

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030726-UTL

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water distribution and gravity collection system serving **Rail's End Estates**. This is a Developer contributed asset and the project is located at the northwest corner of McGregor Blvd and Shaddelee Lane.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to the proposed residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
**COMMISSION DISTRICT #:** 2

*CIOC*

**3. MEETING DATE:**

*07-08-2003*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 6/19/03

**7. BACKGROUND:**

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 760 feet of 8" diameter water main, 2 fire hydrants, 674 feet of 8" diameter gravity main and 6 manholes.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTIONS 10 TOWNSHIP 45 S RANGE 24E DISTRICT # 2 COMMISSIONER ST CERNY

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>6-20-03</i>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <i>6-19</i>	<i>S. Powell</i> Date: <i>6/24/03</i>	<i>6/25/03</i>	<i>6/26/03</i>	<i>6/24/03</i>	<i>6-20-03</i>	<i>J. Lavender</i> Date: <i>6-20-03</i>

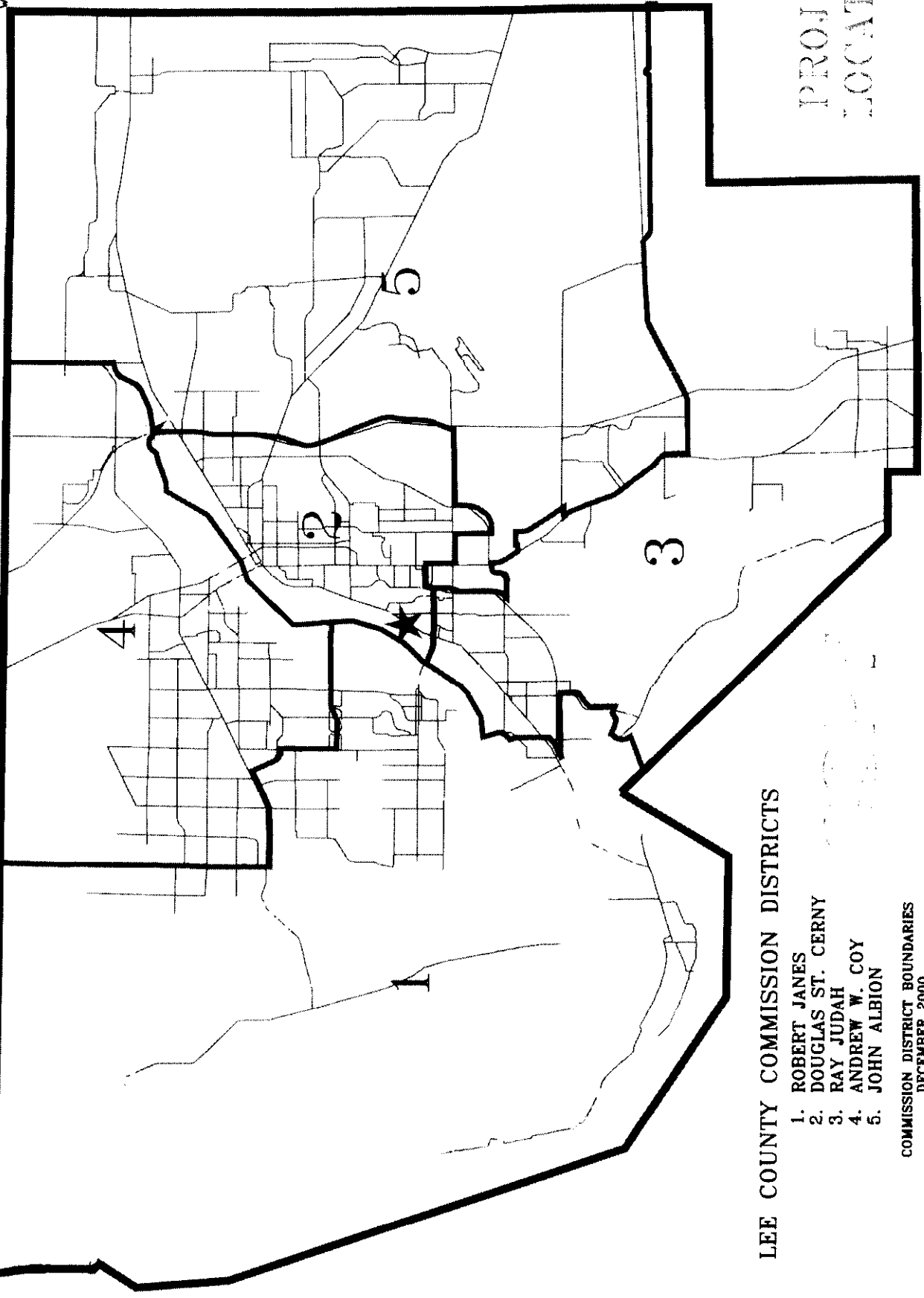
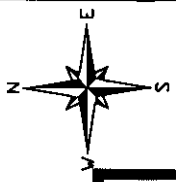
**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: *6/24/03*  
Time: *8:00 AM*  
Forwarded To:

RECEIVED BY  
COUNTY ADMIN. *PM*  
*6/24/03*  
*9:11 AM*  
COUNTY ADMIN.  
FORWARDED TO: *IL*  
*6/23/03*  
*3:30 PM*

RAIL'S END ESTATES  
10-45-24-00-00026.0000  
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION