BULB RD. 28-45-24-37-006C1.0010

THRU C1.0120 AND C2.0010 THRU C2.0090 AND C3.0016 THRU C3.0120
(Including STRAP)

NAME AND ADDRESS OF OWNER: D.S. Home

10481 SIX MILE CYPRESS ALWY FT MYERS FL. 33912
(as shown on Deed)

TYPE UTILITY SYSTEM: SEWER
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
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SEWER					
8 INCH SEWER 0-6		392	LF	\$19.50	\$7,644.00
8 INCH SEWER 6-8		456	LF	\$21.90	\$9,986.40
8 INCH SEWER 8-10		278	LF	\$25.60	\$7,116.80
6 INCH PVC SEWER SERVICE SINGLE		4	EA	\$552.00	\$2,208.00
6 INCH PVC SEWER SERVICE DOUBLE		14	EA	\$750.00	\$10,500.00
MANHOLE 0-6		2	EA	\$2,278.00	\$4,556.00
MANHOLE 6-8		2	EA	\$2,871.00	\$5,742.00
MANHOLE 8-10		2	EA	\$3,527.00	\$7,054.00
TOTAL SEWER					\$54,807.20

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

[Handwritten Signature]

DANIEL J. MIKELSON PROJECT MANAGER
(Name & Title of Certifying Agent)

OF: MITCHELL & STARK CONST.
(Firm or Corporation)

ADDRESS: 6001 SHIRLEY ST.
NAPLES FL. 34109

STATE OF FL.)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 1ST day of MAY,
2003 by DANIEL MIKELSON who has produced Known


(Print or Type Name)
as identification, and who (did) (did not) take an oath.

(Type Of Identification and Number)

[Handwritten Signature]
Notary Public Signature

MORRIS SONS
Printed Name of Notary Public

DD057332
Notary Commission Number

 Morris Sons
My Commission DD059332
Expires January 07 2006

(NOTARY SEAL)

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of NINETY SEVEN THOUSAND NINE HUNDRED EIGHTY ~~ONE~~ ⁸⁰/₁₀₀ (\$ 97,980.80)

hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to U.S. Home
(insert the name of your customer)

on the job of U.S. Home to the following
(insert the name of the owner)

described property: HERITAGE COVE TRACT C
(Name of Development/Project)

WATER & SEWER
(Facilities Constructed)

S.W. MCGREGOR & A & W BUIB RD.
(Project Location)

28-45-24-37-00001.0010 THRU C1.0120 & C2.0010 THRU C2.0120
(STRAP(S) #) C3.0010 THRU C3.0120

Dated on 5-1-03

By: [Signature]
(Signature of Authorized Representative)

MITCHELL & STARK CONST.
(Name of Firm or Corporation)

By: DANIEL J. MIKELSON
(Print Name of Authorized Representative)

6001 SHIRLEY ST.
(Address)

Title: PROJECT MANAGER

NAPLES FL. 34109
(City, State & Zip)

Phone #: 597-2165

Fax #: 566-7865

STATE OF FLORIDA
COUNTY OF Collier

The foregoing instrument was signed and acknowledged before me this 1ST day of MAY 2003, by DANIEL MIKELSON, who produced None as identification or who is personally known to me, and who did/did not take an oath.

Notary Public: [Signature]
(Signature)

Notary Public Name: MORRIS SONS
(Print)

My Commission Expires: 1-7-06



Morris Sons
My Commission DD059332
Expires January 07 2006

Notary Seal

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: HERITAGE COVE TRACT C

LOCATION: S.W. McClinton Blvd # A4W Blvd 28-45-2437-000 C1.0010
(Montauk Lane and Sequin Way)
THRU C1.0120 & C2.0010 THRU C2.0090 AND C3.0010 THRU C3.0120

(Including STRAP)
NAME AND ADDRESS OF OWNER: U.S. Home

10481 Six Mill Cypress Pkwy Ft. Myers FL. 33912
(as shown on Deed)

TYPE UTILITY SYSTEM: WATER
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
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ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
WATER					
8 INCH PVC DR 18		840	LF	\$16.68	\$14,011.20
8 INCH DIP WM		60	LF	\$18.80	\$1,128.00
4 INCH PVC DR 18		480	LF	\$12.20	\$5,856.00
CONNECT TO EXISTING		1	EA	\$2,500.00	\$2,500.00
SINGLE WATER SERVICE		9	EA	\$296.00	\$2,664.00
DOUBLE WATER SERVICE		12	EA	\$558.00	\$6,696.00
FIRE HYDRANT		2	EA	\$2,750.00	\$5,500.00
4 INCH GATE VALVE		2	EA	\$500.00	\$1,000.00
8 INCH GATE VALVE		1	EA	\$850.00	\$850.00
2 INCH PERM. BLOWOFF		2	EA	\$1,484.00	\$2,968.00
TOTAL WATER					\$43,173.20

(If more space is required, use additional page(s). Number each page and include the name of the project).



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: [Signature]
DANIEL J. MIKELSEN PROJECT MANAGER
(Name & Title of Certifying Agent)
OF: MITCHELL & STARK CONST. Co Inc.
(Firm or Corporation)
ADDRESS: 6001 SHIRLEY ST.
NAPLES FL. 34109

STATE OF FLORIDA)
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 2nd day of April,
2002 by DAN MIKELSEN who has produced KNOWN

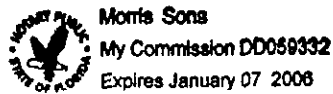
(Print or Type Name)
as identification, and who (did) (did not) take an oath.

(Type Of Identification and Number)

[Signature]
Notary Public Signature

Morris Sons
Printed Name of Notary Public

00059322
Notary Commission Number



(NOTARY SEAL)