

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030728-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water distribution and gravity collection system serving **Deer Lake - Phase 2**. This is a Developer contributed asset and the project is located approximately 1/4 mile west of Six Mile Cypress / Ben C. Pratt parkway and 1/4 mile north of Penzance Boulevard.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to the proposed residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 2

C10D

3. MEETING DATE:

07-08-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

DATE: 6/19/03

7. BACKGROUND:

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 3,375 feet of 8" diameter water main, 5 fire hydrants, 3,780 feet of 8" diameter gravity main and 14 manholes.

50% of the connection fees have been paid.



Project Location Map---copy attached.

No funds required.

SECTIONS 08 TOWNSHIP 45 S RANGE 25E DISTRICT # 2 COMMISSIONER ST. CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					COA	OM	Risk	GC	
 J. Lavender Date: <u>6-20-03</u>	N/A Date: _____	N/A Date: _____	<p style="font-size: 1.5em; font-family: cursive;">R.O.</p> T. Osterhout Date: <u>6-19</u>	<p style="font-size: 1.5em; font-family: cursive;">S. J. Kelly</p> _____ Date: <u>6/24/03</u>	<p style="font-size: 1.5em; font-family: cursive;">Coffm 6/24/03</p> _____ Date: <u>6-25-03</u>	<p style="font-size: 1.5em; font-family: cursive;">H</p> _____ Date: <u>6/24/03</u>	<p style="font-size: 1.5em; font-family: cursive;">Y</p> _____ Date: <u>6/24/03</u>	<p style="font-size: 1.5em; font-family: cursive;">M</p> _____ Date: <u>6-25-03</u>	 J. Lavender Date: <u>6-20-03</u>

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty

Date: 6/24/03

Time: 8:00 AM

Forwarded To: _____

R: _____

C: _____

F: _____

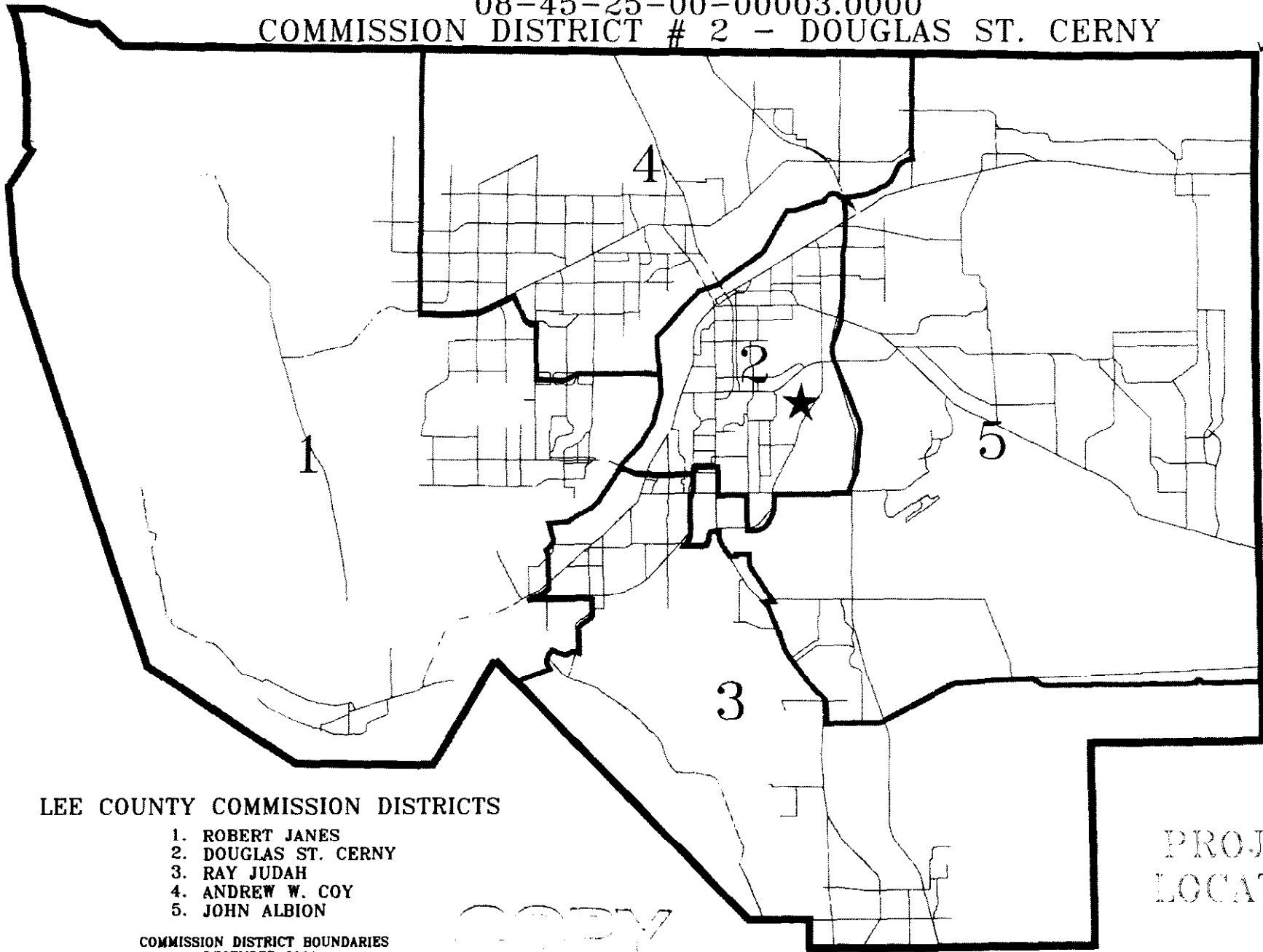
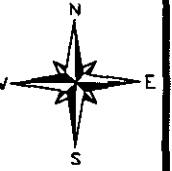
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4/20/03

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DEER LAKE - PHASE 2
08-45-25-00-00003.0000
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

COPY

PROJECT
LOCATION