

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20030670-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve final acceptance, by Resolution, as a donation for one 6" diameter fire line and recording of a Utility Easement serving **Bayshore Industrial Campus - Phase 1**. This is a Developer contributed asset and the project is located south of I-75 and north of Bayshore Road at the end of Interstate Court.

**WHY ACTION IS NECESSARY:** To provide fire protection to the recently constructed industrial building.

**WHAT ACTION ACCOMPLISHES:** Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
**COMMISSION DISTRICT #:** 5

C10B

**3. MEETING DATE:**

06-24-2003

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res., Easement \_\_\_\_\_

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 6/5/03

**7. BACKGROUND:**

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations manual.  
 Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided---copy attached.  
 Project Location Map---copy attached.  
 Warranty has been provided---copy attached.  
 Waiver of Lien has been provided---copy attached.  
 Certification of Contributed Assets has been provided---copy attached.  
 Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Bruner Lane.  
 Sanitary sewer service is provided via an on-site septic system.

Funds are available for recording fees in account # OD5360748700.504930.

SECTION 20 TOWNSHIP 43S RANGE 25 E DISTRICT # 5 COMMISSIONER ALBION

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
Lavender Date: 6-6-03	N/A Date:	N/A Date:	P.O. T. Osterhout Date: 6-5	D. Owen Date: 6/6/03	6/6/03	6/9/03	6/9/03	6/9/03	Lavender Date: 6-6-03

**10. COMMISSION ACTION:**

- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER

**Rec. by CoAtty**

Date: 6/6/03

Time: 3:30 pm

Forwarded To:  
City Admin.  
6-6-03

**RECEIVED BY**  
COUNTY ADMIN. *PTM*

6-6-03 4:10

COUNTY ADMIN.  
**FORWARDED TO:**  
*6/6/03 GLO*

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of IAD CAPITAL CORP., owner of record, to make a contribution to Lee County Utilities of water facilities (one 6" diameter fire line), serving "**BAYSHORE INDUSTRIAL CAMPUS, PHASE 1**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$3,191.36** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes \_\_\_\_\_ (1)
- Commissioner St. Cerny: \_\_\_\_\_ (2)
- Commissioner Judah(C): \_\_\_\_\_ (3)
- Commissioner Coy: \_\_\_\_\_ (4)
- Commissioner Albion (V-C): \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY OFFICE

LETTER OF COMPLETION

DATE: 02/14/03

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution ~~and/or sewage collection~~ system(s) located in \_\_\_\_\_

