

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20030652-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of two 10" diameter master meter assemblies and a force main extension serving **Shoppes at Plantation**. This is a Developer contributed asset and the project is located at the southwest corner of Daniels Parkway and International Drive.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to the proposed commercial subdivision.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
 COMMISSION DISTRICT #: 2

C10A

**3. MEETING DATE:**

06-17-2003

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval \_\_\_\_\_

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 6/2/03


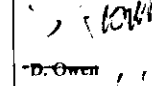
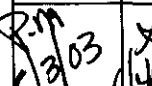
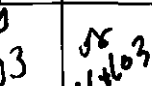
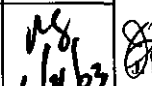
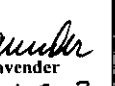
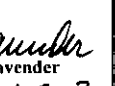
**7. BACKGROUND:**

The letter of intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct approximately 286' ± of 12" diameter water main, two 10" master meter assemblies, 32' ± of 4" diameter force main with all related fittings.  
 Lee County Utilities requested the developer to construct a privately owned and maintained on-site gravity collection system due to the fact that no regional benefit will be provided by LCU owning and maintaining another lift station in this vicinity. Due to this request, LCU prefers the on-site water system remain under private ownership, as well, and this will be achieved by constructing the master meters connecting to existing infrastructure located within the right-of-way of International Drive. Sanitary sewer service will be achieved by the offsite force main connection to existing infrastructure also located within the right-of-way of International Drive.  
 50 % of the connection fees have been paid.  
 Project Location Map—copy attached.  
 No funds required.

SECTION 19 TOWNSHIP 45S      RANGE 25E      DISTRICT #2      COMMISSIONER ST. CERNY

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

| (A)<br>DEPARTMENT<br>DIRECTOR   | (B)<br>PURCH. OR<br>CONTRACTS | (C)<br>HUMAN<br>RESOURCES | (D)<br>OTHER                      | (E)<br>COUNTY<br>ATTORNEY  | (F)<br>BUDGET<br>SERVICES   |  |  |  | (G)<br>COUNTY<br>MANAGER   |  |
|---|-------------------------------|---------------------------|-----------------------------------|--|---|--|--|--|--|--|
|   |                               |                           |                                   |  | Cippan 6/4/03   | OA   | OM   | Risk   | GC   |  |
| <br>D. Owen<br>Date: 6/3/03 | N/A<br>Date:                  | N/A<br>Date:              | P.O.<br>T. Osterhout<br>Date: 6-2 | <br>D. Owen<br>Date: 6/3/03 | <br>J. Lavender<br>Date: 6/3/03 | <br>J. Lavender<br>Date: 6/3/03 | <br>J. Lavender<br>Date: 6/3/03 | <br>J. Lavender<br>Date: 6-3-03 | <br>J. Lavender<br>Date: 6-3-03 |  |

**10. COMMISSION ACTION:**

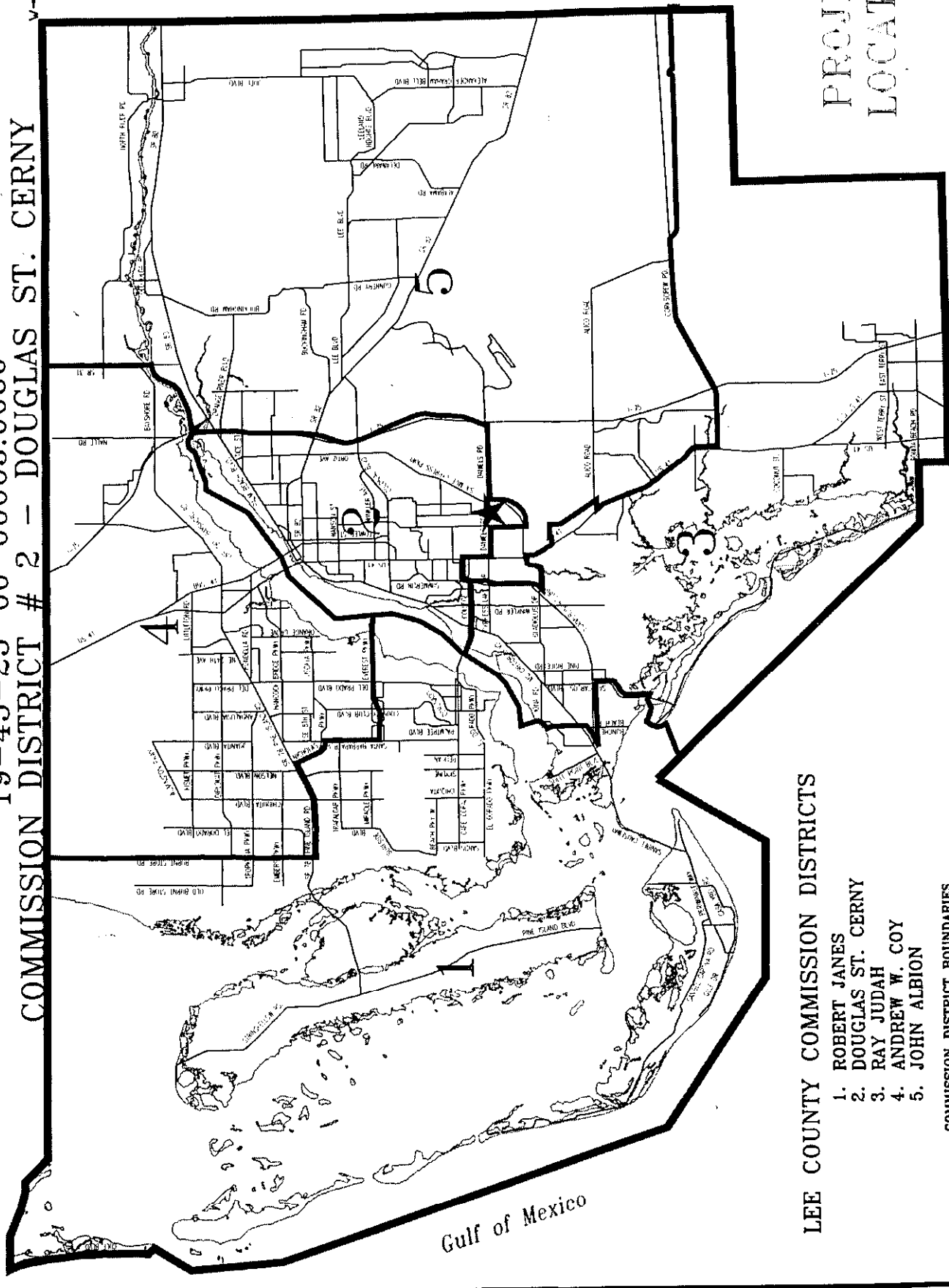
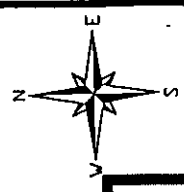
- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER

Rec. by CoAtty  
 Date: 6/3/03  
 Time: 3:40 pm  
 Forwarded To:  
 City Admin.  
 6-3-03 400

RECEIVED BY  
 C: \_\_\_\_\_ N. M.  
 6-3-03  
 4:10  
 C: \_\_\_\_\_  
 6/5 900

# PROJECT LOCATION

SHOPPES AT PLANTATION  
 19-45-25-00-00003.0060  
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



## LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico