| LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20030565-UTL | | | | | | | | |
|--|-------------------------------|--|-------------------------|---------------------------|---|---------------------------------------|---|-----------------------------------|
| 1. REQUESTED MOTION: | | | | | | | | |
| ACTION REQUESTED: Approve construction of a water distribution and gravity collection system serving Crystal Commerce Center. This is a Developer contributed asset and the project is located on the south side of Crystal Drive between Metro Parkway and Plantation Road. | | | | | | | | |
| WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this proposed commercial subdivision. | | | | | | | | |
| WHAT ACTION ACCOMPLISHES: Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual. | | | | | | | | |
| 2. DEPARTM COMMISSI | ENTAL CATEGO ON DISTRICT # | $\frac{ORY:}{2}$ CIOC | | | 3. MEETING DATE: 0 - 2003 | | | |
| 4. AGENDA: | | 5. REQUIREMENT/PURPOSE: | | <u>6</u> . | 6. REQUESTOR OF INFORMATION: | | | |
| X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED: | | (Specify) STATUTE ORDINANCE ADMIN. CODE X OTHER Approval | | В | A. COMMISSIONER: B. DEPARTMENT: Lee Courty Public Works C. DIVISION/SECTION: Utilities Division BY: Rick Disz, Utilities Director DATE: S 22/03 | | | |
| 7. BACKGROUND: | | | | | | | | |
| The Letter of Intent has been received. The review fee has been paid. 50% of the connection fees have been collected. The plans have been reviewed for conformance to the Lee County Utilities Operations Manual. The project is to construct 1,088'± of 12" diameter water main, 5 fire hydrants, 1,045'± of 8" diameter gravity main, 8 manholes, 288'± of 4" force Main, 1 Pump Station and all related fittings. Project Location Map—copy attached. No funds required. SECTION 18 TOWNSHIP 45S RANGE 25E DISTRICT 2 COMMISSIONER: ST CERNY | | | | | | | | |
| 8. MANAGEMENT RECOMMENDATIONS: | | | | | | | | |
| 9. RECOMMENDED APPROVAL | | | | | | | | |
| (A) DEPARTMENT DIRECTOR | (B) PURCIL OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | 1 | (F) UDGET RVICES 1 5/78/03 | | (G) COUNTY MANAGER |
| Alundy 13 Lavender Date 5 23 03 | N/A Date: | N/A Date: | T. Osterhout Date: 5-22 | D. Owen Date: 5/27/0 | OA OM who 5:27.63 \$7.8 | Risk | GC /1/5/02/02/02/02/02/02/02/02/02/02/02/02/02/ | Maundy Lavender Date: 52303 |
| 10. COMMISSION ACTION: APPROVED DENIED DEFERRED OTHER Rec. by Coatty Date: 5/27/78 Time: 138 Forwarded To: CARRANGE CONTROLLED Forwarded To: CARRANGE CONTROLLED CO | | | | | | | | |