BAYSHORE INDUSTRIAL CAMPUS - PHASE I  
(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: PRESSURE TEST

Very truly yours,

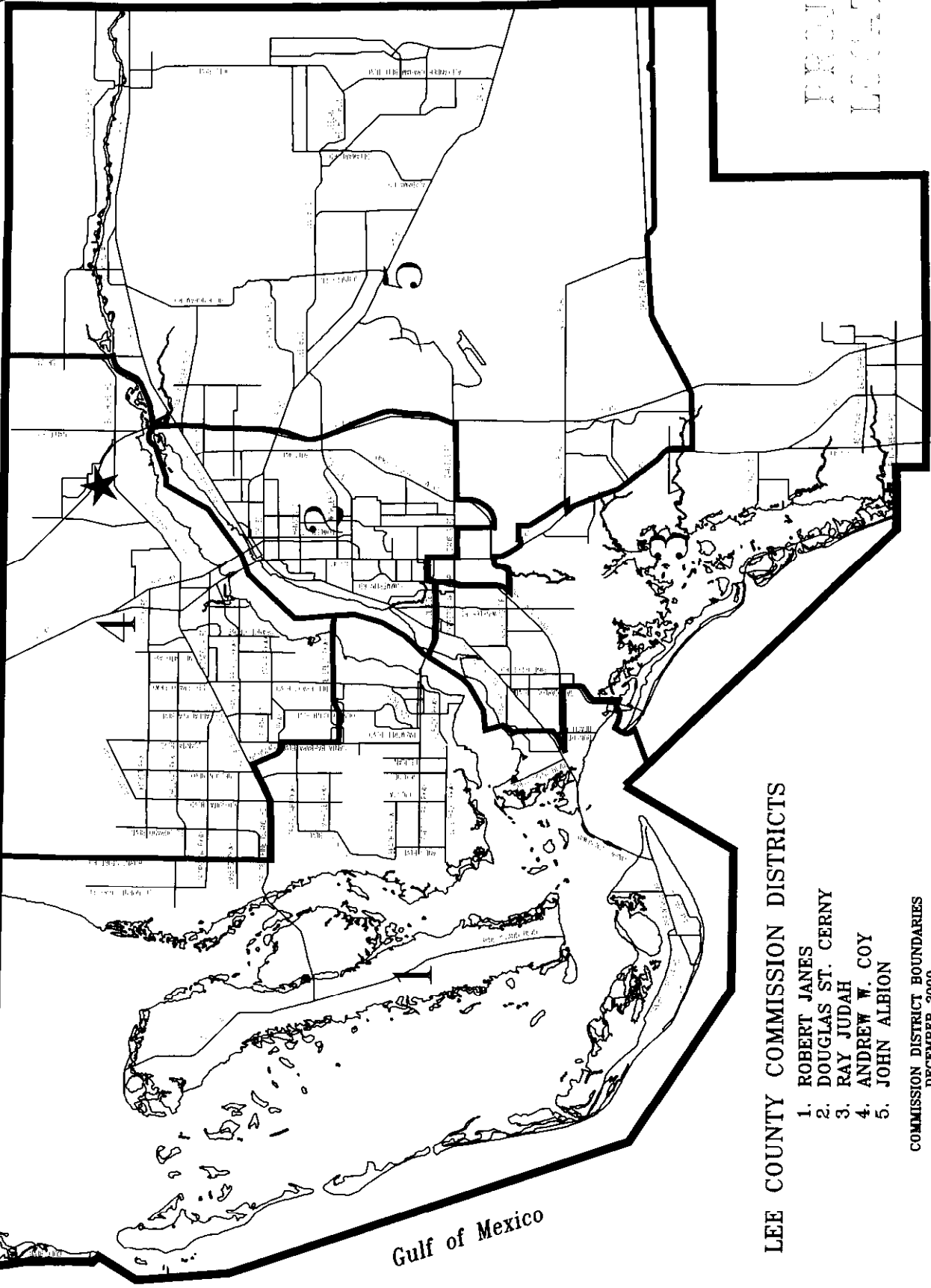
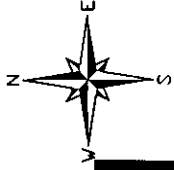
SOUTHWEST ENGINEERING  
(Owner or Name of Corporation)

Manuel Garcia  
(Signature) MANUEL GARCIA, P.E.

42565  
(Title) PRINCIPAL

SEAL OF ENGINEERING FIRM

**BAYSHORE INDUSTRIAL CAMPUS - PHASE 1**  
**20-43-25-00-00002.0060**  
**COMMISSION DISTRICT # 5 - JOHN ALBION**



PROJECT  
LOCATION

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico



WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that JAMES J VARNEY  
as PRESIDENT, of VARNEY FIRE PROTECTION, INC.  
for and in consideration of THREE THOUSAND, ONE HUNDRED NINETY ONE DOLLARS AND THIRTY SIX CENTS (\$ 3,191.36)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

(Please provide full name and location of development and a description of the utility system constructed).

VARNEY FIRE PROTECTION, INC.  
930 SE 9TH LANE #4  
CAPE CORAL, FLORIDA 33990

NAME & ADDRESS OF FIRM OR CORPORATION

BY: [Signature]  
AUTHORIZED REPRESENTATIVE

STATE OF FL)  
) SS:  
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 12 day of Feb, 2003  
by James J Varney who has produced FL DRIVER LICENSE /V650-450-53-401-C  
(Print or Type Name) (Type Of Identification and Number)  
as identification, and who (did) (did not) take an oath.

[Signature]  
Notary Public Signature

Toni Langley  
Printed Name of Notary Public

DD035004  
Notary Commission Number

(NOTARY SEAL)



CERTIFICATION OF CONTRIBUTORY ASSETSPROJECT NAME: BAYSHORE INDUSTRIAL CAMPUS - PHASE 1LOCATION: 7880 INTERSTATE COURT - No. FT. MYERS, FL20-43-25-00-00002.0060

(Including STRAP)

NAME AND ADDRESS OF OWNER: IAD CAPITAL CORP3131 EAST RIVERSIDE DR., FT. MYERS, FL 33916

(as shown on Deed)

TYPE UTILITY SYSTEM: WATER MAIN EXTENSION FOR AUTOMATIC FIRE SPRINKLER SYSTEM  
(list water, sewer and effluent reuse separately)DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
SS TAPPING SADDLE	8"X4"	1		375.44	375.44
MJ TAPPING VALVE	4"	1		335.38	335.38
VMV BODY		1		53.08	53.08
MJ 90° ELL	4"	1		31.92	31.92
MJ MESAING - RESTRAINT	4"	3		17.91	53.73
MJ ASSYS/BOLTS	4"	3		5.38	16.14
FLXPE DIP SPOOL	4"	1		165.23	165.23
FLXFL SPOOL (DI)	4"	1		112.59	112.59
FLXFL 90° ELL	4"	1		48.15	48.15
OSTY GATE VALVE	4"	1		238.70	238.70
INSTALLATION LABOR		1		1761.00	1761.00

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

TOTAL = 3191.36

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: James J. Varney  
JAMES J. VARNEY - PRESIDENT  
(Name & Title of Certifying Agent)  
OF: VARNEY FIRE PROTECTION, INC.  
(Firm or Corporation)  
ADDRESS: 930 SE 9th LANE #4  
CAPE CORAL, FLORIDA 33990

STATE OF FLORIDA  
COUNTY OF LEE ) SS:  
)

The foregoing instrument was signed and acknowledged before me this 12<sup>th</sup> day of February 2003 by James Varney who has produced \_\_\_\_\_

\_\_\_\_\_  
(Print or Type Name) (Type Of Identification and Number)  
as identification, and who (did) (did not) take an oath.

Kathleen Freeman  
Notary Public Signature

Kathleen Freeman  
Printed Name of Notary Public

Notary Commission Number \_\_\_\_\_  
Kathleen A. Freeman  
MY COMMISSION # DD028440 EXPIRES  
May 22, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.

(NOTARY SEAL)



This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

**PERPETUAL PUBLIC UTILITY EASEMENT GRANT**

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2003  
by and between ROSS ATTREE, PRES., IAD CAPITAL CORP., Owner, hereinafter referred to  
as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

**WITNESSETH:**

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.



LEE COUNTY  
FLORIDA

(Forms - Perpetual Public Utility Easement - LCU - County Attorney Approved Form 10/2002 - Page 1 of 3)

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,

10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

X Rea Martha  
(Signature of 1<sup>st</sup> Witness)

X [Signature]  
(Grantor's/Owner's Signature)

Rea Martha  
(Name of 1<sup>st</sup> Witness)

RUSS ATTREE, IAD CAPITAL CORP  
(Grantor's/Owner's Name)

X [Signature]  
(Signature of 2<sup>nd</sup> Witness)

PRESIDENT  
Title

Toni Langley  
(Name of 2<sup>nd</sup> Witness)

STATE OF Florida  
) SS:  
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 4 day of March 2003 by RUSS ATTREE who produced the following as identification Florida Driver license or is personally known to me, and who did/did not take an oath.

[Signature]  
Notary Public Signature  
Toni Langley  
Printed Name of Notary Public



(Notary Seal & Commission Number)

# EXHIBIT "A"

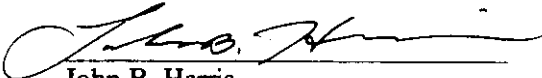
## DESCRIPTION:

A 12.00 foot wide Water line easement lying in Section 20, Township 43 South, Range 25 East, Lee County, Florida, the centerline of said easement is described as follows:

Commencing at the intersection of the Westerly plat line of I-75 / Bayshore Road Industrial Park (as recorded in Plat Book 34, Pages 42 through 45) and the Northerly right-of-way line of the Seaboard Coast Line Railroad; thence N.44°19'10"E. along the Northwesterly line of Lot 20, of the aforesaid I - 75 Bayshore Road Industrial Park for 242.50 feet to a point on a curve; thence run Northeasterly (not radial to the previously described line) for 14.44 feet along the arc of a curve concave Southeasterly, with a radius of 75.00 feet, a delta of 11°01'46", a chord bearing of N.19°50'03"E. and a chord distance of 14.42 feet; thence run N.46°34'49"W. (not radial to the previously described line) for 138.88 feet; thence run N.00°06'18"E. for 138.73 feet; thence run N.03°14'41"E. for 114.78 feet; thence run S.86°45'19"E. for 6.00 feet to the point of beginning of the centerline of said easement; thence continue S.86°45'19"E. for 3.50 feet to the point of terminus of said centerline.

Said tract contains 42.0 square feet, more or less and is subject to easements, restrictions and reservations of record.

Bearings are based on the East line of the Northwest Quarter (N.W.1/4) of the Northeast Quarter (N.E.1/4) of the aforesaid Section 20 as being N.00°02'29"W.

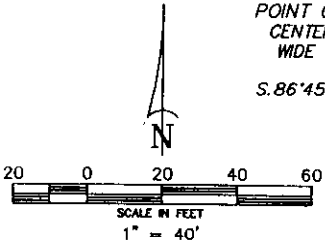


John B. Harris  
P.S.M. #4631  
March 27, 2003

# SKETCH OF WATER LINE EASEMENT

SECTION 20, TOWNSHIP 43 SOUTH, RANGE 25 EAST  
LEE COUNTY, FLORIDA

SEE EXHIBIT "A" FOR  
LEGAL DESCRIPTION!



POINT OF BEGINNING  
CENTERLINE OF 12'  
WIDE WATER LINE

S.86°45'19"E. 6.00'

S.86°45'19"E.  
3.50'

POINT OF TERMINUS

EAST LINE OF THE N.W. 1/4 OF THE N.E. 1/4 OF SECTION 20

TRACT "I"

TRACT "K-1"

Radius= 75.00  
Delta= 117°46"  
Arc= 14.44  
Chord= 14.42  
Chord Brg. N.19°50'03"E.

R=75.00  
A=78.54  
D=60°00'00"  
CHORD=75.00

TRACT "J"

THIS IS NOT A SURVEY!

*John B. Harris*  
MARCH 27, 2003

JOHN B. HARRIS, PSM  
FLORIDA LAND SURVEYOR #4631

HARRIS - JORGENSEN, INC.  
2706 S.E. SANTA BARBARA PLACE  
CAPE CORAL, FLORIDA  
PHONE: (941) 772-9939  
FAX : (941) 772-1315

DRAWN: FH	<input checked="" type="checkbox"/>	SCALE 1"=40'	PROJ. # 1-75-E-4325-1
SKETCH DATE 1/6/03	FILE NO. 43-25-20	SHT. - 1 OF - 1	
FLORIDA CERTIFICATE OF AUTHORIZATION # LB 6921			

1-75-E-4325-1

SEABOARD COAST  
LINE RAILROAD

POINT OF  
COMMENCEMENT

N.W. CORNER  
OF LOT 20

207.00'  
N.44°19'10"E. 242.50' (S)  
N.44°24'59"E. (D)  
LOT 20  
75 BAYSHORE ROAD  
INDUSTRIAL PARK  
(PLAT BOOK 34, PAGES 42-45)

N.00°06'18"E. 138.73'

N.03°14'41"E.

114.78'

204.95'

12'

S.86°45'19"E.

3.50'

POINT OF TERMINUS

EAST LINE OF THE N.W. 1/4 OF THE N.E. 1/4 OF SECTION 20

TRACT "I"

TRACT "K-1"

TRACT "J"

POINT OF BEGINNING

75.00'

35.50'

N.46°34'49"W. 138.89'

50.00'  
EASEMENT

LOT 19

N.45°40'50"W.

INTERSTATE COURT  
(R/W VARIES)

POINT OF BEGINNING

RADIUS

CHORD

EASEMENT

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING  
(Department)  
SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for BAYSHORE INDUSTRIAL CAMPUS, PHASE I (IAD CAPITAL CORP) project.  
ACCOUNT NO. OD53607487.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING WITH COPY TO SUE GULLEDGE, UTILITIES

  
SUE GULLEDGE Signature Authorization

B. SERVICE RECEIVED:

RECORDING \_\_\_\_\_

O. R. COPIES \_\_\_\_\_

PLAT COPIES \_\_\_\_\_

CASE #/INDEX FEE \_\_\_\_\_

DESCRIPTION OF SERVICE \_\_\_\_\_

AMOUNT OF FEE INCURRED \$ \_\_\_\_\_

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

**THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED**

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D \_\_\_\_\_

ENTERED \_\_\_\_\_

CUST. # \_\_\_\_\_

INV. # \_\_\_\_\_

PLEASE REMIT TO: Clerk's Accounting  
P.O. BOX 2396  
FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**

PHOTOCOPIES OF  
 THIS FORM NOT  
 ACCEPTABLE

DR-219  
 R 07/98

(PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9    0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

20432500000020060

2. Mark (x) all  
 that apply

Multi-parcel  
 transaction? →

Transaction is a split  
 or cutout from  
 another parcel? →

Property was improved  
 with building(s) at time  
 of sale/transfer? →

3. Grantor (Seller):

IAD CAPITAL CORPORATION

Last First MI Corporate Name (if applicable)  
 3131 E. RIVERSIDE DRIVE, FT MYERS FL 33916

Mailing Address City State Zip Code Phone No.

4. Grantee (Buyer):

LEE COUNTY BOARD OF COUNTY COMMISSIONERS

Last First MI Corporate Name (if applicable)  
 P. O. BOX 398, FT. MYERS FL 33902 (239) 479-8181

Mailing Address City State Zip Code Phone No.

5. Date of Sale/Transfer

Month / Day / Year

Sale/Transfer Price

\$ (Round to the nearest dollar.)

Property Located In County Code  
 4 6 (County Codes on Reverse)

6. Type of Document

Contract/Agreement for Deed  
 Other  
 Warranty Deed  
 Quit Claim Deed  
 EASEMENT  
 DONATION

7. Are any mortgages on the property? If "Yes",  
 outstanding mortgage balance:

(Round to the nearest dollar.) \$ .00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?  
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:

Conventional  Seller Provided  Agreement or Contract for Deed  Other

10. Property Type:

Residential  Commercial  Industrial  Agricultural  Institutional/Miscellaneous  Government  Vacant  Acreage  Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to nearest dollar.)

YES / NO \$ .00 Cents

12. Amount of Documentary Stamp Tax

\$ .00

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

Date 6/5/03

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

RICK DIAZ, E. UTILITIES DIRECTOR

(To be completed by the Clerk of the Circuit Court's Office)	Clerks Date Stamp
O. R. Book and Page Number and File Number Date Recorded Month / Day / Year	