

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030725-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water distribution and a gravity collection system to serving **LAGUNA LAKES, POD 'A' - TRACT 'F'**. This is a Developer contributed asset project located on the southeast corner of Gladiolus Drive and Bass Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the proposed 236-unit multi-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10A

3. MEETING DATE:

07-08-2003

4. AGENDA:

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - X OTHER Approval _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

DATE: 6/19/03

7. BACKGROUND:

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 3,697'± feet of 10" diameter water main; 9 fire hydrants; 3,508'± feet of 8" diameter gravity main; and 13 manholes.

50 % of the connection fees have been paid.


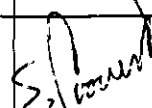
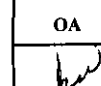



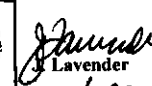
Project Location Map—copy attached.

No funds required.

SECTION 33 TOWNSHIP 45S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 J. Lavender Date: <u>6-20-03</u>	N/A Date:	N/A Date:	T.O. T. Osterhout Date: <u>6-19</u>	 S. Lavender Date: <u>12-1/03</u>	 Date: <u>6-25-03</u>	 Date: <u>6/26/03</u>	 Date: <u>6/24/03</u>	 Date: <u>6-25-03</u>	 J. Lavender Date: <u>6-20-03</u>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 6/24/03

Time: 8:00 am

Forwarded to:

RECEIVED BY
 COUNTY MANAGER

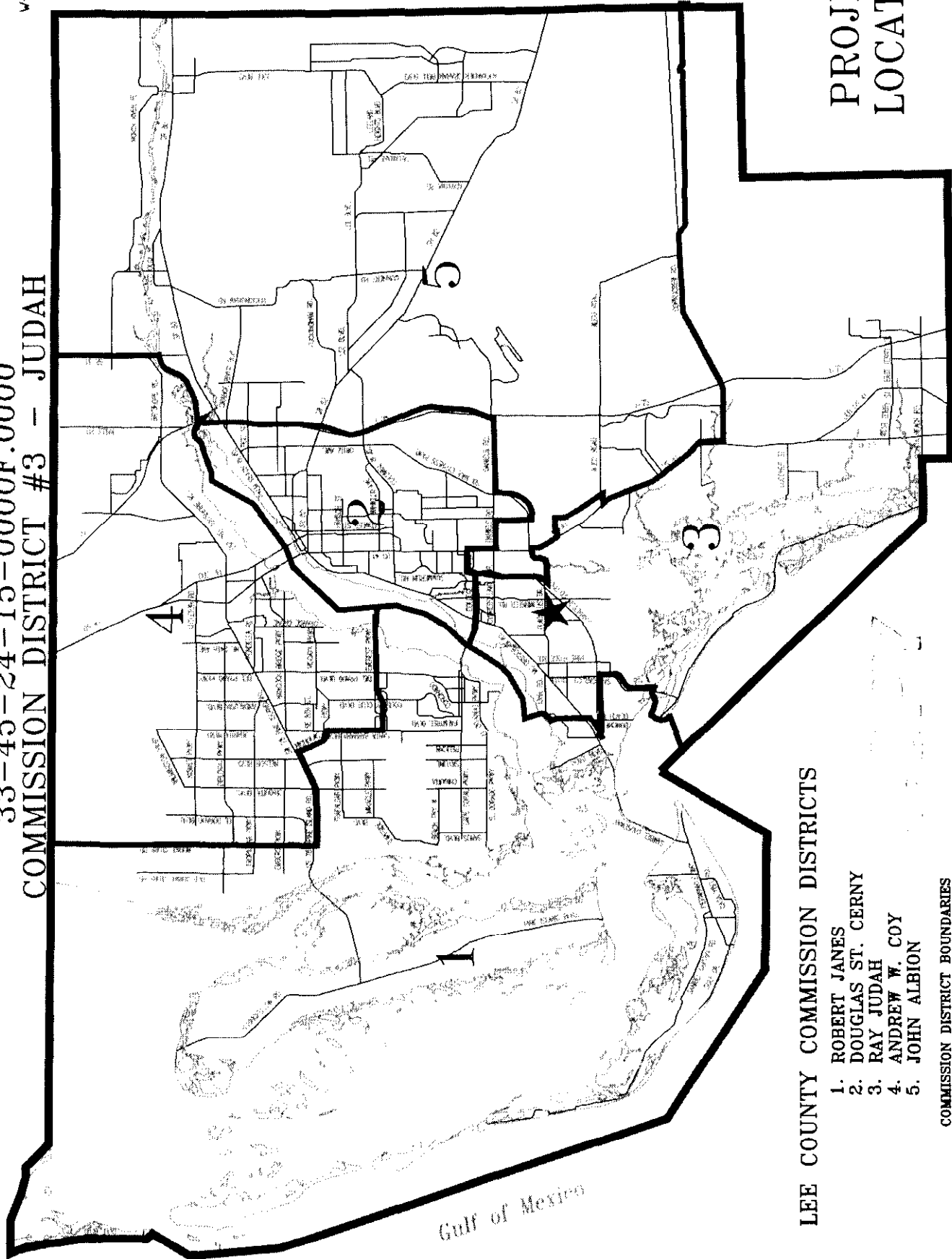
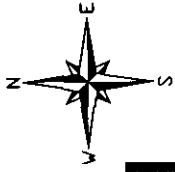
6/24/03 PM

7:15 AM

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LAGUNA LAKES, POD "A" TRACT 'F' (MULTI-FAMILY)
 33-45-24-15-0000F.0000
 COMMISSION DISTRICT #3 - JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION