

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20030653

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Elect three members of the Board of County Commissioners to serve on the 2003 Value Adjustment Board and direct an organizational meeting of the Board to be held in September, 2003.

**WHY ACTION IS NECESSARY:** To provide Board of County Commissioners representation on the 2003 Value Adjustment Board.

**WHAT ACTION ACCOMPLISHES:** Establishes Board of County Commissioners membership for the 2003 Value Adjustment Board.

**2. DEPARTMENTAL CATEGORY:**  
**COMMISSION DISTRICT #**

*A12A*

**3. MEETING DATE:**

*06-24-2003*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**  
*(Specify)*

- STATUTE 194.015
- ORDINANCE
- ADMIN. CODE
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER \_\_\_\_\_
- B. DEPARTMENT County Attorney
- C. DIVISION \_\_\_\_\_
- BY: James G. Yaeger  
County Attorney

**7. BACKGROUND:** Florida Statute 194.015 provides that three members of the Board of County Commissioners will serve as representatives on the Value Adjustment Board. Two School Board members comprise the remaining board members. With the concurrence of the Property Appraiser's Office, it has been determined not to hear Agricultural Classifications and Exemption denials prior to the normal hearing process for assessment petitions. An organizational meeting will need to be held in September, 2003 to cover new hearing procedure rules mandated by 2002 legislation and to refer all petitions to Special Masters for hearings.

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
N/A	N/A	N/A	N/A	<i>[Signature]</i>	OA <i>[Signature]</i>	OM <i>[Signature]</i>	RISK <i>[Signature]</i>	GC <i>[Signature]</i>	<i>[Signature]</i>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

CO. ATTY.  
FORWARDED  
TO CO. ADMIN.  
*6/10/03*

RECEIVED BY  
COUNTY ADMIN. *CA*  
*6-10-03*  
*2:45*  
C. \_\_\_\_\_  
NO: *05*  
*6/12 2:10*