

Lee County Board Of County Commissioners  
Agenda Item Summary

Blue Sheet No. **20030689**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Present Howard and Biddy Lang Recognition Resolution.

**WHY ACTION IS NECESSARY:**

**WHAT ACTION ACCOMPLISHES:**

**2. DEPARTMENTAL CATEGORY:**  
**COMMISSION DISTRICT #:**

**9:30 #1**

**3. MEETING DATE:**

**06-17-03**

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**  
*(Specify)*

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER Commissioner Judah
- B. DEPARTMENT County Commission
- C. DIVISION \_\_\_\_\_

BY: *Judah*  
*by leg*

**7. BACKGROUND:**

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER